

~~M.A.P.O.~~

B.C.C.B. CO. C. *Accepted 6-29-76*

D-0706- James C. McIntosh dedica-  
tes Street r-o-w - northeast cor-  
ner 31st St. South & Volusia

POSTED  
6-28-76

# ACTION

DATE

~~COMMITTEE~~ \_\_\_\_\_

~~M.A.P.C.~~ \_\_\_\_\_

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DEDICATION REPORT AND PROGRESS

MAP No. 5644  
 SEC. No. 3  
 TWP. No. 28  
 RANGE 1E

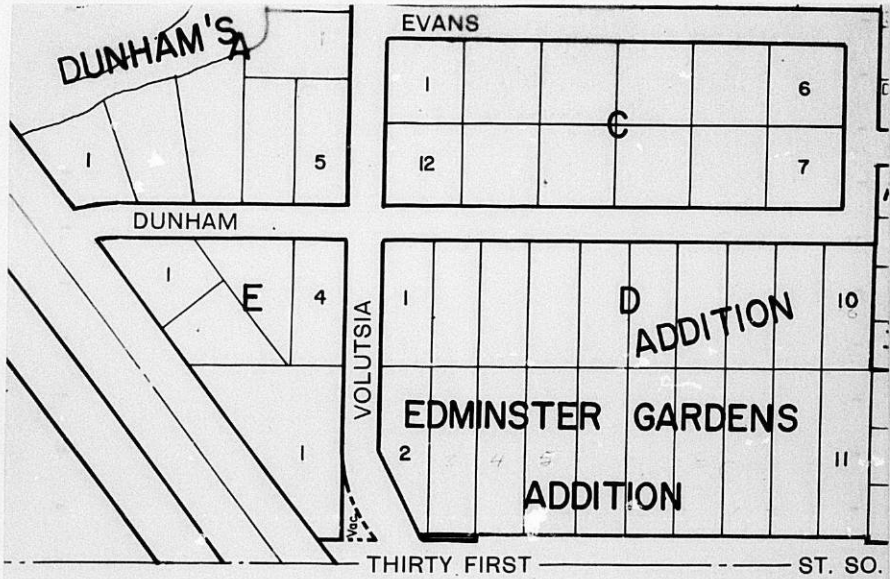
CASE No. D - 0706  
 (Assoc 2-1811)

I. OFFER TO DEDICATE: Street r-o-w  
 GENERALLY LOCATED: northeast corner 31st St. South and Volutsia

LEGALLY DESCRIBED AS:

DEDICATED BY: James C. McIntosh  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 6-23-76  
 POSTED TO ATLAS \_\_\_\_\_  
 S/D COMM. ACTION \_\_\_\_\_  
 M.A.P.C. ACTION \_\_\_\_\_

B.C.C. ACTION 6-29-76  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERK'S NO. \_\_\_\_\_

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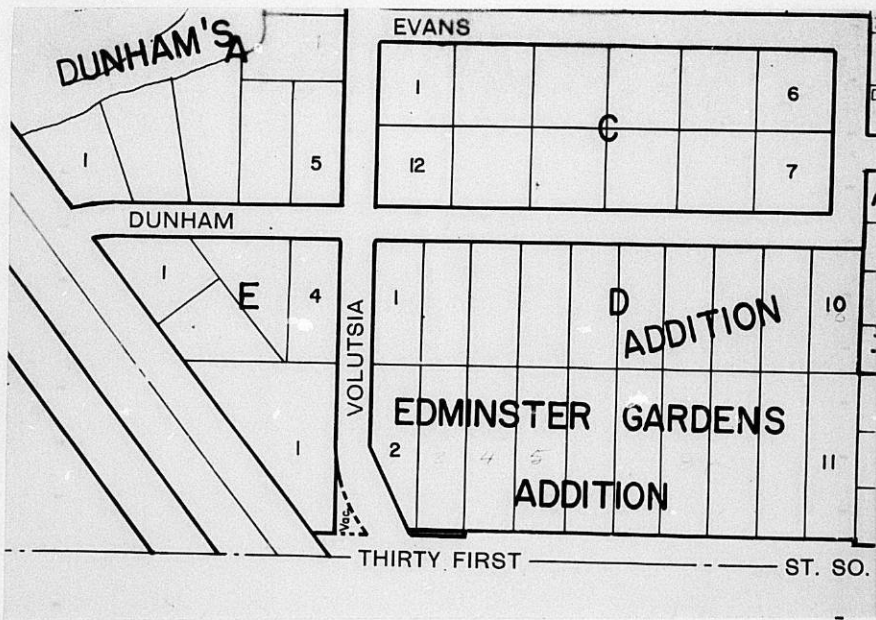
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07644  
3  
28  
18

D-0706

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

**James C. McIntosh**

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

**The South 10 feet of Lots 2 and 3, Edminster Gardens, Sedgwick County, Kansas**

*N6 Cor. 31st St. South + Volusia.*

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 23rd day of June, 1976,

came James C. McIntosh

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_,

City Clerk

\_\_\_\_\_  
Notary Public

My Commission Expires: 11-17-78