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ACTION

SB COMMITTEE	<u>Accept</u>	<u>10/2/51</u>
NAAC	<u>Accept</u>	<u>10/2/51</u>
POC/	<u>Accept</u>	<u>10/2/51</u>

DEDICATION REPORT AND PROGRESS

MAP No. 5248
 SEC. No. 13
 TWP. No. 27
 RANGE E-2

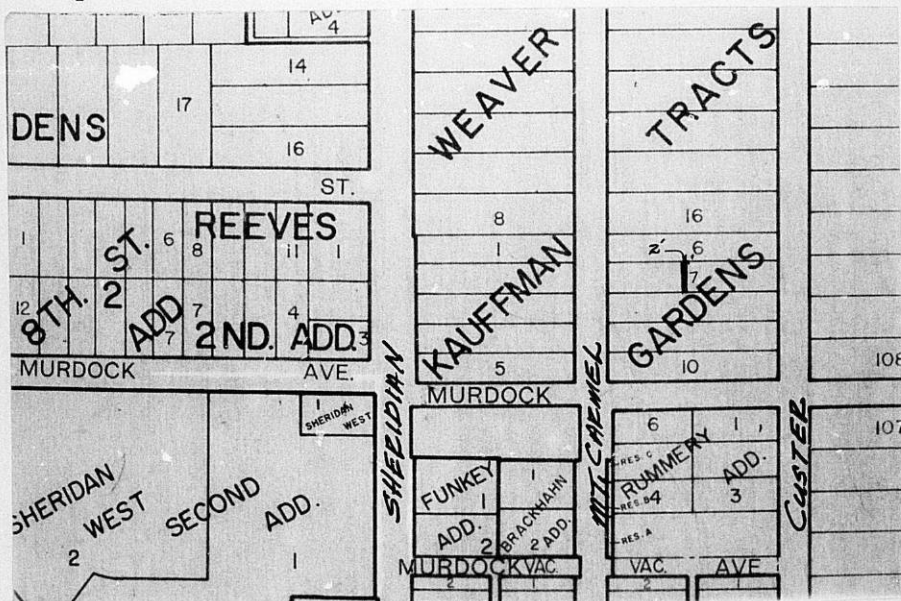
CASE No. D - 0653

I. OFFER TO DEDICATE: Easement
 GENERALLY LOCATED: in an area of the north west corner of Murdock and Custer

LEGALLY DESCRIBED AS:

DEDICATED BY: Warren B. Niedens
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 9-16-75 B.C.C. ACTION Approved 10-21-75
 POSTED TO ATLAS YES
 S/D COMM. ACTION 10-2-75 accept PLACED ON RECORD _____
 M.A.P.C. ACTION 10-9-75 accept CITY CLERKS No. _____

MAPC CASE NO. D-065 Dedication of easement

Dedicated by: Warren B. and Della Lynn Niedens

Generally in an area of the northwest
corner of Murdock and Custer

This dedication is given for the following reason: *REQUIREMENT OF LOT SPLIT
APPROVAL.*

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, WARREN B. NIEDENS &
Della Lynn Niedens
DELLA NIEDENS

being the owner^s of the following described real estate in Sedgwick County, Kansas, to wit:

THE EAST TWO (2) FEET OF THE WEST ONE HUNDRED FORTY TWO (142) FEET OF LOT 7, KAUFFMAN GARDENS, SEDGWICK COUNTY, KANSAS

do hereby dedicate the above described real estate to the public for EASEMENT purposes.

Executed this 16th day of SEPTEMBER 19 75.

_____ X Warren B. Niedens

_____ X Della Lynn Niedens

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 16 day of September,
came Warren B. Niedens and Della Lynn Niedens

to me personally known to be the same person^s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Joye B. Hanberg
Notary Public

My Commission Expires: 8-20-78

JOYE B. HANBERG
NOTARY PUBLIC
Sedgwick County, Kansas
My Comm. Exp. 8/20/78