

D-0802 - Paul W. Brock dedicates
Utility Easement, West side of
Ridge Rd., in an area north of 13th
Street.

*Revised
1-5-78*

ACTION

DATE

1-12-78

S/D COMMITTEE

Approved

M.A.P.C.

Approved

1-19-78

B.C.C./B.G.O.C.

Approved

1-31-78

DEDICATION REPORT AND PROGRESS

MAP No. 4949
 SEC. No. 9
 TWP. No. 27
 RANGE 1W

CASE No. D - 0802

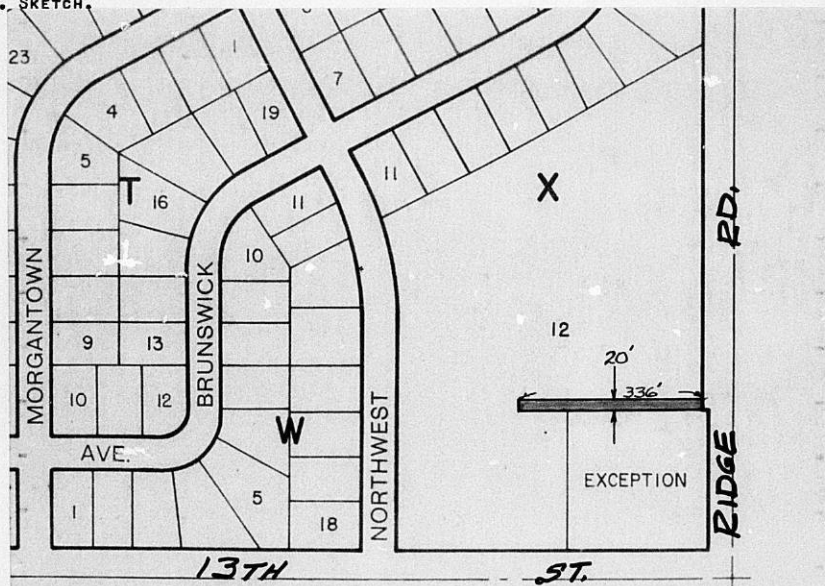
(Assoc. L/S-0350)

I. OFFER TO DEDICATE: Utility easement
 GENERALLY LOCATED: on the west side of Ridge Road, in an area north of 13th Street

LEGALLY DESCRIBED AS:

DEDICATED BY: Paul W. Brock
 AGENT: _____
 ADDRESS: 2610 N. Val Vista PHONE _____
 PURPOSE OF DEDICATION: Mesa, Arizona 85203

II. SKETCH



III. FILED 12-30-77
 POSTED TO ATLAS _____
 S/D COMM. ACTION 1-12-78 approve
 M.A.P.C. ACTION 1-19-78 Approved

B.C.C. ACTION 1-31-78 Approved
 PLACED ON RECORD _____
 CITY CLERK'S No. _____

MAPC CASE NO. D-0802 Dedication of a utility easement

Dedicated by: Paul W. Brock

Generally on the west side of Ridge Road in an area north of 13th Street

This dedication is given for the following reason:
requirement of lot split approval, case number L/S-0350.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Paul W. Brock, 2610 N. Val Vista, Mesa, Arizona 85203

4949
9
27
1W

EASEMENT

D-0802
(Assoc 4/5-0350)

THIS EASEMENT MADE THIS 24th DAY OF DECEMBER, 1977,
BY AND BETWEEN Paul W. Brock
OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PARTY Y, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTILITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SEDGWICK COUNTY, KANSAS, TOWIT:

That part of Lot 12, Block X, Westridge Village, Sedgwick County, Kansas, described as beginning at a point 296 feet north and 50 feet west of the S.E. Corner of the SE $\frac{1}{4}$ of Sec. 9, Twp. 27-S, R-1-W; being the easterly most S.E. Corner of said Lot 12; thence north along the east line of said Lot 12, 20 feet; thence west parallel with the south line of said Lot 12, 336 feet; thence south parallel with the east line of said Lot 12, 20 feet; thence east 336 feet to beginning.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PARTY HAS SIGNED THESE PRESENTS THE DAY AND YEAR FIRST WRITTEN.

Paul W. Brock

ARIZONA
STATE OF KANSAS)
SEDGWICK COUNTY) SS
MARICOPA

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID Paul W. Brock

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SAID PERSON DULY ACKNOWLEDGED THE EXECUTION THEREOF.

Mesa, Arizona
DATED AT ~~WICHITA, KANSAS~~, THIS 24th DAY OF December, 1977.

Donna R. Rupp
NOTARY PUBLIC

(My Commission Expires July 27, 1978)