

D-0697 - Ivan Palmer, etal dedi-  
cates street r-o-w - east side  
of Knight St. in an area south  
of Merton.

R.C.C./B. CO. C. Knight 1934

# ACTION

		DATE
<i>s/d</i> COMMITTEE	<u>accept</u>	6-17-76
M.A.P.C.	<u>Accepted</u>	6-24-76
B.C.C./B. CO. C.	<u>Accept</u>	7-13-76

*Posted  
6-8-76  
JH*

D-0697 - Ivan Palmer, etal dect-  
cates street r-o-w - east side  
of Knight St. in an area south  
of Merton.

DEDICATION REPORT AND PROGRESS

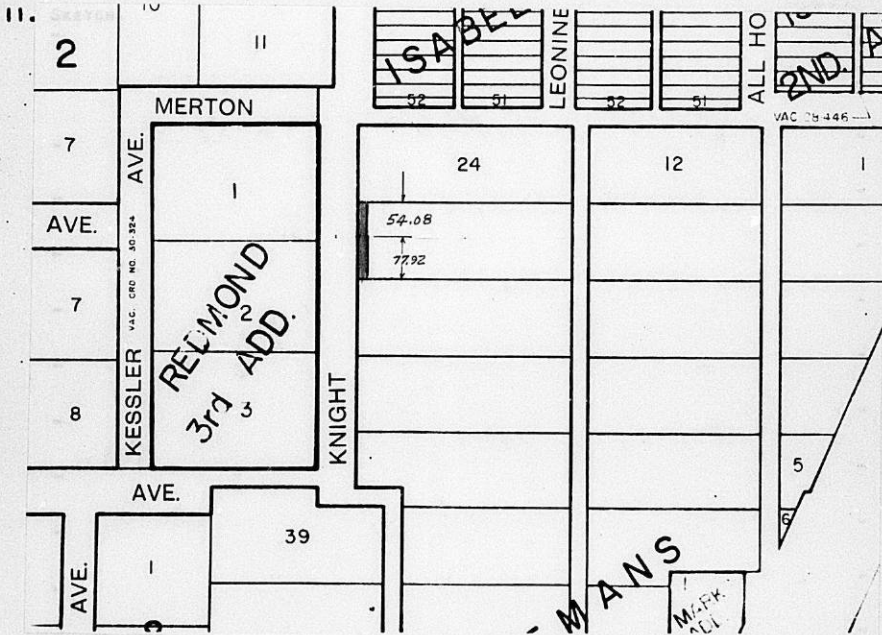
MAP No. 5245  
 SEC. No. 36  
 TWP. No. 27  
 RANGE 1W

CASE No. D - 0697  
 (Assoc. L/S 0277)

I. OFFER TO DEDICATE: Street r-o-w  
 GENERALLY LOCATED: east side of Knight St. in an area south of Merton.

LEGALLY DESCRIBED AS: the west 5.0ft of the south 77.92 ft. of the west 1/2 of Lot 25, Fremont add. to Wichita  
Requirement of Lot Split approval

DEDICATED BY: Ivan Palmer and Steve Nienke  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_



III. FILED 5-26-76  
 POSTED TO ATLAS  
 S/D COMM. ACTION 6-17-76 accept  
 M.A.P.C. ACTION 6-24-76 Accepted

B.C.C. ACTION 7-13-76 Accept  
 PLACED ON RECORD  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-697      Dedication of      street right-of-way.

Dedicated by: Ivan Palmer and Vinita Palmer, et al

Generally located on the east side of Knight St.  
in an area south of Merton

This dedication is given for the following reason:

Requirement of lot split approval.

**ACTION:**      Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

T9-325

5245  
36  
87  
w

D0697

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, IVAN PALMER

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: THE SOUTH 77.92 FT. OF THE WEST HALF OF LOT 25 OF FREEMANS ADDITION TO WICHITA, SEDGWICK CO KANSAS

do hereby dedicate the above described real estate to the public for STREET purposes.

Executed this 17<sup>th</sup> day of May 1976.

Ivan J Palmer Vinita Palmer

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>SS</sup>

BE IT REMEMBERED, that on this 17<sup>th</sup> day of May, 1976 came Ivan J & Vinita Palmer

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
\_\_\_\_\_  
City Clerk

Jr S Loomis  
Notary Public

My Commission Expires: 3-25-79

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, STEVE NIENKE

the Vice-President of Midwest Drywall Co., Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: THE WEST 5.0 FT. OF THE NORTH 54.08 FT. OF THE WEST HALF OF LOT 25 OF FREEMANS ADDITION TO WICHITA, SEDGWICK CO. KANSAS

do hereby dedicate the above described real estate to the public for

STREET purposes.

Executed this 17th day of May 19 76.

MIDWEST DRYWALL CO., INC.

Steven A. Nienke

Steven A. Nienke, Vice-President

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 17th day of May,

came Steven A. Nienke, the Vice-President,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_,

\_\_\_\_\_  
City Clerk

Esther L. Meyer  
Notary Public

My Commission Expires: \_\_\_\_\_

My Commission Expires August 20, 1978

