

B.C.C./B. CO. C. *Completed* 1-18-77

D-0739 - The Board of Park Comm.
of the City of Wichita dedicates
Easement on ~~both~~ ^{east} side of Harry
St., east of Maize Road and ~~west~~
side of Pawnee Ave, east of Maize Rd.

POSTED
12-2-76

ACTION

		DATE
S/D COMMITTEE	<u>accept</u>	<u>12-16-76</u>
M.A.P.C.	<u>Approved</u>	<u>12-23-76</u>
B.C.C./B. CO. C.	<u>Accepted</u>	<u>1-18-77</u>

D-0739 - The Board of Park Comm.
of the City of Wichita dedicates
Easements on both sides of Harry
St. east of Maize Road and west
side of Ramee Ave, east of Village Rd.

Tract 1 - Tract 2

DEDICATION REPORT AND PROC

MAP No.	4846	4845
SEC. No.	29	32
TWP. No.	27S	27S
RANGE	1W	1W

CASE No. D - 0739

I. OFFER TO DEDICATE: Easements
 GENERALLY LOCATED: Both sides of Harry St. east of Maize Road
and North of Pawnee Ave in an area east of Maize Road

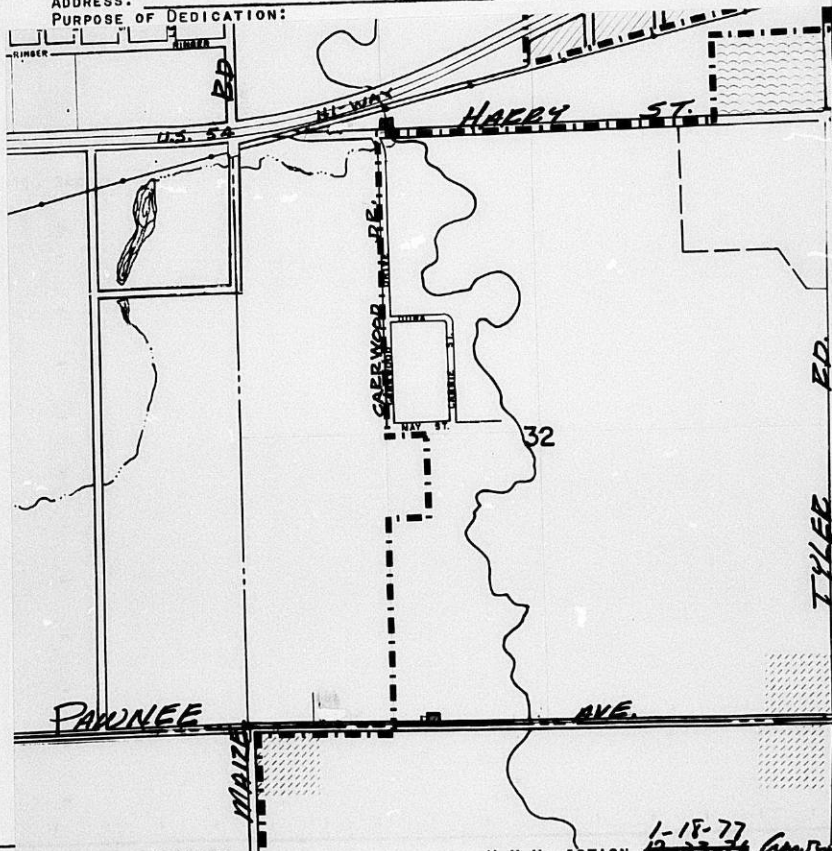
LEGALLY DESCRIBED AS:

DEDICATED BY: The Board of Park Commissioners of the City of Wichita

AGENT: _____ PHONE _____

ADDRESS: _____

PURPOSE OF DEDICATION: _____



III. FILED 11-24-76
 POSTED TO ATLAS
 S/D COMM. ACTION 12-16-76 *accept*
 M.A.P.C. ACTION 12-23-76 *Approved*

B.C.C. ACTION 1-18-77
12-23-76 *Approved*
 PLACED ON RECORD
 CITY CLERK'S No. _____

FORM KB-017

EASEMENT

THIS EASEMENT made this 22nd day of November, 1976,
by and between THE BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS
of the first part and the City of Wichita of the second part.

WITNESSETH: That the said first party, in consideration of the sum of
One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby
acknowledged, do hereby grant and convey unto the said second party a perpetual
right-of-way and easement for the purpose of constructing, maintaining, and repairing
sewer pipes and a sewer system, over, along and under the following described real
estate situated in Sedgwick County, Kansas, to wit:

Tract 1:

The North Fifty (50) feet of the South Eighty (80) feet of the East Half($E\frac{1}{2}$)
of the Southwest Quarter ($SW\frac{1}{4}$) of Section 29, Township 27 South (27S), Range
1 West of the 6th P.M., except the East one thousand two-hundred fifty-five
and eight tenths (1,255.8).

Tract 2:

Beginning at a point 305.23' East of the Southwest Corner of the East Half($E\frac{1}{2}$)
of the Southwest Quarter ($SW\frac{1}{4}$) of Section 32, Township 27 South (27S), Range
1 West ; thence North 50' ; thence East 40' along the South Line of existing
permanent Easement; thence South 50' ; thence West 40' along South Line of
aforesaid Section to point of beginning; except road right-of-way.

And second party is hereby granted the right to enter upon said premises at
any time for the purpose of constructing, operating, maintaining, and repairing such
sewer and sewer system.

IN WITNESS WHEREOF, the said first party has _____ signed these presents the
day and year first written.

ATTEST:

THE BOARD OF PARK COMMISSIONERS
OF THE CITY OF WICHITA, KANSAS

Lucille Brierly
Clerk (Lucille Brierly)

By: Nancy D. Woodard
President (Nancy D. Woodard)

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Personally appeared before me a Notary Public in and for the County and State
aforesaid Nancy D. Woodard, President of the Board of Park
Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing
instrument of writing and said person duly acknowledged the execution thereof.
Witnessed at Wichita, Kansas, this 22nd day of November, 1976.



Wilma Burkle
(Wilma Burkle) Notary Public

APPROVED AS TO FORM

Bernard V. Borst
BERNARD V. BORST
Assistant City Attorney

My Commission Expires: Oct. 30, 1979

11-18-76 Date

THE CITY OF WICHITA
OFFICE OF Park Board

DATE November 23, 1976



ON SAFETY
PHASE II

TO Jack H. Galbraith, Chief Planner, Planning Department
FROM Thomas P. Allen, Jr., Director, Park Board

SUBJECT Easement - "THE PARK" Addition -
Doug Castleberry and Associates

Attached is an original executed copy of an Easement which was approved by the Board of Park Commissioners at its meeting held November 22, 1976, covering the use of certain land at the Pawnee Prairie Park, required by Doug Castleberry and Associates, in connection with the development of "THE PARK" Addition to the City of Wichita, located south of Pawnee Prairie Park and east of Maize Road.

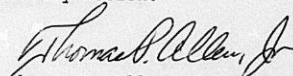
The Easement from the Board of Park Commissioners to the City of Wichita, Kansas, a municipal corporation, grants a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer pipes and a sewer system, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Tract 1: The north fifty (50) feet of the south eighty (80) feet of the east half (E $\frac{1}{2}$) of the southwest quarter (SW $\frac{1}{4}$), Section 29, Township 27 South (27S), Range 1 West of the 6th P.M., except the east one thousand two-hundred fifty-five and eight tenths (1,255.8).

Tract 2: Beginning at a point 260' \pm east of the southwest corner of the east half (E $\frac{1}{2}$) of the southwest quarter (SW $\frac{1}{4}$) of Section 32, Township 27 South (27S), Range 1 West; thence north 50'; thence east 40' along the south line of existing permanent easement; thence south 50'; thence west 40' along south line of aforesaid Section to point of beginning; except road right-of-way.

This Easement is forwarded for your necessary action.

TPA/lrb
Att: 1


Thomas P. Allen, Jr.,
Director

cc: James R. Schaefer, Atty.
% Holmes-Darrah & Mellor

Terry L. Pardo, Park Board Engineer



Tract 1 - 4846
 29
 27S
 1W
 FORM K3-017

TRACT 2
 4845
 32
 27S
 1W

Lift Station and Force Main for
 The Park Addition
 Project No. DBKW 706059
 D-0739

EASEMENT

THIS EASEMENT made this 22nd day of November, 1976,
 by and between THE BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS
 of the first part and the City of Wichita of the second part.

WITNESSETH: That the said first party, in consideration of the sum of
 One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby
 acknowledged, do hereby grant and convey unto the said second party a perpetual
 right-of-way and easement for the purpose of constructing, maintaining, and repairing
 sewer pipes and a sewer system, over, along and under the following described real
 estate situated in Sedgwick County, Kansas, to wit: *Both sides of Harry St.
 east of maize Rd.*

Tract 1:
 The North Fifty (50) feet of the South Eighty (80) feet of the East Half (E $\frac{1}{2}$)
 of the Southwest Quarter (SW $\frac{1}{4}$), Section 29, Township 27 South (27S), Range
 1 West of the 6th P.M., except the East one thousand two-hundred fifty-five
 and eight tenths (1,255.8).

change
 Tract 2:
 Beginning at a point 260' East of the Southwest Corner of the East Half (E $\frac{1}{2}$)
 of the Southwest Quarter (SW $\frac{1}{4}$) of Section 32, Township 27 South (27S), Range
 1 West; thence North 50'; thence East 40' along the South Line of existing
 permanent Easement; thence South 50'; thence West 40' along South Line of
 aforesaid Section to point of beginning; except road right-of-way.

And second party is hereby granted the right to enter upon said premises at
 any time for the purpose of constructing, operating, maintaining, and repairing such
 sewer and sewer system.

IN WITNESS WHEREOF, the said first party has _____ signed these presents the
 day and year first written.

ATTEST: THE BOARD OF PARK COMMISSIONERS
 OF THE CITY OF WICHITA, KANSAS

 Clerk: (Lucille Brierly) By: *Nancy D. Woodard*
 President (Nancy D. Woodard)

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Personally appeared before me a Notary Public in and for the County and State
 aforesaid Nancy D. Woodard, President of the Board of Park
Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing
 instrument of writing and said person duly acknowledged the execution thereof.
 Witnessed at Wichita, Kansas, this 22nd day of November, 1976.



Wilma Burkle
 (Wilma Burkle) Notary Public

My Commission Expires: Oct. 30, 1979

APPROVED AS TO FORM
Edward V. Boren
 EDWARD V. BOREN
 Assistant City Attorney

11-18-76