

D-0713 - Adnan J. Timsah dedicate  
street r-o-w - generally located  
on the north side of Kellogg in  
an area east of Ellison St.

*POSTED  
7-25-76  
[Signature]*

# ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B. CO. C.

*Completed*

*8-17-76*

*2-18/16*

DEDICATION REPORT AND PROGRESS

MAP No. 6247  
 SEC. No. 22  
 TWP. No. 27S  
 RANGE 2E

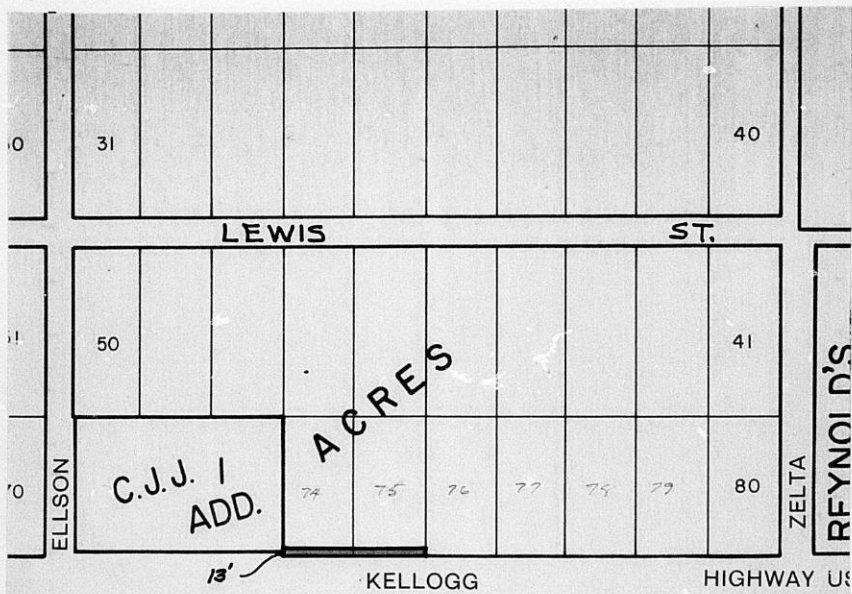
CASE No. D - 0713  
 (Assoc. Z-1816)

I. OFFER TO DEDICATE: Street  
 GENERALLY LOCATED: north side of Kellogg in an area east of Ellson St.

LEGALLY DESCRIBED AS:

DEDICATED BY: Adnan J. Simsah  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 7-20-76 B.C.C. ACTION 9-17-76 Completed  
 POSTED TO ATLAS \_\_\_\_\_ PLACED ON RECORD \_\_\_\_\_  
 S/D COMM. ACTION \_\_\_\_\_ CITY CLERKS No. \_\_\_\_\_  
 M.A.P.C. ACTION \_\_\_\_\_

*Associated with zone case Z-1816*

6267  
50  
275  
2E

D,0713

(Acres 2-1816)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Adnan J. Timsah

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

South 13 feet of Lots 74 and 75 in Linwood Acres, Sedgwick County, Kansas

*N. side of Kellogg in an area east of Ellston St.  
"Lc"*

do as hereby dedicate the above described real estate to the public for street purposes.

Executed this 21<sup>st</sup> day of June 1976

\_\_\_\_\_  
*Adnan J. Timsah*  
\_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 21st day of June, 1976,

came Adnan J. Timsah

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
\_\_\_\_\_  
City Clerk

*Paula E. Noller*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 2-4-78

