

POSTED
12-3-75
P

D-0663 - Emmett E. Haynes dedica-
tes Easement on the east side of
Perry in an area north of 32nd
Street North.

ACTION

	DATE
S/B COMMITTEE	12-18-75
M.A.P.C.	1-8-76
B.C.C./E	1-27-76

DEDICATION REPORT AND PROGRESS

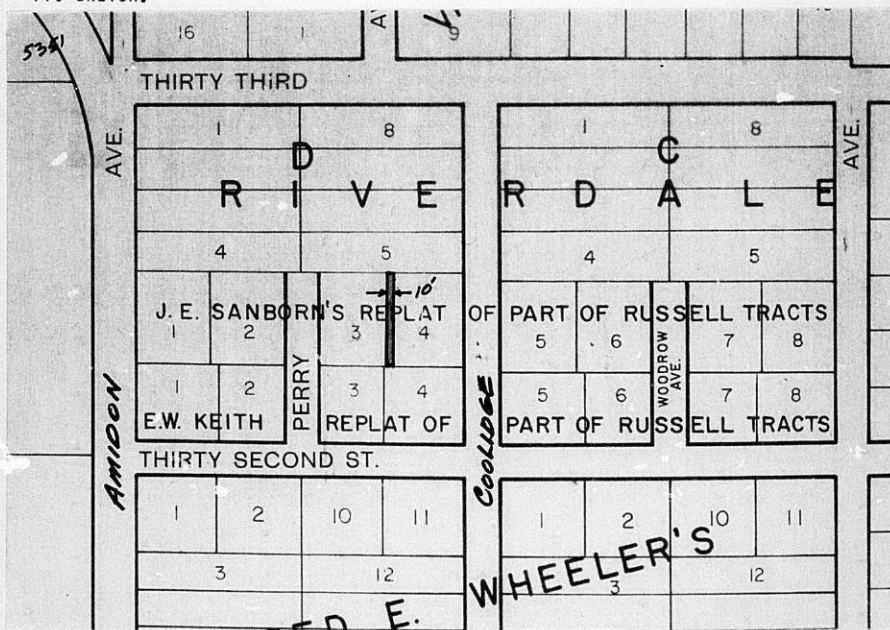
MAP No. 5351
 SEC. No. 31
 TWP. No. 266
 RANGE 1B

CASE No. D - 0663

I. OFFER TO DEDICATE: Easement
 GENERALLY LOCATED: East side of Perry in an area north of 32nd Street North.
 LEGALLY DESCRIBED AS: the East 10' of Lot 3, J. E. Sanborn's Replat of part of Russell Tracts.

DEDICATED BY: Emmett E. Haynes
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 12-2-75
 POSTED TO ATLAS YES
 S/D COMM. ACTION 12-18-75 Approved
 M.A.P.C. ACTION 1-8-76 Accepted

B.C.C. ACTION 1-27-76 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0663 Dedication of easement

Dedicated by: Emmett E. Haynes

Generally located on the east side of Perry in
an area north of 32nd Street North

This dedication is given for the following reason:

Condition of lot split approval.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Emmett E. Haines

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: The east 10 feet of Lot 3, J. E. Sanborn's Replat of part of Russell Tracts.

do hereby dedicate the above described real estate to the public for easement purposes.

Executed this 14th day of NOVEMBER 1971.

X Emmett E. Haines

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 14th day of NOVEMBER 1971 came EMMETT E. HAINES, a married man

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Paul E. Dehman
Notary Public

My Commission Expires: 1-1-79