

D-0311 - Dedication from J. R. &
Alma I. Johnson and Robert B. &
Clarice V. Coyle for portion of
Gold Street, north of MacArthur
Road and east of the Midland Val-
ley Railroad

5443

Closed 4-20-66

Pasted
3-18-66

ACTION

		DATE
S/K COMMITTEE	<u>Accept</u>	<u>3-31-66</u>
M.A.P.C.	<u>Accept</u>	<u>4-7-66</u>
B.C.C./ B.C.C.	<u>Accepted</u>	<u>4-19-66</u>

Closed 4-20-66

1
5443

D-0311 - Dedication from J. R. S.
Alma I. Johnson and Robert B. S.
Clarice V. Coyle for portion of
Gold Street, north of MacArthur
Road and east of the Midland Val-
ley Railroad

DEDICATION REPORT AND PROGRESS

MAP No. J-4
 SEC. No. 8
 TWP. No. 28
 RANGE _____

CASE No. D - 0311

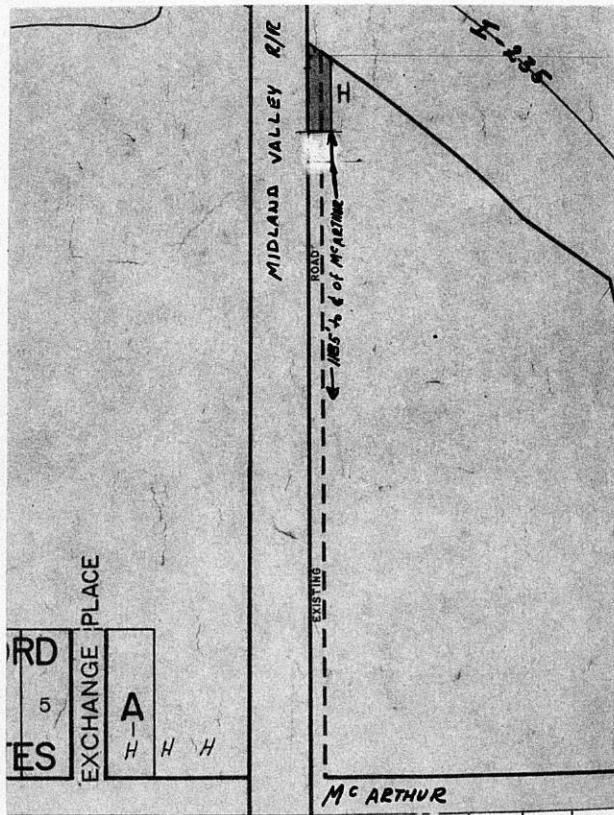
I. OFFER TO DEDICATE: Portion of Gold Street
 GENERALLY LOCATED: North of MacArthur Road and east of the Midland Valley Railroad

LEGALLY DESCRIBED AS:

DEDICATED BY: 2903 S. Martenson 3814 Gold
J. R. & Alma I. Johnson and Robert B. & Clarice V. Coyle
 AGENT: Newt Harrell
 ADDRESS: 1724 South Seneca PHONE AM 4-4648
 PURPOSE OF DEDICATION:

Street purposes

II. SKETCH.



III. OFFER RECEIVED 3-11-66
 POSTED TO ATLAS 3-14-66
 *S/D COMM. ACTION 3-31-66 *except*
 *M.A.P.C. ACTION 4-7-66 *Accept*

*B.C.C. ACTION 4-19-66 *Accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: Portion of Gold Street

MAPC Case No. D-0311

Dedicated by: J. A. and Alma I. Johnson

Approved by MAPC: 4-7-66

General Location: Portion of Gold Street north of MacArthur Road and east of the Midland Valley Railroad

Reason for Acceptance: To provide for street right-of-way

City Manager's Recommendation: Accept the Dedication and instruct the City Clerk to file with the Register of Deeds.

Form T9-325

April 7, 1966

Mr. Newt Harrell
1724 South Seneca
Wichita, Kansas

Subject: D-0311 - Dedication for a portion
of Gold Street north of MacArthur Road and
east of the Midland Valley Railroad

Dear Mr. Harrell:

At its regular meeting on April 7, 1966, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer be accepted.

This matter will be forwarded to the Board of City Commissioners for their consideration on April 19, 1966.

If you should have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

cc: Mr. J. R. Johnson
2903 South Martinson

Mr. Robert B. Coyle
3814 Gold

April 1, 1966

Mr. J. R. Johnson
2903 S. Martinson
Wichita, Kansas

Subject: D-0311 - Dedication for a portion
of Gold Street located on the north of
MacArthur Road and east of the Midland Valley
Railroad

Dear Mr. Johnson:

At its regular meeting on March 31, 1966, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Metropolitan Area Planning Commission for their consideration at their next regular meeting on April 7, 1966.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:mmt

cc: Mr. Robert B. Coyle
3814 Gold

Mr. Newt Harrell
1724 South Seneca

J-4
8
28

Gold Street north of MacArthur Road
(J. R. Johnson)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

J. R. Johnson and Alma I. Johnson, husband and wife

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northwest corner of the southwest quarter of the Southeast Quarter of Section 8, Township 28, South Range 1, East of the 6th P. M.; thence south one hundred thirty-five and thirty-six hundredths (135.36) feet; thence east forty (40) feet; thence north parallel to the west line of said Southeast Quarter to the southerly right-of-way line of Interstate Highway 235; thence northwesterly along said right-of-way line to the west line of said Southeast Quarter; thence south to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 8th day of February, 1966.

J. R. Johnson
Alma I. Johnson

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 8th day of February, 1966, before me a Notary Public in and for the said County and State came J. R. Johnson and Alma I. Johnson, husband and wife

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Notary Public

My Commission Expires _____