

B.C.C. / ~~CO-C~~ Accepted 8-2-66

Closed 8-2-66

Recorded;  
JDS

D-0323 - Dedication from Southwestern Bell Telephone Company for street R/W on east side of Maize Road and south side of Central

POSTED  
7-5-66

# ACTION

		DATE
S/W COMMITTEE	<u>Accept</u>	<u>7-14-66</u>
M.A.P.C.	<u>Accept</u>	<u>7-26-66</u>
B.C.C. / <del>B.C.C.</del>	<u>Accepted</u>	<u>8-2-66</u>

Cloud 8-2-66

Recorded!  
JDS

D-0323 - Dedication from Southwestern  
Bell Telephone Company for street R/W  
on east side of Maize Road and south  
side of Central

DEDICATION REPORT AND PROGRESS

MAP No. 4847  
 SEC. No. 20  
 TWP. No. 27S  
 RANGE 1W

CASE No. D -0323

I. OFFER TO DEDICATE: additional street right-of-way  
 GENERALLY LOCATED: East side of Maize Road and south side of Central

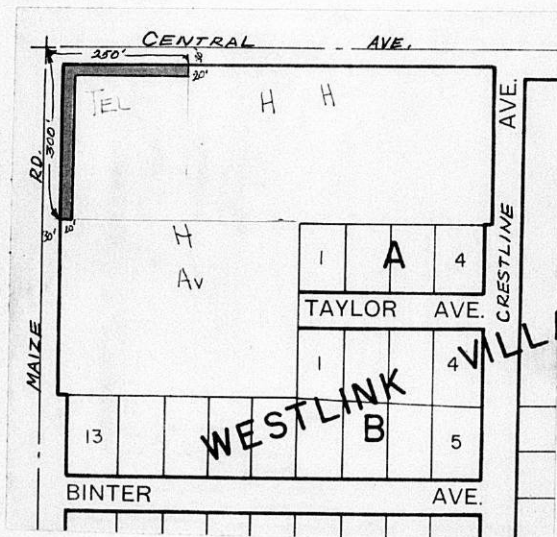
LEGALLY DESCRIBED AS:

The west 50 feet of the north 300 feet of the NW $\frac{1}{4}$ , Section 20, Township 27 South, Range 1 West; and the north 50 feet of the west 250 feet of said Section 20.

DEDICATED BY: Southwestern Bell Telephone Company  
 AGENT: \_\_\_\_\_  
 ADDRESS: 154 North Broadway PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

Street purposes

II. SKETCH.



III. OFFER RECEIVED 7-5-66 \*B.C.C. ACTION 8-2-66 Accepted  
 POSTED TO ATLAS 7-5-66  
 \*S/D COMM. ACTION 7-14-66 Accept PLACED ON RECORD \_\_\_\_\_  
 \*H.A.P.C. ACTION 7-26-66 Accept CITY CLERKS No. \_\_\_\_\_

Dedication of: street right-of-way

MAPC Case No. D-0323

Dedicated by: Southwestern Bell Telephone Company

Approved by MAPC: 7-26-66

General Location: Southeast corner of Central and Maize Road

Reason for Acceptance: To bring right-of-way on Central and Maize Road to standard 50-foot half-street right-of-way.

City Manager's Recommendation: Accept the Dedication and instruct the City Clerk to file with the Register of Deeds.  
Form T9-325

July 26, 1966

Southwestern Bell Telephone Company  
154 North Broadway  
Wichita, Kansas

Subject: D-0323 - Dedication for additional  
street right-of-way for the east side of Maize  
Road and the south side of Central

Gentlemen:

At the special meeting of the Metropolitan Area Planning Commission on July 26, 1966, the above-captioned offer of dedication was considered. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for their consideration on August 2, 1966, at 9:00 a.m., Room 201 City Building, 204 South Main.

If you have any questions concerning this matter, please call.

Sincerely,

Robert A. Lakin  
Assistant Planning Director

RAL:bgs

July 15, 1966

Southwestern Bell Telephone Company  
154 North Broadway  
Wichita, Kansas

Subject: D-0323, dedication of  
portions of Maize Road and Central.

Gentlemen:

This is to advise you that the Subdivision Committee of the Metropolitan Area Planning Commission, at its regular meeting on July 14, 1966, considered the above captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Metropolitan Area Planning Commission for their consideration at their next regular meeting on July 26, 1966.

Sincerely yours,

Jack H. Galbraith  
Senior Planner

JHG:sa

*E side of + S side of Central*

4847  
26  
1W

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED, Southwestern Bell Telephone Company

BEING THE OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:

The west 50' of the north 300' of the northwest 1/4 Section 20, T-27-S, R-1-W, ALSO the north 50' of the west 250' of said Section 20.

DO HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR \_\_\_\_\_ PURPOSES.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_.

SOUTHWESTERN BELL TELEPHONE COMPANY

By: Vice President & General Manager

STATE OF KANSAS }  
SEDGWICK COUNTY } SS

BE IT REMEMBERED, THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_, BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME \_\_\_\_\_

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

\_\_\_\_\_  
NOTARY PUBLIC



NOTARY EXPIRES: \_\_\_\_\_