

D-0819 Garry O. Carson dedicates street  
r.o.w. for Oliver in an area south of  
Lewis.

*POSTED  
6-6-78*

# ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.F.C. \_\_\_\_\_

B.C.C./B.C.C. *Accepted* 5-9-78

*Accounted with 2-1846*

DEDICATION REPORT AND PROGRESS

MAP No. 5747  
SEC. No. 23  
TWP. No. 27  
RANGE 1E

CASE No. D - 0819

(Assoc. Z-1846)

I. OFFER TO DEDICATE: street r.o.w. for Oliver  
GENERALLY LOCATED: West side of Oliver in an area south of Lewis

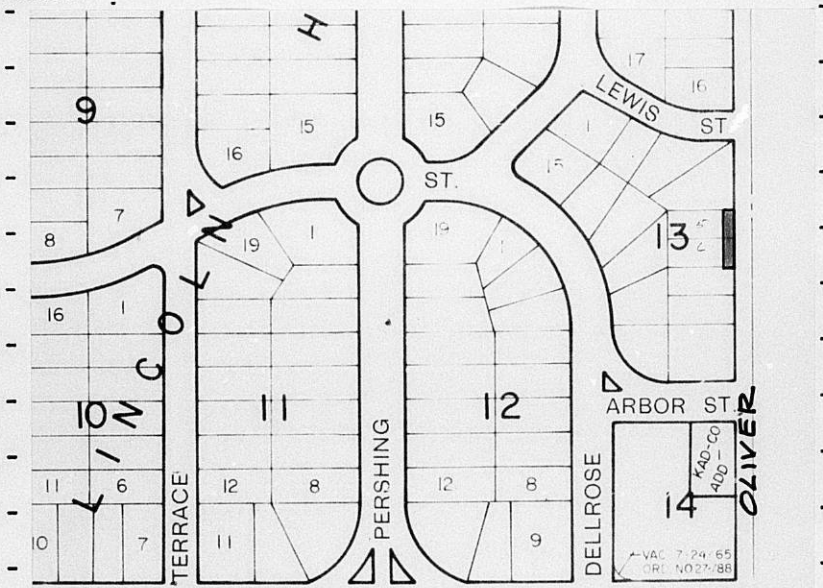
LEGALLY DESCRIBED AS:

The east 20 feet of Lots 5 and 6, Block 13, Lincoln Heights Second Addition to Sedgwick County, Kansas

DEDICATED BY: Garry O. Carson  
AGENT: \_\_\_\_\_  
ADDRESS: 236 S. Dellrose 67218 PHONE 685-9405  
PURPOSE OF DEDICATION: \_\_\_\_\_

zone change requirement

II. SKETCH.



III. FILED _____	B.C.C. ACTION _____
POSTED TO ATLAS _____	PLACED ON RECORD _____
S/D COMM. ACTION _____	CITY CLERKS No. _____
M.A.P.C. ACTION _____	_____
_____	_____

DEDICATION

APR 17 1978

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Garry O. Carson

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east 20 feet of Lots 5 and 6, Block 13, Lincoln Heights Addition to Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 19th day of April 1978.

Garry O. Carson

STATE OF KANSAS )  
SEDGWICK COUNTY )ss

BE IT REMEMBERED, that on this 19th day of April came Garry O. Carson

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

[Signature]  
Notary Public

My Commission Expires: 5-21-80