

ACTION

DATE

See - COMMITTEE *to hearing necessary*

M.A.P.C. *to hearing necessary*

B.C.C.A. ~~to hearing necessary~~ *Accepted* 8.15.72

D-0509 Clive R. Lane dedicates street right of way for northwest corner of Central and Vassar

MAP No. 5748
 SEC. No. 14
 TWP. No. 27
 RANGE E-7

DEDICATION REPORT AND PROGRESS
 CASE No. D - 0509

I. OFFER TO DEDICATE: Street right of way for Vassar and Central
 GENERALLY LOCATED: _____

LEGALLY DESCRIBED AS:

The East 5 feet of Lot 29 and the vacated alley adjacent to said Lot on the south, on Edgemont Place, Blazer's Addition to the City of Wichita, Sedgwick County, Kansas AND

The south 10 feet of Lots 22 and 23 on Central Avenue, in Blazer's Addition to Wichita, Sedgwick County, Kansas.

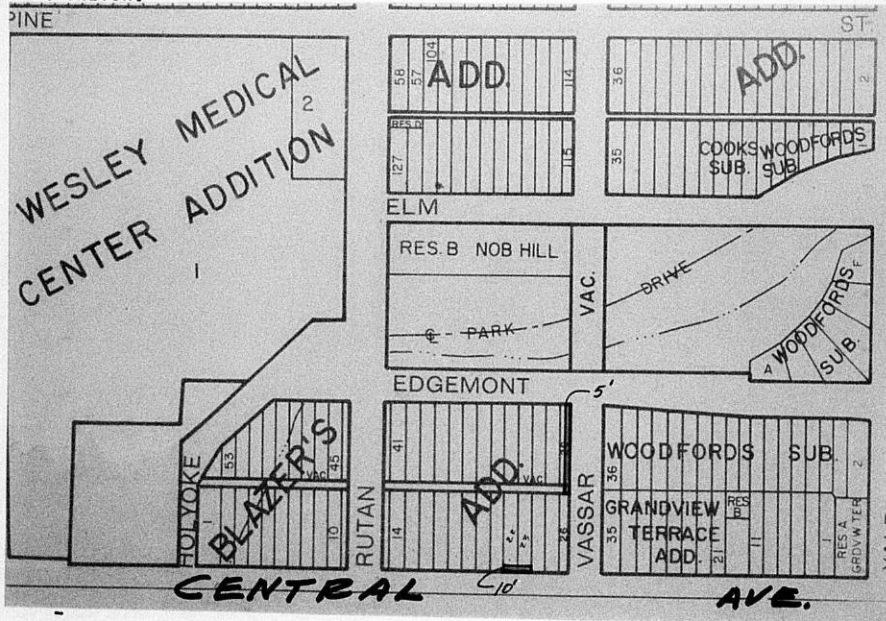
DEDICATED BY: Automobile Club of Kansas, Inc.

AGENT: Clive R. Lane

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 8/8/72
 POSTED TO ATLAS 8-10-72
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____
 B.C.C. ACTION 8-13-72
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

Automobile Club of Kansas, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The East 5 feet of Lot 29 and the vacated alley adjacent to said Lot on the south, on Edgemont Place, Blazer's Addition to the City of Wichita, Sedgwick County, Kansas, AND

The south 10 feet of Lots 22 and 23 on Central Avenue, in Blazer's Addition to Wichita, Sedgwick County, Kansas.

does hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 5th day of August 19 72.

AUTOMOBILE CLUB OF KANSAS, INC.

By: Clive R. Lane, Sec. ^{V.P.}

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 5th day of August, 1972 came Clive R. Lane

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Kenneth L Elder
Notary Public

My Commission Expires: 12-10-73

