

2-0839 - Dedication from W. L. Hartman of 5' additional half-street R/W for the north side of Oakland between Hillside and Chautauque

8/20/67

ACTION

DATE

SA COMMITTEE *No hearing necessary*

M.A.P.C. *No hearing necessary*

B.C.C. ~~REG-C~~ *Accepted* 5/2/67

Closed 5-22-67

Required in connection with case # 2-0821

LAW OFFICES OF
MORRIS, LAING, EVANS & BROCK

214 FIRST FEDERAL SAVINGS BUILDING
123 SOUTH MARKET STREET

WICHITA, KANSAS 67202

March 17, 1967

AREA 316
AMHERST 4-2841

LESTER L. MORRIS
1901-1966
VERNE M. LAING
FERD E. EVANS, JR.
RALPH R. BROCK
JOSEPH W. KENNEDY
C. ROBERT BELL
ROBERT L. DRISCOLL

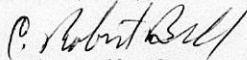
Mr. Jack Galbraith
Metropolitan Area Planning Department
City Building Annex
104 South Main Street
Wichita, Kansas, 67202

RE S 5' of Lots 30,31,32,33,34 and 35
on South Park Ave. now Oakland Ave.
in Supplemental Plat of Rittenhouse's
Subdivision of Lots 1 and 2, Block 1,
Richland's Second Addition

Dear Sir:

Enclosed herewith is Dedication for street right-of-
way purposes executed by W. L. Hartman covering the captioned
property.

Yours very truly,



C. Robert Bell, of
MORRIS, LAING, EVANS & BROCK

CRB/cs
Encl.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, W. L. HARTMAN, a single man

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South 5 feet of Lots 30, 31, 32, 33, 34 and 35, on South Park Avenue, now Oakland Avenue, in Supplemental Plat of Rittenhouse's Subdivision of Lots 1 and 2, Block 1, Richland's Second Addition

do es hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 13th day of March 19 67.

W. L. Hartman
W. L. HARTMAN

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 13th day of March, 1967

came W. L. HARTMAN

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public
Berenice Kooken

My Commission Expires: 1/12/68

