

COMMITTEE _____

M.A.P.C. _____

B.C.C. ~~V-008~~ *Completed in 4-19-66
connecting with V-0356
No hearings necessary -
See V-0356*

Closed 4-6-66

Completed 1-10-67 - JDS

D-0314 - Dedication from William P. Farha for 22nd Street from Hood to Somerset

DEDICATION REPORT AND PROGRESS

MAP No. C-3
 SEC. No. 6
 TWP. No. 27
 RANGE _____

CASE No. D - 0314

I. OFFER TO DEDICATE: Street
 GENERALLY LOCATED: 22nd Street between Hood and Somerset

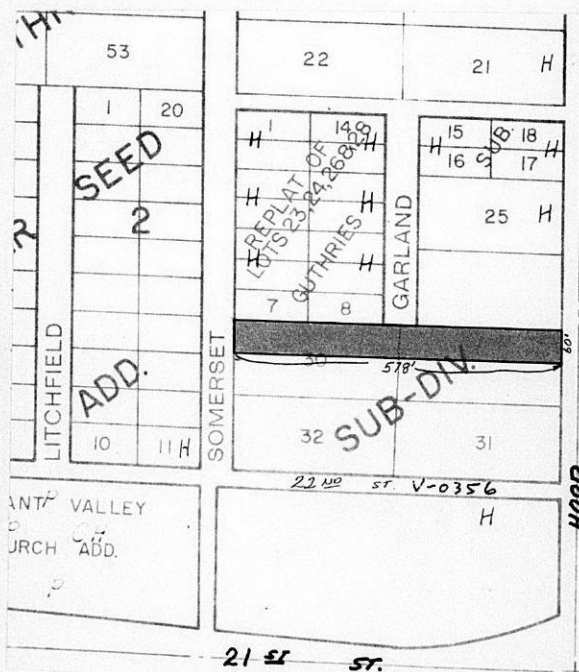
LEGALLY DESCRIBED AS:

The north 60 feet of Lots 29 and 30, Guthrie's Subdivision of the east half of the SE $\frac{1}{4}$ of Section 6, Township 27, South, Range 1 East of the 6th PM.

DEDICATED BY: William F. Farha
 AGENT: _____
 ADDRESS: 206 Courtleigh PHONE _____
 PURPOSE OF DEDICATION: _____

Street purposes as required by V0356

II. SKETCH.



III. OFFER RECEIVED 4-1-66 *B.C.C. ACTION 4-19-66 Accepted
 POSTED TO ATLAS 4-7-66 in connection with V-0356
 *S/D COMM. ACTION none PLACED ON RECORD _____
 *M.A.P.C. ACTION none CITY CLERKS No. _____

NO HEARINGS NECESSARY - See Case No. V-0356
 FORM T-21-312

Richard Loyd
22nd Street
Somerset to Hood

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, William F. Farha

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north sixty (60) feet of Lots 29 and 30, Guthrie's Subdivision of the east half of the Southeast Quarter of Section 6, Township 27, South, Range 1, East of the 6th P. M.

do ss hereby dedicate the above described real estate to the public for City requirements (street) purposes.

Executed this 21st day of March 19 66.

William F. Farha

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 21st day of March, 1966,
came William F. Farha

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: 9/17/68

