

Posted  
8-24-76  
*[Signature]*

ACTION

S/D COMMITTEE	DATE
<i>Account</i>	<i>8-26-76</i>
<i>Changed</i>	<i>9-2-76</i>
<i>B.C.C./B.C.C.</i>	<i>9-21-76</i>

D-0717 - Kenneth H. Kitchen - for  
Urban Renewal Agency. ~~request~~<sup>request</sup>  
Street r-o-w generally located on  
the north side of Second in an  
area between Waco and Wichita

DEDICATION REPORT AND PROGRESS

MAP No. 5447  
 SEC. No. 20  
 TWP. No. 27S  
 RANGE 1E

CASE No. D - 0717

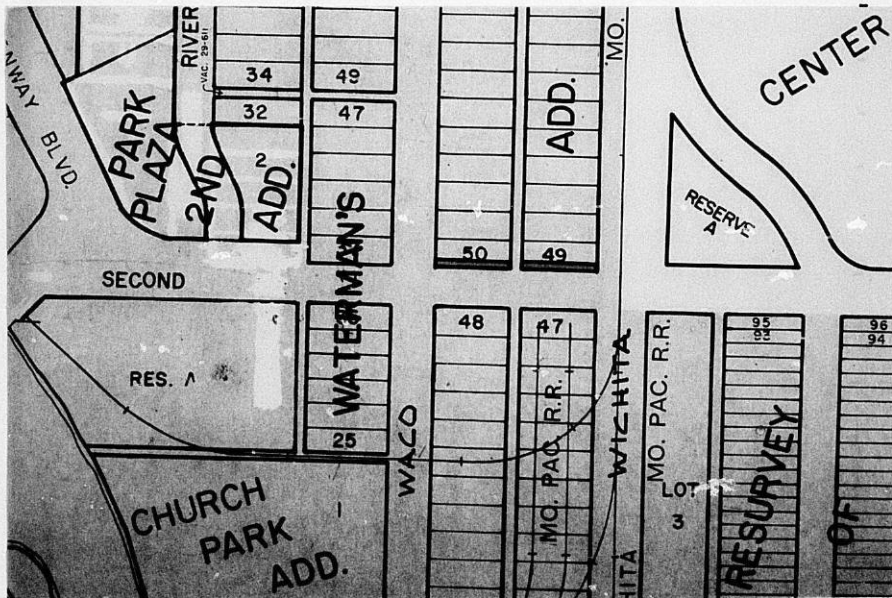
I. OFFER TO DEDICATE: Street right of way  
 GENERALLY LOCATED: north side of Second in an area between Waco and Wichita

LEGALLY DESCRIBED AS:

DEDICATED BY: Kenneth H. Kitchen for Wichita Urban Renewal Agency  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

*Requested by PW for needed R-W*

II. SKETCH.



III. FILED 8-20-76  
 POSTED TO ATLAS 8-24-76  
 S/D COMM. ACTION 8-26-76 *accept*  
 M.A.P.C. ACTION 9-2-76 *Accepted*  
 B.C.C. ACTION 9-21-76 *Accepted*  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERK'S No. \_\_\_\_\_

MAPC CASE NO. D-0717 Dedication of street right-of-way

Dedicated by: Urban Renewal Agency

Generally north side of 2nd Street in an  
area between Waco and Wichita

This dedication is given for the following reason:

Requested by Public Works for needed right-of-way.

ACTION: Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

BILL RECORDING FEE TO: Urban Renewal Agency

5447  
-20  
275  
1E

Urban Renewal Agency

D-0717

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Kenneth H. Kitchen, for the Urban Renewal Agency of the Wichita, Kansas Metropolitan Area being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Tract No. 1

The south nine (9) feet of Lot 50 on Waco Avenue, Watermans Addition.  
*n.e. cor. waco and second*

Tract No. 2

The south nine (9) feet of Lot 49 on Wichita Street, Watermans Addition.  
*n.w. cor of Wichita + second*

*north side of second in an area between waco and Wichita  
ac "E"*

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 20th day of August, 19 76.

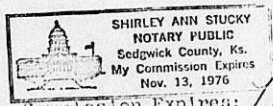
*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this 20th day of August, 19 76, before me a Notary Public in and for the said county and State came Kenneth H. Kitchen

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



*[Signature]*  
Notary Public

My Commission Expires: November 13, 1976

THE CITY OF WICHITA  
OFFICE OF ENGINEERING

DATE August 20, 1976



TO Curtis Newby - Planning Department  
FROM Darrell R. Brewer, R/W & Estimating Engineer  
SUBJECT

Enclosed please find Street Right-of-Way Dedication Form from Urban  
Renewal to the City of Wichita in connection with 2nd Street improve-  
ment.

Please place this item on your agenda.

D.R. Brewer, R/W & Estimating Engineer

DRB:gd  
Enc.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Kenneth H. Kitchen, for the Urban Renewal

Agency of the Wichita, Kansas Metropolitan Area

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Tract No. 1

The south nine (9) feet of Lot 50 on Waco Avenue, Watermans Addition.

Tract No. 2

The south nine (9) feet of Lot 49 on Wichita Street, Watermans Addition.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 20th day of August, 19 76.

*[Handwritten Signature]*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

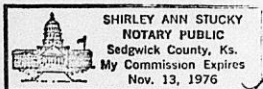
STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this 20th day of August, 19 76, before me a Notary Public in and for the said county and State

came Kenneth H. Kitchen

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



*[Handwritten Signature]*  
Notary Public

My Commission Expires: November 13, 1976