

D-0649-Charles D. Smith-requests
Easement in an area east of
Hoover & north of Central.

M.A.P.C. Accepted 9-11-75
B.C.C./B.C.C. Accepted 9/30/75

*POSTED
9-23-75*

ACTION

		DATE
S/D	COMMITTEE <u>accept</u>	9-4-75
	M.A.P.C. <u>Act; led</u>	9-11-75
	B.C.C./B. CO. C. <u>Accepted</u>	9/30/75

D-0649-Charles D. Smith requests
Basement in an area east of
Hoover & north of Central.

DEDICATION REPORT AND PROGRESS

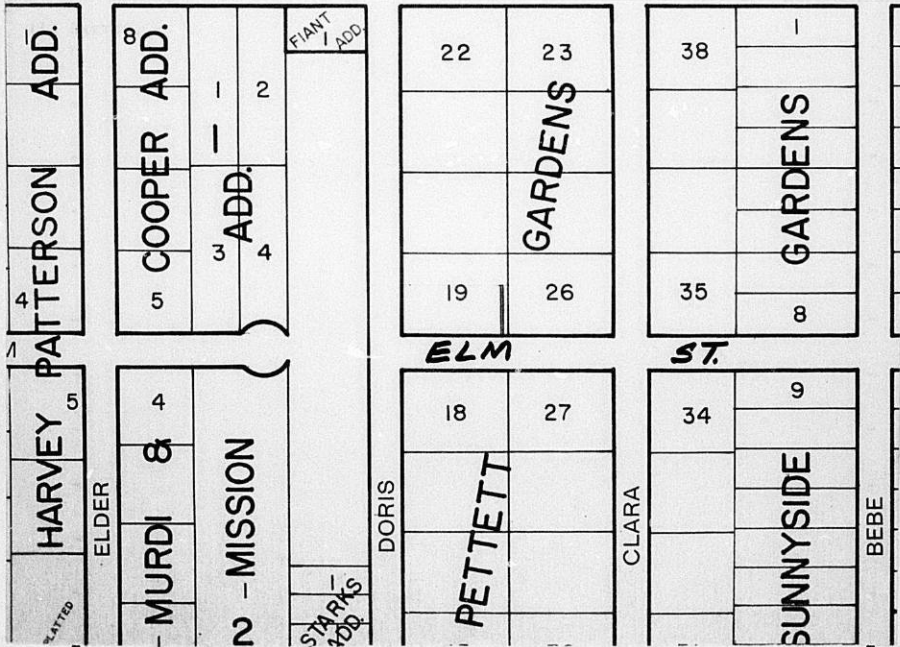
MAP No. 5148
 SEC. No. 14
 TWP. No. 27
 RANGE 1W

CASE No. D - 0649

I. OFFER TO DEDICATE: Easement
 GENERALLY LOCATED: in an area East of Hoover and North of Central

LEGALLY DESCRIBED AS:

DEDICATED BY: Charles D. Smith
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____



III. FILED 8-25-75 B.C.C. ACTION 9/30/75 Accepted
 POSTED TO ATLAS
 S/D COMM. ACTION 9-4-75 accept PLACED ON RECORD _____
 M.A.P.C. ACTION 9-11-75 Accepted CITY CLERKS No. _____

MAPC CASE NO. D-0645 Dedication of easement

Dedicated by: Charles D. Smith

Generally located in an area east of Hoover
and north of Central

This dedication is given for the following reason:

Requirement of lot split approval.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Charles D. Smith

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west 2 ft. of the east 18 ft of Lot 19 except North 54 feet, Pettett Gardens.

do hereby dedicate the above described real estate to the public for park purposes.

Executed this 22ND day of August 19 75.

Charles D. Smith

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 22nd day of August, 1975, came Charles D. Smith

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Bernice E. Rathke
Notary Public

My Commission Expires: 8-20-78