

D-0356 - Dedication from the Board of  
Park Commissioners for additional  
street R/W and Abutter's Access  
Rights on the south side of Pawnee  
and the west side of Broadway

B.C.C. ~~COFC~~ *Accepted* 6-6-67

*Closed 6-6-67*

*Posted JPS*

DEDICATION REPORT AND PROGRESS

CASE No. D - 0356

MAP No. 5444  
SEC. No. 5  
TWP. No. 28S  
RANGE 1E

I. OFFER TO DEDICATE: additional street right-of-way & abutter's access rights  
GENERALLY LOCATED: for the south side of Pawnee and the west side of  
Broadway

LEGALLY DESCRIBED AS:

DEDICATED BY: Board of Park Commissioners

AGENT:

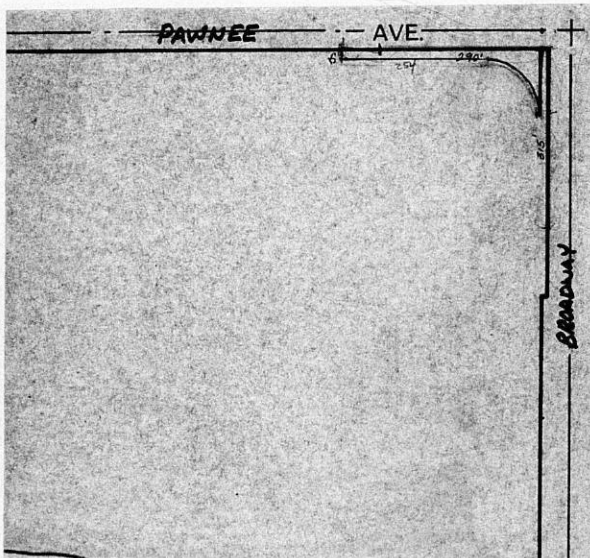
ADDRESS:

PURPOSE OF DEDICATION:

PHONE

public street purposes

II. SKETCH.



III. FILED 5-8-67

POSTED TO ATLAS 5-10-67

S/D COMM. ACTION 5-18-67 Accept

M.A.P.C. ACTION 5-25-67 Accept

B.C.C. ACTION 6-6-67 Accepted

PLACED ON RECORD

CITY CLERKS No.

Dedication of: **street right-of-way**

MAPC Case No. D-0356

Dedicated by: **Board of Park Commissioners of the City of Wichita, Kansas**

Approved by MAPC: 5-25-67

General Location: **Additional street right-of-way and abutter's access rights for the south side of Pawnee and the west side of Broadway**

Reason for Acceptance: **Public street purposes**

City Manager's Recommendation: **Accept the Dedication and instruct the City Clerk to file with the Register of Deeds.**

May 26, 1967

Mr. Nicholas Conner, President  
Board of Park Commissioners  
City Building Annex  
104 South Main  
Wichita, Kansas 67202

Subject: D-0356 - Dedication for additional street  
right-of-way and abutter's access rights for the  
south side of Pawnee and the west side of Broadway

Dear Mr. Conner:

At its regular meeting on May 25, 1967, the Metropolitan Area  
Planning Commission considered the above-captioned offers of  
dedication. The action of the Planning Commission was to  
recommend that these dedications be accepted.

This matter will be forwarded to the Board of City Commission-  
ers for its consideration at its regular meeting at 9:00 a.m.,  
Tuesday, June 6, 1967, in Room 201, City Building, 204 South  
Main.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs

DEDICATION  
OF  
ABUTTER'S ACCESS RIGHTS

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, \_\_\_\_\_ the Board of Park Commissioners of the

\_\_\_\_\_  
City of Wichita, Kansas,

does hereby transfer and convey to the City of Wichita, Kansas,

All rights of access to and from Pawnee Avenue across the following described line: Beginning at a point on the south line of Pawnee Avenue three hundred thirty (330) feet west of the east line of the Northeast quarter of Section 5, Township 28, South, Range 1, East of the 6th P.M.; thence east to the west line of Broadway Avenue;

Also all rights of access to and from Broadway Avenue across the following described line: Beginning at a point on the west line of Broadway Avenue three hundred forty-five (345) feet south of the north line of said Northeast Quarter; thence north to the south line of Pawnee Avenue;

to have and to hold the same forever. It being understood that this conveyance is a covenant running with the land and is binding on all subsequent owners thereof and all members of the public.

Executed this 23rd day of January, 1967.

ATTEST:

BOARD OF PARK COMMISSIONERS OF  
THE CITY OF WICHITA, KANSAS

\_\_\_\_\_  
Clerk

By \_\_\_\_\_  
President

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 23rd day of January, 1967, before me a Notary Public in and for the said County and State came

\_\_\_\_\_  
Nicholas Conner, President of the Board of Park

\_\_\_\_\_  
Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year above written.

My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Board of Park Commissioners of  
the City of Wichita, Kansas,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point fifty (50) feet west and thirty-five (35) feet south of the northeast corner of the Northeast Quarter of Section 5, Township 28, South, Range 1, East of the 6th P.M.; thence west parallel to the north line of said Northeast Quarter a distance of three hundred fifty (350) feet; thence south a distance of fifteen (15) feet; thence east parallel to and fifty (50) feet south of the north line of said Northeast Quarter a distance of two hundred fifty-four and seventy-six hundredths (254.76) feet to the point of curvature of a curve to the right having a radius of ninety-four (94) feet; thence southeasterly along said curve to the point of tangency on the west line of Broadway Avenue one hundred forty-five and twenty-four hundredths (145.24) feet south of the north line of said Northeast Quarter; thence north one hundred ten and twenty-four hundredths (110.24) feet along the west line of Broadway Avenue to the point of beginning;

does hereby dedicate the above described real estate to the public for street purposes, subject to the intersection of Market Street and Pawnee Avenue being kept open to traffic for free access to the existing entrance to Herman Hill Park from all directions, and a medial strip not being extended across the intersection.

Executed this 9th day of January, 1967.

ATTEST:

BOARD OF PARK COMMISSIONERS OF  
THE CITY OF WICHITA, KANSAS

\_\_\_\_\_  
Clerk

By \_\_\_\_\_  
President

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 9th day of January, 1967, before me a Notary Public in and for the said County and State came

Nicholas Conner, President of the Board of Park

Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public