

D-0775 - Miles Sand, Inc. dedica-
tes Street r-o-w - at the southeast
corner of Meridian & 45th St. No.

POSTED
2-20-77

ACTION

DATE

2-28-77

S/D COMMITTEE

accepted

M.A.P.C.

Approved

8-2-77

B.C.C./B-60-C.

Approved

8-30-77

DEDICATION REPORT AND PROGRESS

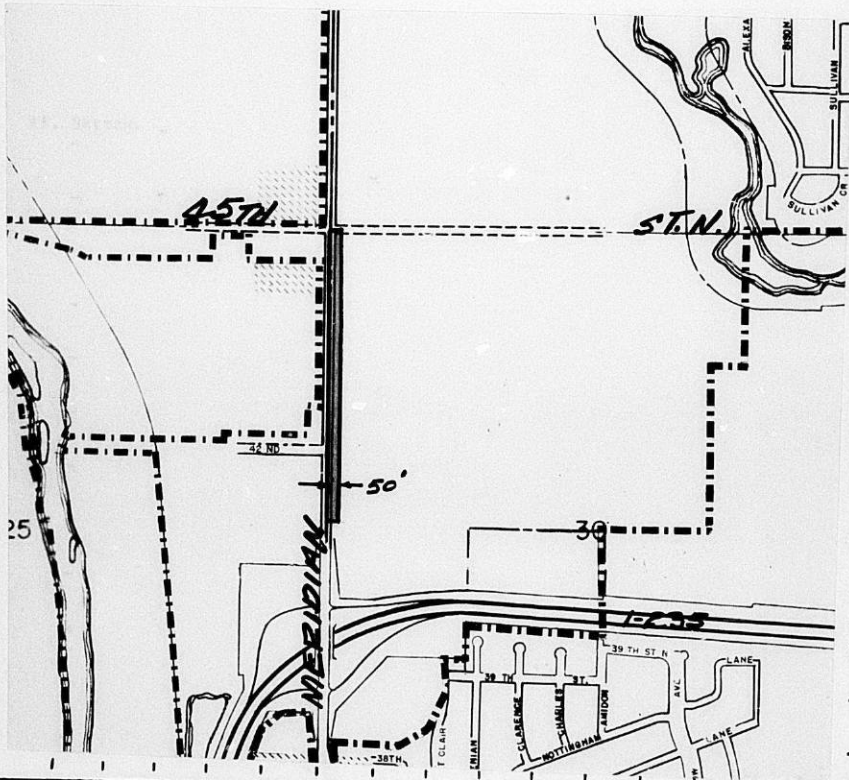
MAP No. 5352
SEC. No. 30
TWP. No. 26
RANGE 1

CASE No. D - 0775
(Assoc. BZA 24-77)

I. OFFER TO DEDICATE: Street r-o-w
GENERALLY LOCATED: Southeast corner of Meridian and 45th St. North

LEGALLY DESCRIBED AS:

DEDICATED BY: Milco Sand, Inc
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____



III. FILED 7-14-77
POSTED TO ATLAS
S/D COMM. ACTION 7-28-77 *accept*
M.A.P.C. ACTION 8-4-77 *Approved*
B.C.C. ACTION 8-30-77 *Approved*
PLACED ON RECORD
CITY CLERK'S No. _____

MAPC CASE NO. D-0775 Dedication of street right-of-way

Dedicated by: Miles Sand Co., Inc.

Generally located on the east side of Meridian south of 45th Street North.

This dedication is given for the following reason: Requirement of B.Z.A. case approval.

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

BILL RECORDING FEE TO: Miles Sand Co., Inc.

5352
30
86
E

DEDICATION

D-0775

(Assoc. BZA 24-77)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, MILES SAND, INC.,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The West Fifty Feet (50') of the northwest quarter of Section 30, Township 26 South, Range 1 East, Sedgwick County, Kansas.

S.E. corner of Kendrick + 45th St. No.

does hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 7th day of July 1977.

MILES SAND, INC.

By: *V. Harley Miles*
V. Harley Miles, President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 7th day of July, 1977, came V. Harley Miles, President of MILES SAND, INC.,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

Hazel I. Kolstad
Notary Public

My Commission Expires: 8-25-79

