

POSTED
12-2-76
12-2-76

D-0741 - Kenneth H. Kitchen -
Dedicates Street r-o-w - North
side of 13th St. North, between
Wabash and Ohio Avenues.

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C.A.B. GO.C. *Accepted* 12-7-76

DEDICATION REPORT AND PROGRESS

MAP No. 5549
 SEC. No. 9
 TWP. No. 27
 RANGE 1E

CASE No. D - 0741

I. OFFER TO DEDICATE: Street r-o-w
 GENERALLY LOCATED: North side of 13th St. North, between Wabash and Ohio Avenues.

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Kenneth H. Kitchen
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 12-1-76 B.C.C. ACTION 12-7-76 *accepted*
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____
 PLACED ON RECORD _____
 CITY CLERK'S No. _____

5329
27
15

DEDICATION

D 0741

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 20 feet of Lots 1 and 2, Block 2, Washington Avenue Addition to the City of Wichita, Sedgwick County, Kansas
North side of 13th St north, between Wabash and Ohio Avenues

a zoning

do hereby dedicate the above described real estate to the public for street R-O-W purposes.

Executed this _____ day of _____ 19 ____.

ATTEST: Donald C. Gisick, City Clerk
[Signature]

James M. *[Signature]* Donnell, Mayor

ATTEST: Kenneth H. Kitchen, Secretary

W. C. Cohen, Jr., Chairman

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this _____ day of _____, came _____

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Notary Public

My Commission Expires: _____

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