

D-0686 - Builders, Inc. dedicates
flood control - on the east side
of Oliver in an area north of
Harry

POSTED
5-4-76

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. CO. C. *accepted* 5-4-76

MAP No. 5846
 SEC. No. 25
 TWP. No. 27S
 RANGE 1E

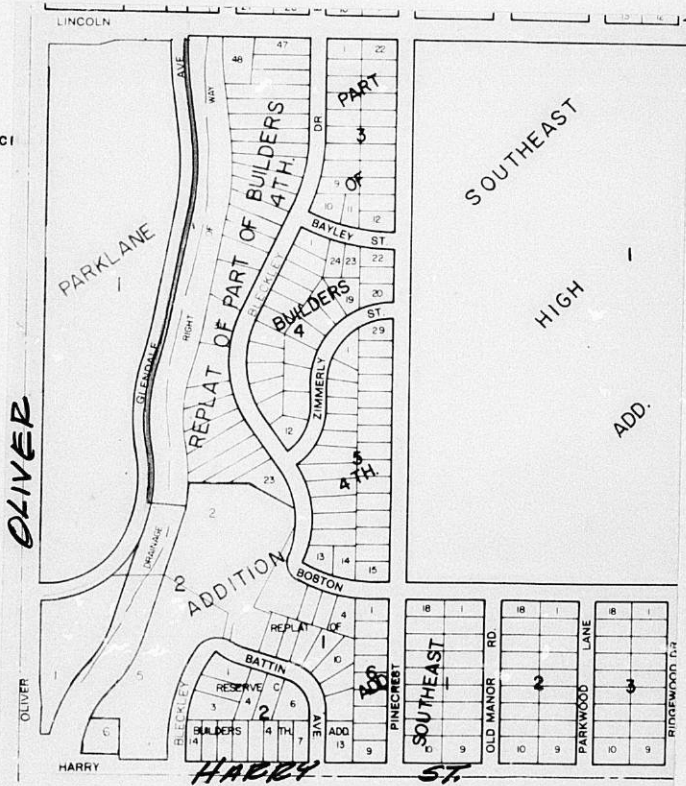
DEDICATION REPORT AND PROGRESS

CASE No. D - 0686

I. OFFER TO DEDICATE: Flood Control
 GENERALLY LOCATED: on the east side of Oliver in an area north of Harry
 LEGALLY DESCRIBED AS: _____

DEDICATED BY: Builders, Inc.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH



III. FILED 4-26-76
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 5-4-76 *accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0686 Dedication of flood control

Dedicated by: Builders, Inc.

Generally located on the east side of Oliver
in an area north of Harry

This dedication is given for the following reason:

Requirement of Flood Control on Street vacation

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

BUILDERS, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A strip of land 15' in width in the SW1/4 of Section 25, T-27-S, R-1-E of the 6th P.M., Sedgwick County, Kansas further described as beginning at a point 45' east of the NE corner of lot 1, Block 1, as platted in Parklane Addition; thence southerly along a line 45' east of and parallel to the east line of said Lot 1 to the point of curvature of a 351.83' radius curve to the right having a central angle of 73°10'; thence southwesterly along the tangent of said curve to its intersection with the west line of Lot 2, Block 2 of said Addition; thence northeasterly along said west line to the point of tangency of a 366.83' radius curve to the left having a central angle of 73°10'; thence northerly along a line that is 60' east of and parallel to the east line of said Lot 1 to a point 15' east of the point of beginning; thence west to beginning.

do hereby dedicate the above described real estate to the public for Flood Control purposes, reserving, however, the right to pave and use said area for surface parking, provided that the use of such areas of surface parking shall not be exercised in such a manner as to interfere with the use of such area by the public for the purposes herein granted.

Executed this 26th day of March, 1976.

Builders Inc
Joel M. Pollack

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 29th day of March, 1976, before me a Notary Public in and for the said County and State came Joel M. Pollack, vice president for Builders, Inc

THE CITY OF WICHITA

OFFICE OF Ass't. Supt. of Public **DATE** April 20, 1976
Works Maint.



TO Jack Galbraith, Chief Planner, MAPD

FROM M. S. Mitchell

SUBJECT Dedication - Parklane Addn.

Attached is a Dedication as requested for Item C in your letter of June 30, 1975 to Mr. Joel Pollack, Builders, Inc., for subject plat.

Please place it on the appropriate agenda for acceptance by the governing body. We would appreciate receiving a copy of the Dedication after it has been filed showing the book and film number for our files.

A handwritten signature in dark ink, appearing to read "M. S. Mitchell".

M. S. Mitchell,
Ass't. Superintendent of
Public Works Maintenance

MSM/glm

cc: G. H. Wilton
Parklane Addn. Plat File

Attach. (2)

