

10000  
3-5-67

**ACTION**  
CASE

S/D COMMITTEE No hearing necessary

M.A.P.C. No hearing necessary

B.C.C. ~~B.C.C.~~ Accepted 9-5-67

*Required in connection with V-0433*

*Closed 9-5-67*

*Posted JPS*

D-0367 - Dedication from Geo. C. Christopher & Son of additional R/W for the W $\frac{1}{2}$  of Lawrence Avenue between 35th Street North and 36th Street

MAP No. 5551  
 SEC. No. 33  
 TWP. No. 26S  
 RANGE 1E

DEDICATION REPORT AND PROGRESS

CASE No. D - 0367

I. OFFER TO DEDICATE: additional R/W for the W<sup>1</sup>/<sub>2</sub> of Lawrence Avenue  
 GENERALLY LOCATED: lying between 35th Street North and  
36th Street North as vacated

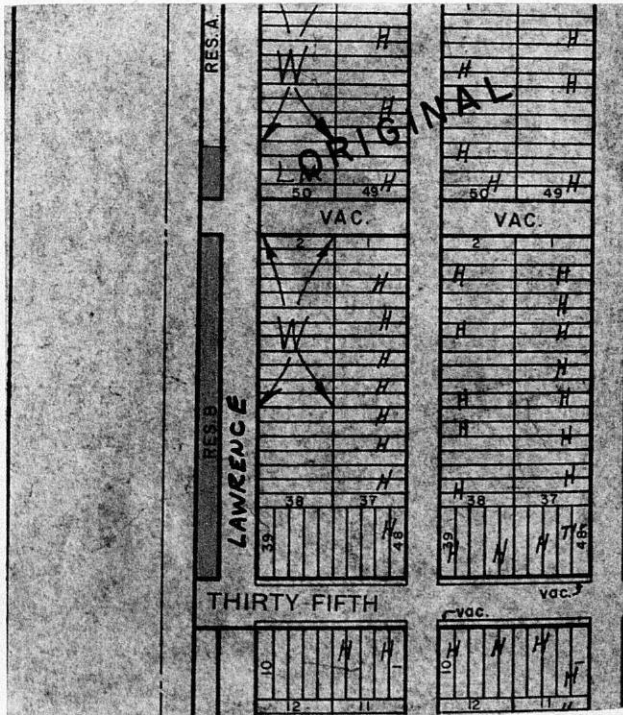
LEGALLY DESCRIBED AS:

The south 90.0 feet of Reserve "A" in North Wichita Addition  
 and all of Reserve "B" in North Wichita Addition

DEDICATED BY: Geo. C. Christopher & Son  
 AGENT: Charles C. Ford, Jr., Contracting Engineer  
 ADDRESS: P. O. Box 607 67201 PHONE AM 4-8367  
 PURPOSE OF DEDICATION:

Required in connection with V-0433

II. SKETCH.



III. FILED 8-30-67 B.C.C. ACTION 9-5-67 *Accepted*  
 POSTED TO ATLAS 8-31-67  
 S/D COMM. ACTION No hearing necessary PLACED ON RECORD \_\_\_\_\_  
 M.A.P.C. ACTION No hearing necessary CITY CLERKS No. \_\_\_\_\_

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Geo. C. Christopher & Son, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 90.0 feet of Reserve "A" in North Wichita Addition and all of Reserve "B" in North Wichita Addition

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 30th day of August, 1967.

Geo. C. Christopher & Son, Inc.

Frank L. Christopher, President

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 30th day of August, 1967,  
came Frank L. Christopher, President of Geo. C. Christopher & Son, Inc.



to which is personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Mary A. O'Brien  
Notary Public

My Commission Expires: Sept. 21, 1969

208

60+96 - H.B. TEK. # 112

75+60 - H.B. TEK. # 245



1" = 100'

BROADWAY

U.S. HIGHWAY 81



AT&SF PROPERTY LINE

NEWTON

MAIN TRK. THE AT&SF EX. CO.

END OF TRK. # 251

00960

1093

150

50

100

150

C. 10500  
4-22-50

TRK. # 231 - 1094' L.S.

REC. DEED # 45064

AT&SF PROPERTY LINE

M.P. 207+50.75 - AT&SF PROP. LINE  
(SOUTH LINE OF MOTOR AVE.)

EX. DEED # 45064

AT&SF PROPERTY LINE

END OF TRK. # 251

EX. DEED # 45064

AT&SF PROPERTY LINE

END OF TRK. # 251

C. 14226  
4-11-26

EX. DEED # 45064

AT&SF PROPERTY LINE

C. 14226  
4-11-26

EX. DEED # 45064

AT&SF PROPERTY LINE

C. 14226  
4-11-26

EX. DEED # 45064

AT&SF PROPERTY LINE

C. 14226  
4-11-26

EX. DEED # 45064

AT&SF PROPERTY LINE

C. 14226  
4-11-26

EX. DEED # 45064

AT&SF PROPERTY LINE

C. 14226  
4-11-26

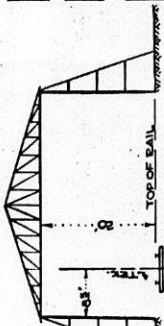
EX. DEED # 45064

AT&SF PROPERTY LINE

C. 14226  
4-11-26

EX. DEED # 45064

AT&SF PROPERTY LINE



CLEARANCE DIAGRAM  
SCALE: 1" = 40'

LAWRENCE AVE.



SHOP

OFFICE

36 W. STREET  
(WACKETED 6-58)

END OF TRACK

10+35 - So. LINE BLDG.

PROPERTY LINE TO END

457' - PROPERTY LINE TO END

7+47 - C. 16 X 28 E.C.P.

ORD. NR 27-454 (11' STREET)

6+30 - END OF 40' PLK. KING

5+96

5+96

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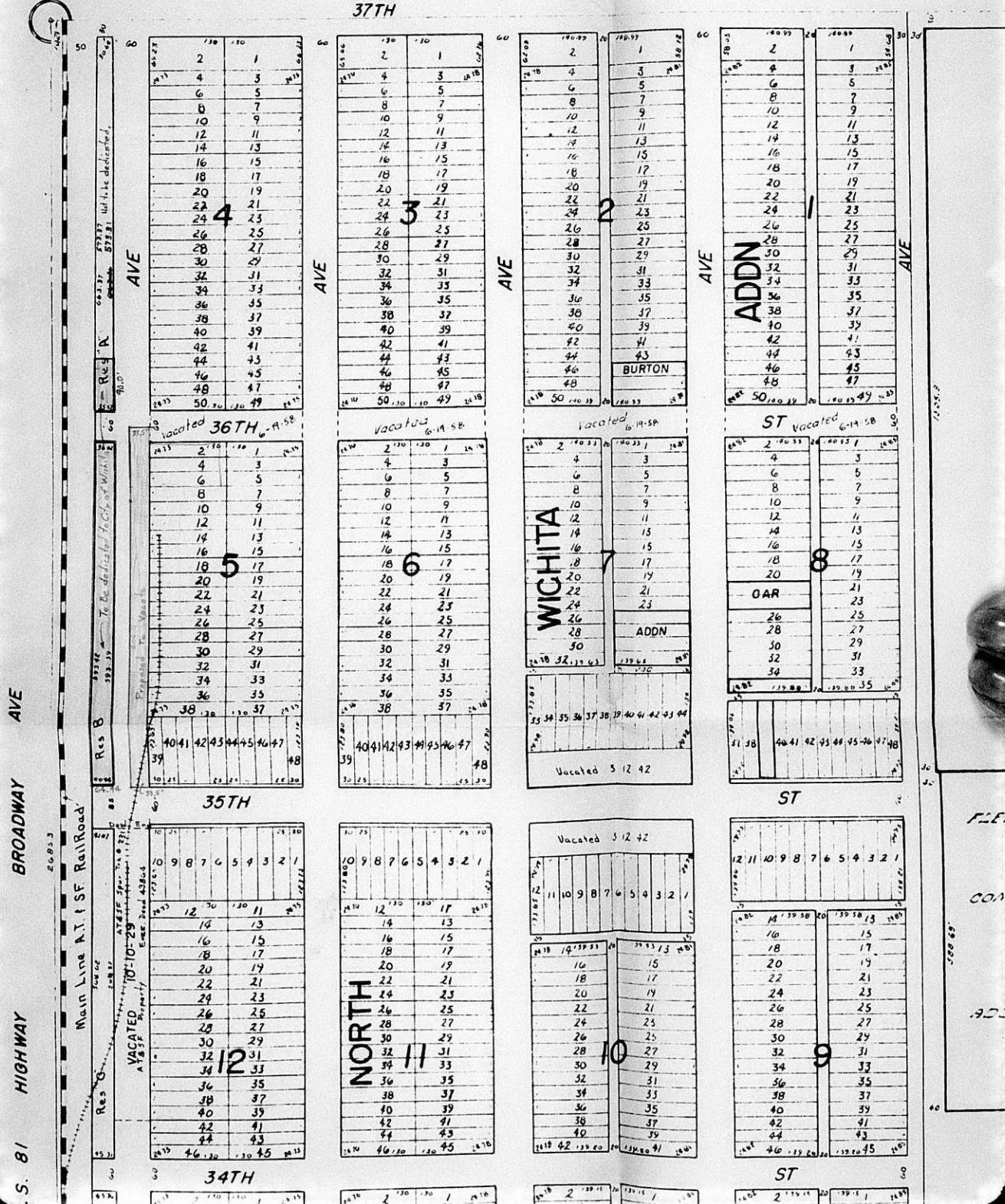
5+96

5+96

5+96

KANSAS STEEL PROPERTY BLDG.

# N. W. 1/4 SEC. 33, TWP. 26



S. 81 HIGHWAY  
BROADWAY AVE  
AVE

37TH

36TH

35TH

34TH

AVE

AVE

AVE

AVE

AVE

ADDN

WICHITA

NORTH

BURTON

GAR

ST

ST

Proposed to Vacate  
Res B  
To be dedicated to City of Wichita  
53572  
53235

Proposed to Vacate  
Res B  
To be dedicated to City of Wichita  
53572  
53235

Proposed to Vacate  
Res B  
To be dedicated to City of Wichita  
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Proposed to Vacate  
Res B  
To be dedicated to City of Wichita  
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Proposed to Vacate  
Res B  
To be dedicated to City of Wichita  
53572  
53235

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U.S. 81 HIGHWAY BROADWAY AVE

Main Line A.I. & SF Railroad

Res A, Res B, Res C, Res D, 402 37, 402 38, 402 39, 402 40, 402 41, 402 42, 402 43, 402 44, 402 45, 402 46, 402 47, 402 48, 402 49, 402 50, 402 51, 402 52, 402 53, 402 54, 402 55, 402 56, 402 57, 402 58, 402 59, 402 60, 402 61, 402 62, 402 63, 402 64, 402 65, 402 66, 402 67, 402 68, 402 69, 402 70, 402 71, 402 72, 402 73, 402 74, 402 75, 402 76, 402 77, 402 78, 402 79, 402 80, 402 81, 402 82, 402 83, 402 84, 402 85, 402 86, 402 87, 402 88, 402 89, 402 90, 402 91, 402 92, 402 93, 402 94, 402 95, 402 96, 402 97, 402 98, 402 99, 402 100

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vacated 36TH 6-19-58

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vacated 35TH 6-19-58

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vacated 5-12-42

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vacated 6-19-58

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