

D-0635 - William T. & Aletha  
Mauck dedicates street r-o-w for  
an area west of 135th St. & so.  
of Maple.

*Posted*  
*5-18-75*  
*[Signature]*

ACTION

	DATE
<i>NA</i> COMMITTEE	<i>Accepted</i> <u>5-15-75</u>
M.A.P.C.	<i>accepted</i> <u>5-22-75</u>
B.C.C. / <del>B.C.C.</del>	<i>Accepted</i> <u>6-3-75</u>

0646

1546  
 MAP No. G-4W-D  
 SEC. No. 26  
 TWP. No. 27S  
 RANGE 2W

DEDICATION REPORT AND PROGRESS

CASE No. D - 0635

I. OFFER TO DEDICATE: street right of way  
 GENERALLY LOCATED: In an area west of 135th St. and south of Maple

LEGALLY DESCRIBED AS: see dedication

DEDICATED BY: William T. and Aletha Mauck  
 AGENT: none  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION:

street right of way

II. SKETCH.



III. FILED 5-5-75  
 POSTED TO ATLAS YES  
 S/D COMM. ACTION 5-15-75  
 M.A.P.C. ACTION 5-22-75 approved  
 B.C.C. ACTION 6-3-75  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0635 Dedication of Street right-of-way

Dedicated by: William T. and Aletha Mauck

Generally in an area west of 135th Street  
and south of Maple

This dedication is given for the following reason:  
Street right-of-way

**ACTION:** Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

T9-325

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, William T. Mauck and Aletha Mauck,

husband and wife

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point in the south line of Taft Avenue as platted in Maple Hill 4th Addition to Sedgwick County, Kansas, said point being in the east line and 1,242 feet south of the N.E. corner of the N.W. 1/4, Section 26, Township 27 South, Range 2 West of the 6th P.M.; thence south along the East line of said N.W. 1/4, 538 feet; thence West 40 feet parallel to the South line of said N.W. 1/4; thence North parallel to the East line of said N.W. 1/4 to a point in the South line of Taft Avenue; thence East 40 feet along the South line of Taft Avenue to the point of beginning,

do        hereby dedicate the above described real estate to the public for        Road        purposes.

Executed this 19 day of May 1925.

x William T. Mauck  
William T. Mauck

x Aletha Mauck  
Aletha Mauck

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 19 day of May 1925.

came William T. Mauck and Aletha Mauck, husband and wife

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
City Clerk

Gwen J. Sawyer  
Notary Public  
Expires: Sept. 16, 1927  
GWEN J. SAWYER  
STATE NOTARY PUBLIC  
My Comm. Exp. Sept. 16, 1928  
SEDGWICK COUNTY, KANSAS

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, William T. Mauck and Aletha Mauck  
\_\_\_\_\_ husband and wife

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning 281 feet south of the NE corner of NW  $\frac{1}{4}$ , Sec 26, Twp. 27 South, Range 2 West of the 6th PM, thence South along East line of said NW  $\frac{1}{4}$ , to the SE corner of said NW  $\frac{1}{4}$ , Sec. 26, thence West 40 feet along South line of said NW  $\frac{1}{4}$ , thence North parallel to the East line of said NW  $\frac{1}{4}$  to a point 281 feet South of the North line of said NW  $\frac{1}{4}$ , thence East 40 feet to point of beginning.

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_  
Road \_\_\_\_\_ purposes.

Executed this 13th day of June 1974.

\_\_\_\_\_  
\_\_\_\_\_  
William T. Mauck  
William T. Mauck  
Aletha Mauck  
Aletha Mauck

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 13th day of June 1974,  
came William T. Mauck and Aletha Mauck, husband and wife

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
\_\_\_\_\_  
City Clerk

Virginia R. Green  
Notary Public

My Commission Expires: \_\_\_\_\_  
VIRGINIA R. GREEN  
NOTARY PUBLIC  
Sedgwick County, Kansas  
My Com. Exp. April 28, 1976

May 16, 1975

William T. Mauck  
Aletha Mauck  
14401 Maple  
Wichita, Kansas 67235

Re: D-0635 - Dedication of  
street right-of-way in  
an area west of 135th  
Street and south of  
Maple.

Dear Mr. and Mrs. Mauck:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, May 15, 1975, the above captioned dedication request was considered. The action of the Committee was to recommend that this dedication be accepted subject to revising the legal description to dedicate the half street right-of-way from the south line of raft to the south line, as extended west, of the O'Dell-White Addition plat.

This matter will be forwarded to the Metropolitan Area Planning Commission for its consideration at its regular meeting at 1:30 p.m., Thursday, May 22, 1975, in Room 401, City Building Annex, 104 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

ELN:rme

cc: Dean Sellers, Assistant City Engineer  
William Keltner, Professional Engineering Consultants  
1440 East English, 67211

DEDICATION

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do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ Road \_\_\_\_\_ purposes.

Executed this 13th day of June 1974.

William T. Mauck  
William T. Mauck

Aletha Mauck  
Aletha Mauck

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

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IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Virginia R. Green  
Notary Public

My Commission Expires: \_\_\_\_\_

VIRGINIA R. GREEN  
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