

D-0704 - Board of Park Commissioners of Wichita, Kansas - Dedicates Street R-O-W on the south side of ~~MacArthur~~ ^{South of Hydraulic} ~~Street~~ in an area west of Greve.

*Postcard
6-28-76
JH*

ACTION

	DATE
S/D COMMITTEE	<i>accept</i> 7-1-76
M.A.P.C.	<i>accept</i> 7-8-76
B.C.C./B. CO. C.	<i>Accepted</i> 7-27-76

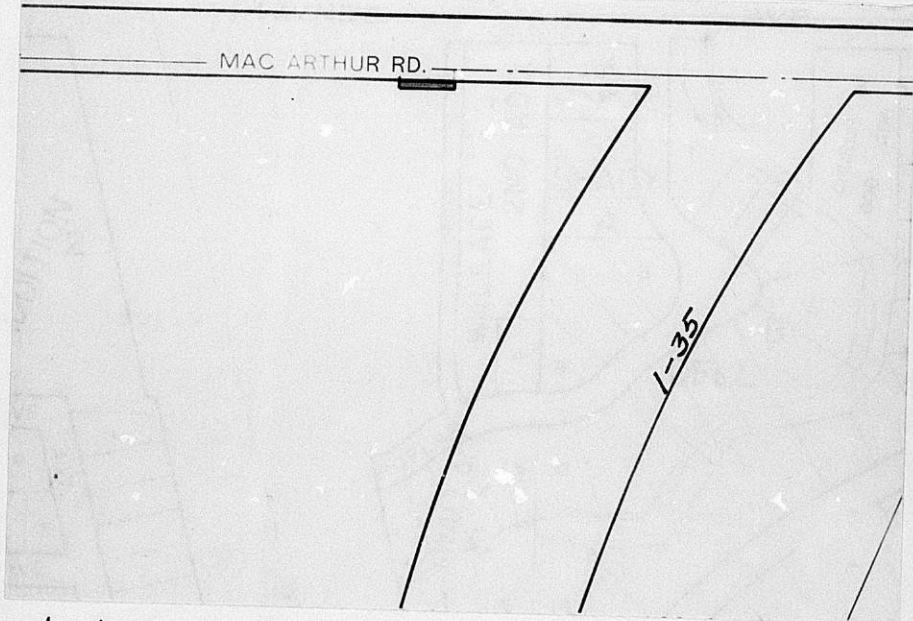
MAP No. 5642
SEC. No. 5642
TWP. No. 37E
RANGE 1E

DEDICATION REPORT AND PROGRESS
CASE No. D - 0704

I. OFFER TO DEDICATE: Street r-o-w
GENERALLY LOCATED: South side of Pawnee in an area west of Grove
South side of McArthur Road 1/2 mile west of Hydrants.
LEGALLY DESCRIBED AS:

DEDICATED BY: _____
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 6-21-76
POSTED TO ATLAS _____
S/D COMM. ACTION 7-1-76 Accepted
M.A.P.C. ACTION 7-8-76 Accepted
B.C.C. ACTION 7-27-76 9-7-76
PLACED ON RECORD _____
CITY CLERK'S No. _____

MAPC CASE NO. D-0704 Dedication of Street right-of-way

Dedicated by: Board of Park Commissioners of
the City of Wichita, Kansas

Generally south side of MacArthur Road 1/2 mile east of Hydraulic

This dedication is given for the following reason:

Required for street improvement project.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Board of Park Commissioners

564
268
TE

D-0704

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, BOARD OF PARK COMMISSIONERS OF THE CITY OF
WICHITA, KANSAS,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south ten (10) feet of the north thirty (30) feet of the east one hundred (100) feet of the Northwest Quarter, Section 15, Township 28 South, Range 1 East of the 6th P.M.

~~South side of Lawrence in an area known as May's Grove~~

"AA"

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 14th day of June, 1976.

ATTEST:

BOARD OF PARK COMMISSIONERS OF
THE CITY OF WICHITA, KANSAS

Wilma Burkle
Clerk

By Nancy D. Woodard
President

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 14th day of June, 1976, before me a Notary Public in and for the said County and State came

Nancy D. Woodard, President of the BOARD OF PARK COMMISSIONERS
OF THE CITY OF WICHITA, KANSAS,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Donna M. Middleton
Notary Public

Commission expires November 3, 1979.

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