

M.A.P.C.

not required

P.O. ~~NO.~~

accepted

12-17-74

D-0619 - Glickman, Inc. dedicates
street r-o-w in an area south of
26th St. No. & E. of Broadway.

POSTED
12-17-74
JH

ACTION

DATE

COMMITTEE not required

M.A.P.C. not required

~~R.C.C./B.C.C.~~ accepted 12-17-74

D-0619 - Glickman, Inc. dedicates
street r-o-w in an area south of
26th St. No. & E. of Broadway.

DEDICATION REPORT AND PROGRESS

MAP No. 5550
 SEC. No. 4
 TWP. No. 27S
 RANGE 1E

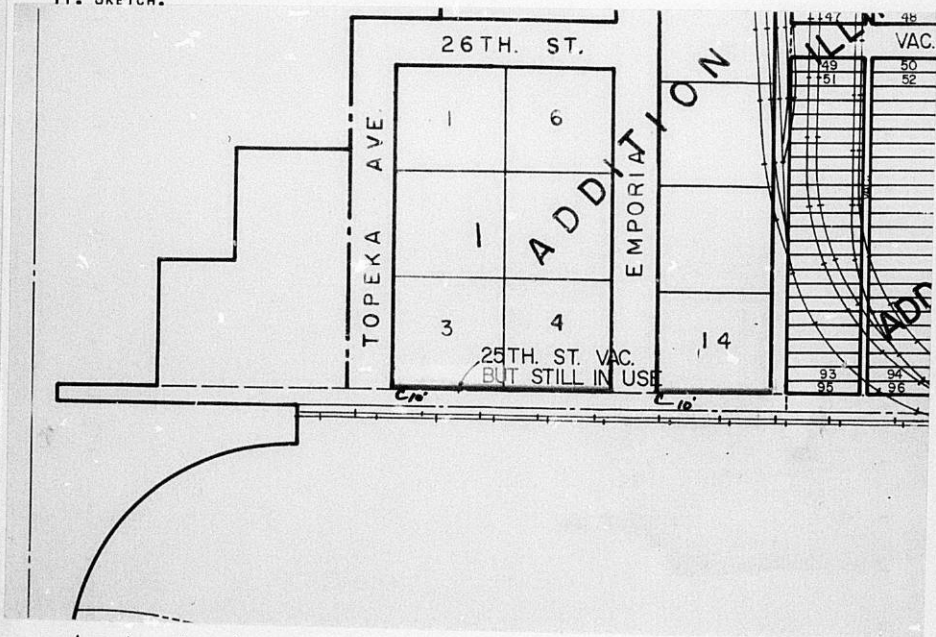
CASE No. D - 0619

I. OFFER TO DEDICATE: street right of way
 GENERALLY LOCATED: In an area south of 26th St. No. and east of Broadway

LEGALLY DESCRIBED AS: The south 10 feet of Lots 3 & 4, Block 1 and
 Lot 14, Block 3, all in North Industrial Addition to Wichita,
 Kansas.

DEDICATED BY: Glickman, Inc.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: street right of way

II. SKETCH.



III. FILED 12-12-74
 POSTED TO ATLAS YES
 S/D COMM. ACTION not req.
 M.A.P.C. ACTION not req.
 B.C.C. ACTION 12-17-75 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Glickman Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: The South 10 feet of Lots 3 & 4, Block 1 and Lot 14, Block 3, all in North Industrial Addition to Wichita, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 6th day of December 19 74.
Glickman Inc.

Milton Glickman
Milton Glickman, President
Daniel R. Glickman
Daniel R. Glickman, Treasurer

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 6th day of December, 1974,
came Milton Glickman, President, and Daniel R. Glickman, Treasurer
of Glickman Inc.

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____

City Clerk

Lorella Schauf
Lorella Schauf, Notary Public

My Commission Expires: Nov. 19, 1975.