

D-0804 - Raymond C. Trimble  
dedicates Utility Easement - South  
of 21st St. in an area west of the  
Arkansas River.

*Posted  
1-5-78  
CJ*

# ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.P.C. \_\_\_\_\_

B.C.C./B.C.C.C. Accept 12-13-77

DEDICATION REPORT AND PROGRESS

MAP No. 5249  
SEC. No. 12  
TWP. No. 27S  
RANGE 1W

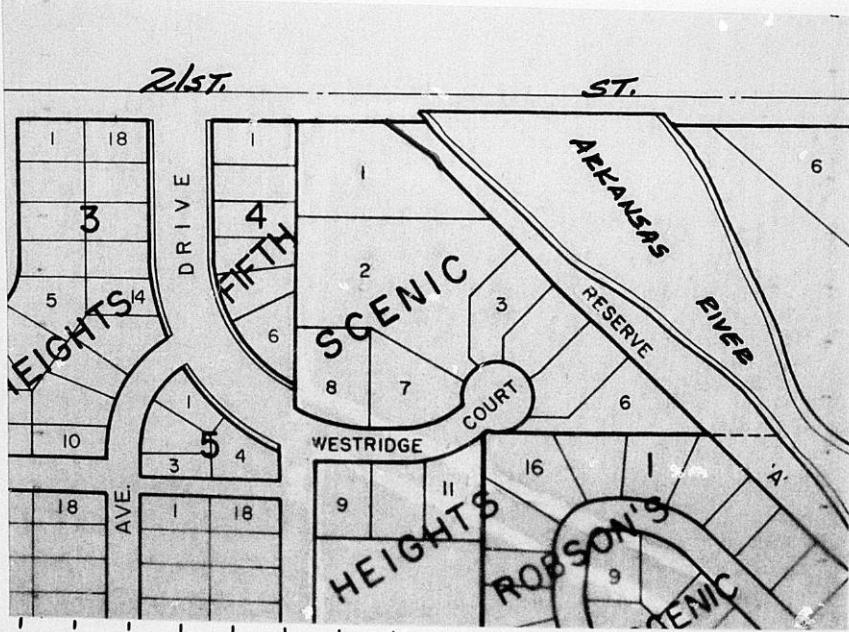
CASE No. D - 0804  
(Associated V-0814)

I. OFFER TO DEDICATE: Utility easement  
GENERALLY LOCATED: South of 21st Street, in an area west of the  
Arkansas River

LEGALLY DESCRIBED AS: \_\_\_\_\_

DEDICATED BY: Raymond C. Trimble  
AGENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 12-13-77  
POSTED TO ATLAS \_\_\_\_\_  
S/D COMM. ACTION \_\_\_\_\_  
M.A.P.C. ACTION \_\_\_\_\_  
B.C.C. ACTION 12-13-77 Accept  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERK'S No. \_\_\_\_\_

D-0804

EASEMENT

THIS EASEMENT MADE THIS 2nd DAY OF November, 19 77,  
BY AND BETWEEN Raymond C. Trimble  
OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PARTY, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTILITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SEDGWICK COUNTY, KANSAS, TOWIT:

Beginning at the N.E. Corner of Lot 1, Scenic Heights, Wichita, Kansas; thence west along the north line of said Lot 1, 8.53 feet; thence southeasterly with an angle to the left of 144° 07', a distance of 96.58 feet; thence southeasterly with an angle to the right of 35° 20' 43", a distance of 32.67 feet; thence northeasterly with an angle to the left of 116° 31' 13", a distance of 19 feet to the easterly line of said Lot 1; thence northwesterly along the northeasterly line of said Lot 1 to the place of beginning.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PARTY HAS SIGNED THESE PRESENTS THE DAY AND YEAR FIRST WRITTEN.

Raymond C. Trimble  
Raymond C. Trimble  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID came Raymond C. Trimble

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SAID PERSON DULY ACKNOWLEDGED THE EXECUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS 2nd DAY OF November, 19 77.

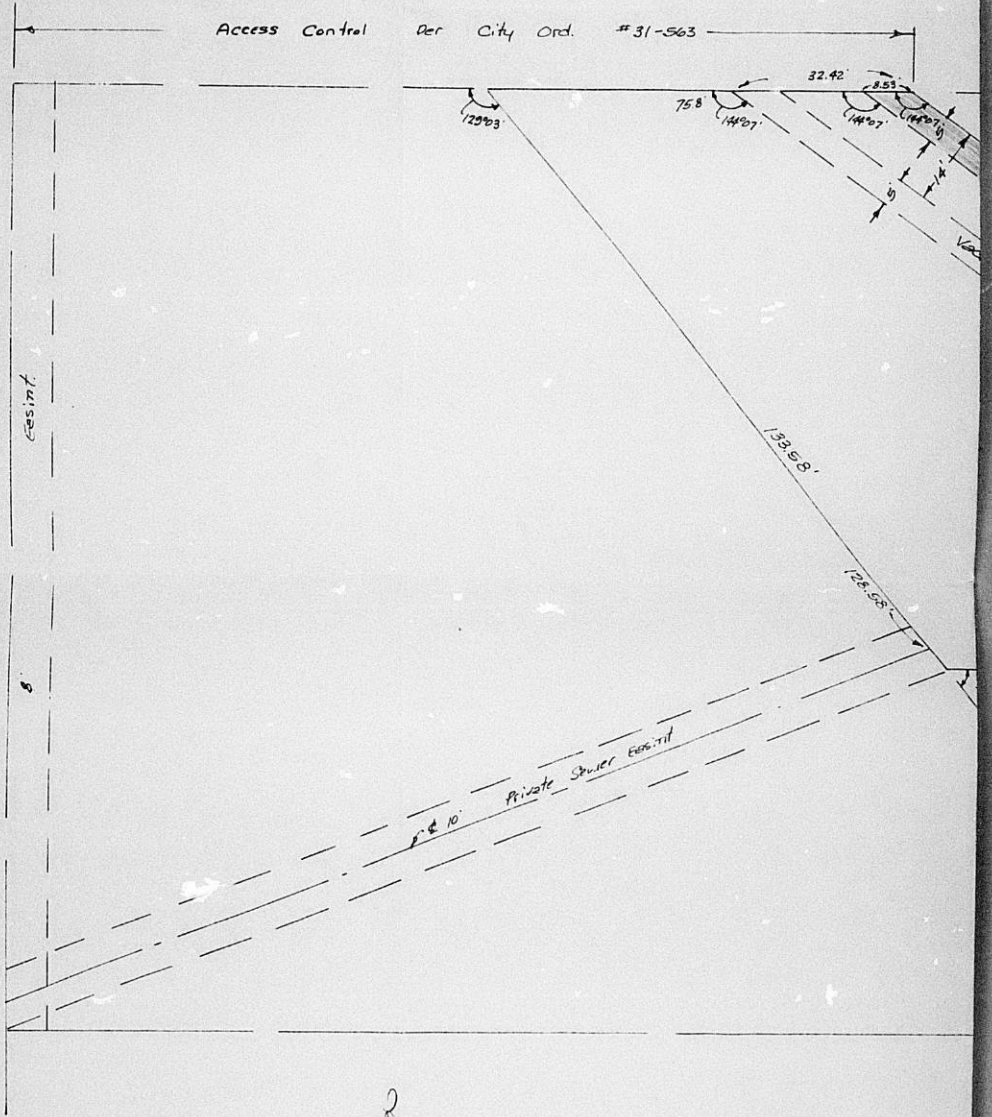
Patricia S. Stinson  
NOTARY PUBLIC

(MY COMMISSION EXPIRES June 2, 1981)

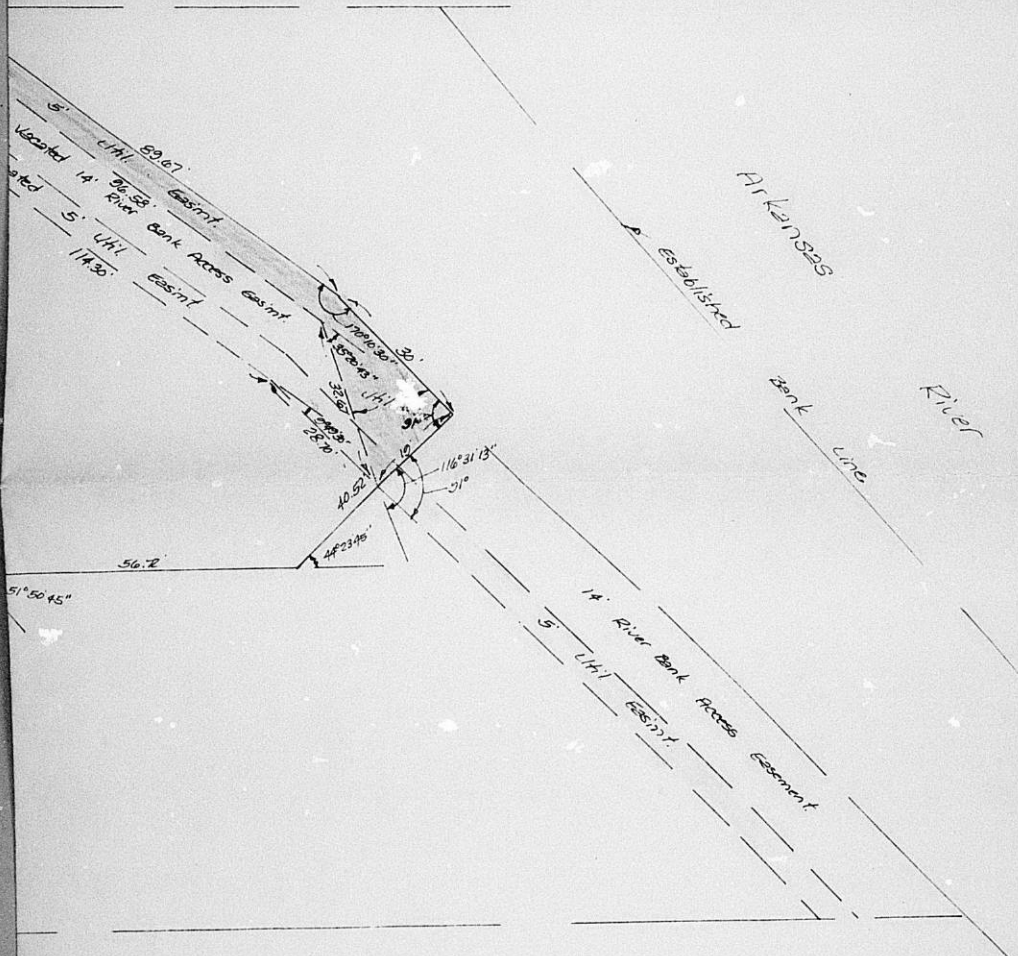


21st St. No.

Access Control Per City Ord. # 31-563



PART OF



LOT 1, SCENIC HEIGHTS, WICHITA, KANSAS

D-0804  
 (Assoc. V-0814)  
 BAIGHMAN COMPANY 30 SEPT 77