

D-9782 - V.I. Brotherton, et al.
dedicates street P-O-W - south
side of Central, in an area west
of Hillcrest Ave.

~~Open
1-3-78~~

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B.C.C. *Refer 2 weeks*

BCC

*Boonville Cmc
2-1935 returned
to M.A.P.C.*

BCC 2-1935 David

1-31-78

closed

2-23-77

9-28-77

DEDICATION REPORT AND PROGRESS

MAP No. 5847
 SEC. No. 24
 TWP. No. 27
 RANGE 1E

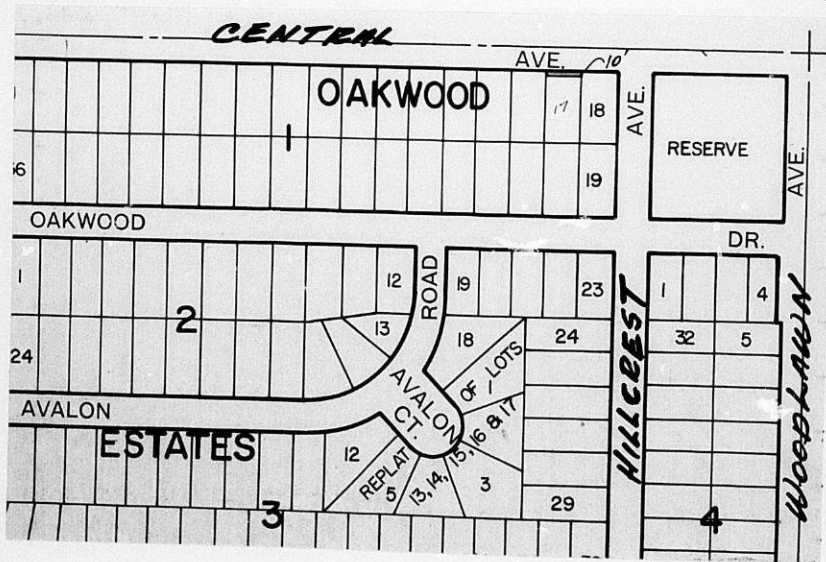
CASE No. D - 0782
 (Associated Z-1935)

I. OFFER TO DEDICATE: STREET r-o-w-
 GENERALLY LOCATED: South side of Central, in an area west of Hillcrest Ave
 LEGALLY DESCRIBED AS:

DEDICATED BY: V. L. Brotherton, et al
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

Required as a condition of approving Z-1935

II. SKETCH.



III. FILED 8-31-77
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 9-13-77 *D for 2nd*
9-27-77 *Return to MAPC*
 PLACED ON RECORD _____
 CITY CLERK'S No. _____

BCC 1-31-78 2-1935 Damed

5847
24
27
15

DEDICATION

D-0782

(Assoc 2-1935)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, V. L. and P. Elaine Brotherton

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

North 10 feet of Lot 17, Block 1, Oakwood Estate Second, an addition to Wichita, Kansas, Sedgwick County, Kansas.

ok S. side of central in a area west of street and

do hereby dedicate the above described real estate to the public for

Street purposes.

Executed this 29th day of AUGUST 19 77.

[Signature]

P. Elaine Brotherton

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 29th day of August,

came P. Elaine Brotherton and V. L. Brotherton

to me personally known to be the same person S who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

William E. Carpenter
Notary Public

My Commission Expires: 3-3-79