

D-0644 - White & White Inv. Inc.
requests street r-o-w generally
located on the west side of
Sheridan in an area north of
May

POSTED
8-15-75
[Signature]

ACTION

	DATE
<i>S/D</i> COMMITTEE <i>accepted</i>	<i>8-21-75</i>
M.A.P.C. <i>accept</i>	<i>8-28-75</i>
B.C.C. accept <i>Accept</i>	<i>9-9-75</i>

DEDICATION REPORT AND PROGRESS

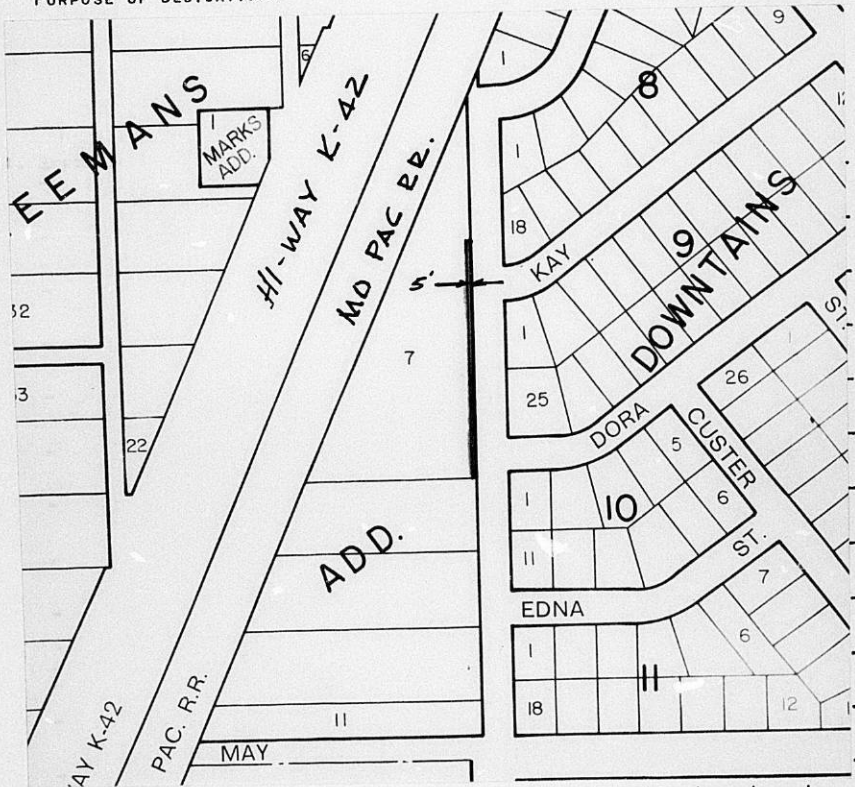
MAP No. 5245
 SEC. No. 36
 TWP. No. 29-S
 RANGE 1-W

CASE No. D - 0644

I. OFFER TO DEDICATE: street right of way
 GENERALLY LOCATED: west side of Sheridan in an area north of May.

LEGALLY DESCRIBED AS:

DEDICATED BY: White and Lambert Investments, Inc., a Kansas Corporation
 AGENT: none PHONE _____
 ADDRESS: _____
 PURPOSE OF DEDICATION:



III. FILED 7-30-75 B.C.C. ACTION 9-9-75 Accepted
 POSTED TO ATLAS YES PLACED ON RECORD _____
 S/D COMM. ACTION 8-21-75 Accepted CITY CLERKS No. _____
 M.A.P.C. ACTION 8-28-75 accept

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, White and Lambert Investments, Inc., a Kansas Corporation

being the owner of the following described real estate in Sedgewick County, Kansas, to wit:

The east 1/2 part of the south 419.34 feet of lot 7, Fireman's Addition to Wichita, Kansas

do hereby dedicate the above described real estate to the public for _____ street _____ purposes.



30th day of July 1975

Walter W. White (President)

STATE OF KANSAS
SEDGWICK COUNTY

BE IT REMEMBERED, that on this 30th day of July, 1975

came Walter W. White President of White and Lambert Investments, Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgewick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

this _____
City Clerk

Notary Public
Helen I. Connell

My Commission Expires: 11-20-77



MICROFILMED
FROM THE BEST
AVAILABLE COPY