

B.C.C. RECORD - Accepted - 82967

See Case No. 8867-13

D-0365 - Dedication from Kansas Gas & Electric Company for 10' of R/W for the north side of 13th Street in an area approx. 1/2 mile east of Webb Rd

OK
BMM

ACTION

DATE

S/D COMMITTEE No hearing necessary

M.A.P.C. No hearing necessary

B.C.C./~~B.C.C.~~ Accepted 8-29-67

See Case No. DR67-13

D-0365 - Dedication from Kansas Gas & Electric Company for 10' of R/W for the north side of 13th Street in an area approx. 1/2 mile east of Webb Rd

DEDICATION REPORT AND PROGRESS

MAP No. D-4C
 SEC. No. 4
 TWP. No. 27S
 RANGE 2E

CASE No. D -0365

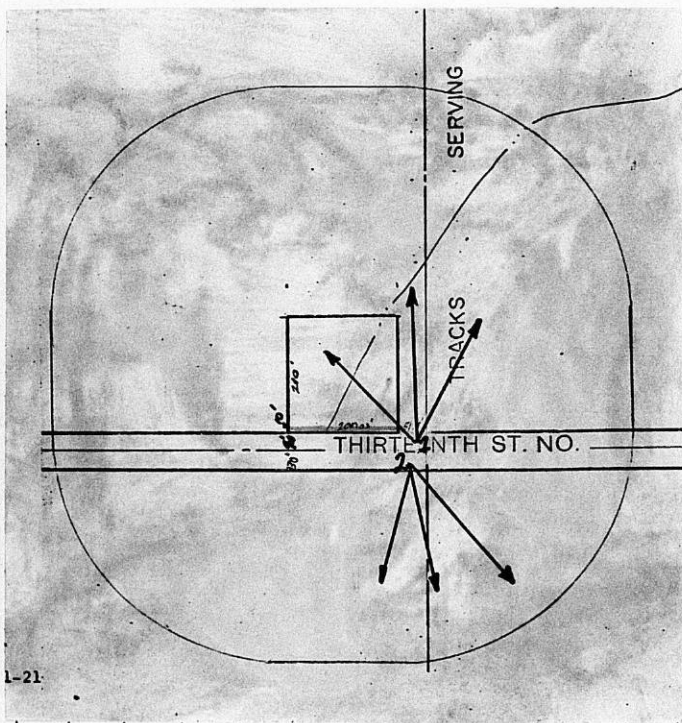
I. OFFER TO DEDICATE: 10' additional half-street R/W
 GENERALLY LOCATED: for the north side of 13th Street in an area approx
1/2 mile east of Webb Road

LEGALLY DESCRIBED AS:

DEDICATED BY: Kansas Gas & Electric
 AGENT: Wilson Cadman, Division Manager
 ADDRESS: 201 North Market 67202 PHONE AM 4-1111
 PURPOSE OF DEDICATION:

Required in connection with Case No. DR 67-13

II. SKETCH.



III. FILED	<u>8-22-67</u>	B.C.C. ACTION	<u>8-29-67</u>	<u>Accepted</u>
POSTED TO ATLAS	<u>6-91-61</u>	PLACED ON RECORD		
S/D COMM. ACTION	<u>No hearing neces.</u>	CITY CLERKS No.		
M.A.P.C. ACTION	<u>No hearing neces.</u>			

Dedication of: Street right-of-way MAPC Case No. D-0365

Dedicated by: Kansas Gas and Electric Company Approved by MAPC: N/A

General Location: North side of 13th Street in an area approximately
1/2 mile east of Webb Road

Reason for Acceptance: Required in connection with Case No. DR 67-13

City Manager's Recommendation: Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.
Form T9-325

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 10 feet of the following described tract: Beginning at a point 51.59 feet west of the southeast corner of the SW¹ of Section 9, Township 27 South, Range 2 East; thence west along the south line of said SW¹, 200 feet; thence north at right angles, 240 feet; thence east parallel with the south line of said SW¹, 200.17 feet; thence south 240 feet to beginning, except the south 40 feet thereof for road.

do hereby dedicate the above described real estate to the public for _____ Street _____ purposes.

Executed this _____ day of _____ 19 _____

By _____
J. M. Evans, President

STATE OF KANSAS)
SEDGWICK COUNTY)⁵⁸

BE IT REMEMBERED, that on this _____ day of _____, 19____, I, _____, came _____, J. M. Evans, President of Kansas Gas and Electric Company.

to a personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____

City Clerk

Notary Public
My Commission Expires: _____