

ACTION

s/d COMMITTEE accept DATE 10-2-75  
M.A.P.C. Accept 10-9-75  
B.C.C./~~U~~ Accept 10-21-75

D-0652 - Milton Wallace, etal  
requests easement in an area of  
the south east corner of Hoover  
and 1st street west

DEDICATION REPORT AND PROGRESS

MAP No. 5147  
 SEC. No. 23  
 TWP. No. 27  
 RANGE 1 W

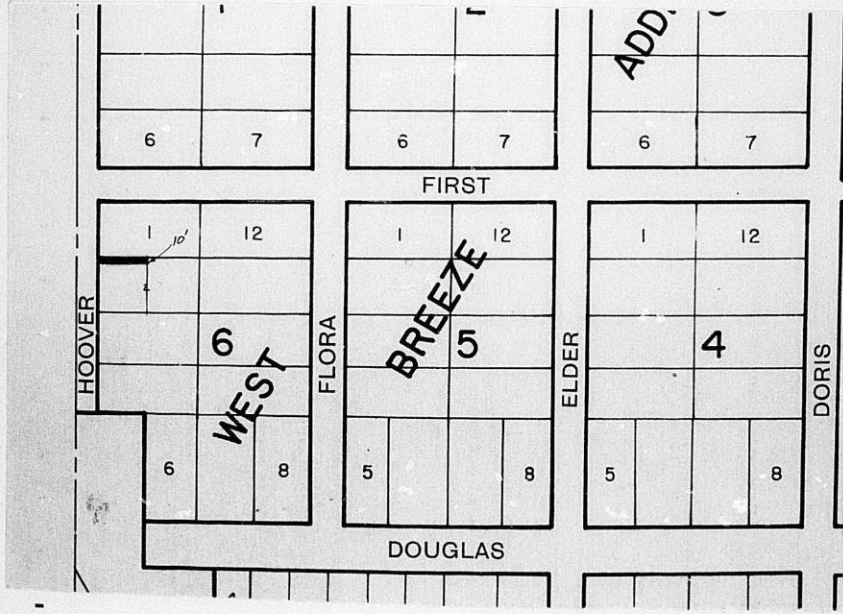
CASE No. D - 0652

I. OFFER TO DEDICATE: Easement  
 GENERALLY LOCATED: in an area of the south east corner of Hoover and 1st St. west.

LEGALLY DESCRIBED AS: \_\_\_\_\_

DEDICATED BY: Milton Wallace and Eva Wallace  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 9-11-75  
 POSTED TO ATLAS YES  
 S/D COMM. ACTION 10-2-75 accept  
 M.A.P.C. ACTION 10-9-75 accept  
 B.C.C. ACTION accept 10-21-75  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-065 Dedication of easement

Dedicated by: Milton and Eva Wallace

Generally located in an area of the southeast corner  
of Hoover and 1st Street West

This dedication is given for the following reason: *REQUIREMENT OF LOT SPLIT  
APPROVAL.*

**ACTION:** Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

T9-325

662

D-063

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, MILTON WALLACE and EVA WALLACE

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

THE SOUTH TEN (10) FEET OF THE WEST HALF OF LOT 2, BLOCK 6, WESTBREEZE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS

do hereby dedicate the above described real estate to the public for EASEMENT purposes.

Executed this 11th day of September 1975.

Milton Wallace

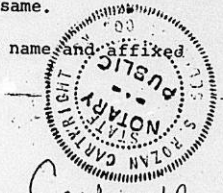
Eva Wallace

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 11th day of September,  
came Milton Wallace and Eva Wallace

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Rozan Carbaugh  
Notary Public

My Commission Expires: April 14, 1979

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
City Clerk