

D-0824 - David C. Archer dedicates
Street E-O-W, generally located
in the South 1/2 of Linder Ave.,
in an area west of Boyd.

*Rec'd
6-15-78*

ACTION

DATE

6-15-78

S/D COMMITTEE

accepted

M.A.P.C.

Accepted

B.C.C./B.C.C.C.

Accepted

7-11-78

DEDICATION REPORT AND PROGRESS

MAP No. 5047
 SEC. No. 22
 TWP. No. 27
 RANGE 1W

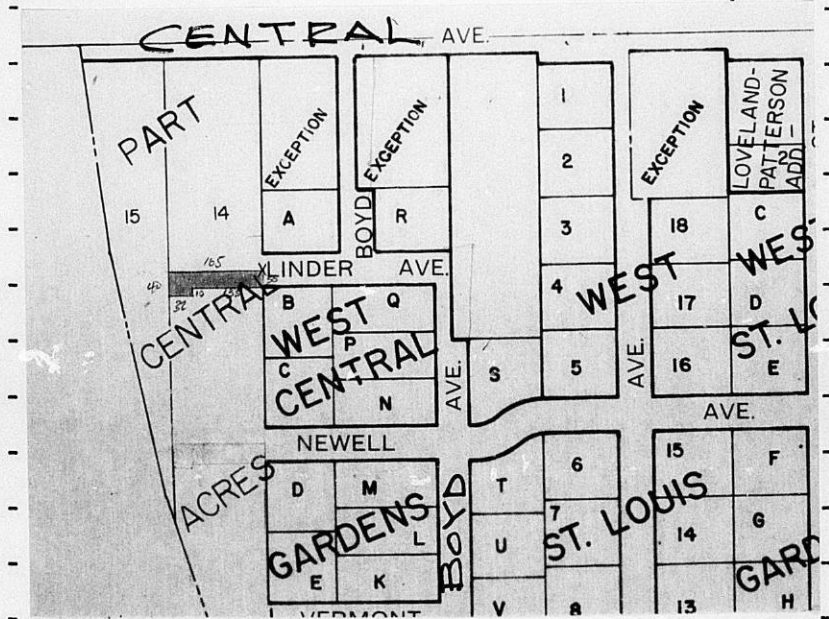
CASE No. D - 0824

I. OFFER TO DEDICATE: Street r-o-w
 GENERALLY LOCATED: South 1/2 of Linder Avenue, in an area west of Boyd.

LEGALLY DESCRIBED AS:

DEDICATED BY: David C. Archer
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 6-2-78
 POSTED TO ATLAS _____
 S/D COMM. ACTION 6-15-78 *accept*
 M.A.P.C. ACTION 6-22-78 *Accepted*

B.C.C. ACTION 7/11/78 *Accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0824 Dedication of Street right-of-way for the
south half of Linder Ave.

Dedicated by: David C. Archer

Generally located in an area south of Central and west of Boyd.

This dedication is given for the following reason: to open street
for use.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: David C. Archer

DEDICATION

D-0824

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, David C. Archer

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northeast corner of the south 915 feet of Lot 14, Central Acres, Sedgwick County, Kansas; thence west 165 feet to the west line of Lot 14; thence south 40 feet; thence east 32 feet; thence north 10 feet; thence east 133 feet to the east line of Lot 14; thence north 30 feet to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 2nd day of June 19 78.

David C. Archer

STATE OF KANSAS)
SEDGWICK COUNTY)^{SS}

BE IT REMEMBERED, that on this 2nd day of June 1978,
came David C. Archer

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Ruby M. Lulanks
Notary Public

My Commission Expires: 8-30-81