

P1540  
3-22-67

# ACTION

DATE

S.B. COMMITTEE *No Hearing necessary*

M.A.P.C. *No Hearing necessary*

B.C.C. ~~D.C.C.~~ *Accepted* 3-28-67

*Required in connection with 2-0856*

*Closed 3-29-67*

D-0340 - Dedication from Fred and Emma Gilbert for 10' additional half-street R/W for the west side of West Street in area between Del Sienna Court and Bickel Street

DEDICATION REPORT AND PROGRESS

MAP No. 5148  
 SEC. No. 14  
 TWP. No. 27  
 RANGE 1W

CASE No. D - 0340

I. OFFER TO DEDICATE: 10' additional half-street R/W for the west side  
 GENERALLY LOCATED: of West Street in an area between Del Sienna Court  
and Bickel Street

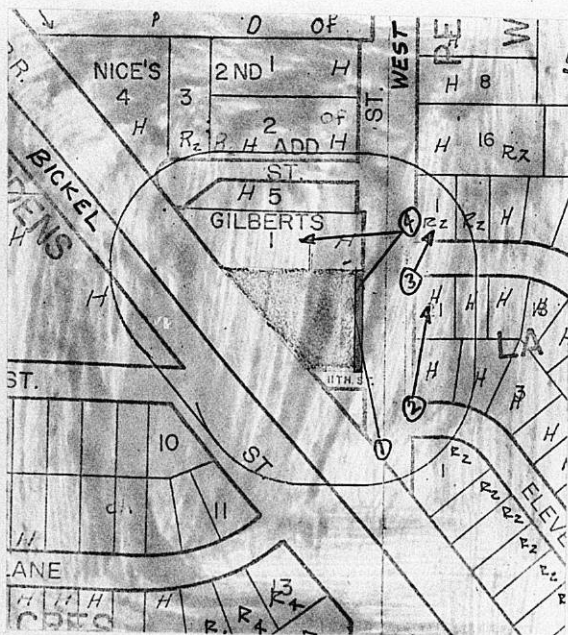
LEGALLY DESCRIBED AS:

The east 10 feet of Lot 2, Gilberts Addition to the City of Wichita,  
 Sedgwick County, Kansas

DEDICATED BY: Fred & Emma Gilbert, 1211 North West St. 67203 WH 3-5961  
 AGENT: Noel Gardner,  
 ADDRESS: 2204 Bennett 67213 PHONE WH 2-6336  
 PURPOSE OF DEDICATION:

Requested in connection with Case No. Z-0856 - Zone change from "AA"  
 to "LC"

II. SKETCH.



III. OFFER RECEIVED 3-17-67 \*B.C.C. ACTION 3-28-67 Accepted  
 POSTED TO ATLAS 2-22-67  
 \*S/D COMM. ACTION No hearing neces. PLACED ON RECORD \_\_\_\_\_  
 \*M.A.P.C. ACTION No hearing neces. CITY CLERKS No. \_\_\_\_\_

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Fred Wilbert and Emma Gilbert,  
husband and wife

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

THE EAST 10 FEET OF LOT 2, GILBERTS ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

do hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_

Emma Wilbert

Fred Wilbert

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_  
case \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Notary Public

My Commission Expires: \_\_\_\_\_



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

being the owner\_\_ of the following described real estate in Sedgwick County, Kansas, to wit:

**The east 10 feet of Lot 2, Gilberts Addition to the City of Wichita, Sedgwick County, Kansas**

do\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ **street** \_\_\_\_\_ purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>SS</sup>

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, came \_\_\_\_\_

to me personally known to be the same person\_\_ who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_