

D-0781 - E.M.Heller & Associates,
Inc. dedicates street r-o-w -
East side of Hillside, between
Morris & Lincoln

Handwritten notes:
10/18
10/18

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B. GO. C. *Langley* 2 (3-77)

DEDICATION REPORT AND PROGRESS

MAP No. 5746
 SEC. No. 26
 TWP. No. 27
 RANGE 1E

CASE No. D - 0781

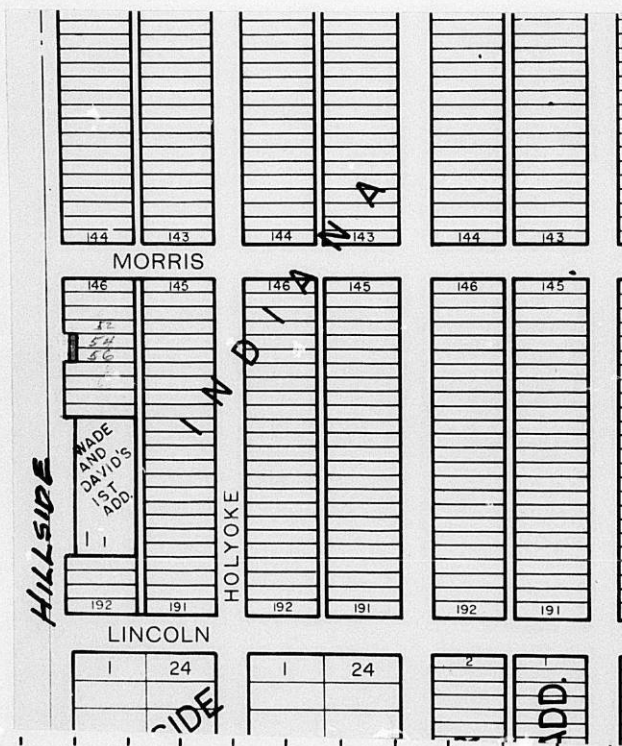
I. OFFER TO DEDICATE: Street
 GENERALLY LOCATED: East side of Hillside, between Morris and Lincoln

LEGALLY DESCRIBED AS:

Required as a condition of 2-1956

DEDICATED BY: E. Morton Heller, Pres., E.M. Heller & Associates, Inc.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 8-24-77
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 9-13-77 Accepted
 PLACED ON RECORD _____
 CITY CLERK'S No. _____

2-1956

5746
26
27
15

DEDICATION

D-0781

(Assoc. Z-1956)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, E. Morton Heller, Pres.

E.M. HELLER & ASSOCIATES, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

West 10 feet of Lots 154 and 156, except the west 10 feet on Hillside Avenue, in Indiana Sub-division in Vincennes Addition to Wichita, Sedgwick County, Kansas.

East side of Hillside, between Morris + Lincoln

do hereby dedicate the above described real estate to the public for

STREET purposes.

Executed this 22nd day of AUGUST 19 77.

Edward C. Jarvis, Sec.

E.M. Heller & Associates, Inc.

E. Morton Heller, Pres.

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 22nd day of AUGUST, 1977

came E. MORTON HELLER, PRESIDENT

E. M. HELLER & ASSOCIATES, INC.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

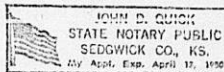
Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

John D. Quick
Notary Public

My Commission Expires: April 13th, 1979



96

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Notary Public

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