

POSTED
7-13-76
[Signature]

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. CO. C. *Unadopted* Feb-76

See 2-1810

D-0714 - Edward R. Johnson, et al
dedicates Alley - generally located
on the east side of Meridian
in an area south of Maple.

DEDICATION REPORT AND PROGRESS

MAP No. 5346
 SEC. No. 30
 TWP. No. 27
 RANGE 1E

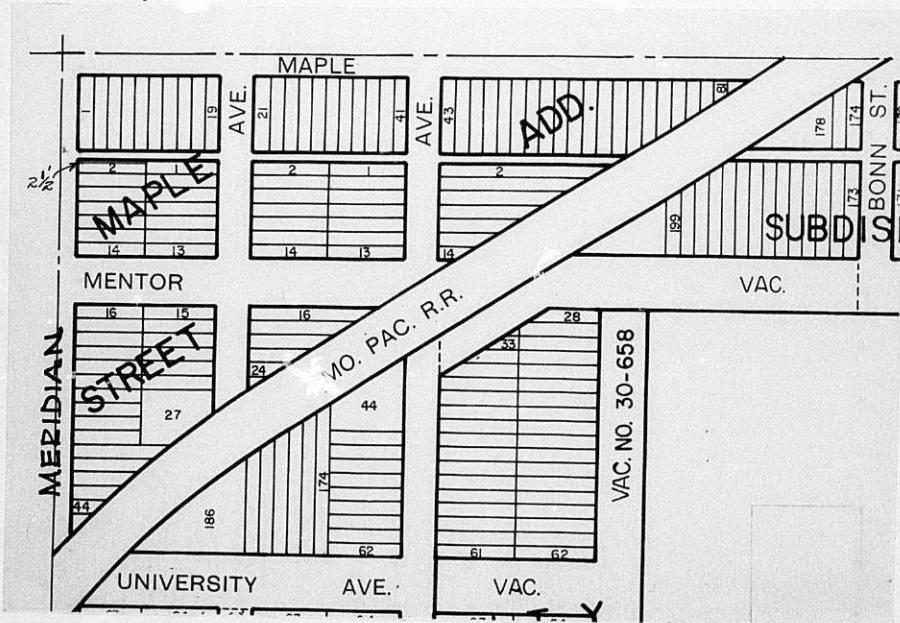
CASE No. D - 0714
 (Assoc. Z-1810)

I. OFFER TO DEDICATE: Alley
 GENERALLY LOCATED: east side of Meridian in an area south of Maple.

LEGALLY DESCRIBED AS:

DEDICATED BY: Edward R. Johnson and Deanna M. Johnson
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 7-21-76
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 9-3-76 Accepted
 PLACED ON RECORD _____
 CITY CLERK'S No. _____

Associated Zoning Case Z-1810

5346
30
27
1E

D-0714
(asor. 2-1810)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

Edward R. Johnson and Deanna M. Johnson

being the owner_s of the following described real estate in Sedgwick County, Kansas, to wit:

The north 2 1/2 feet of Lot 2, on Meridian in Maple Street Addition, Sedgwick County, Kansas
east side of Meridian in an area south of Maple

"RB"

do es hereby dedicate the above described real estate to the public for _____ alley _____ purposes.

Executed this 14th day of July 19 76.

Edward R. Johnson

Deanna M. Johnson

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 14th day of July, 1976
came Edward R. Johnson and Deanna M. Johnson

to me personally known to be the same person_s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____

City Clerk

Laura West
Laura West Notary Public


My Commission Expires: 11/28/78