

Postcard
8-2-78

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B-~~00~~C. Accepted 7-11-78

MAP No. 5547
 SEC. No. 21
 TWP. No. 27
 RANGE 1E

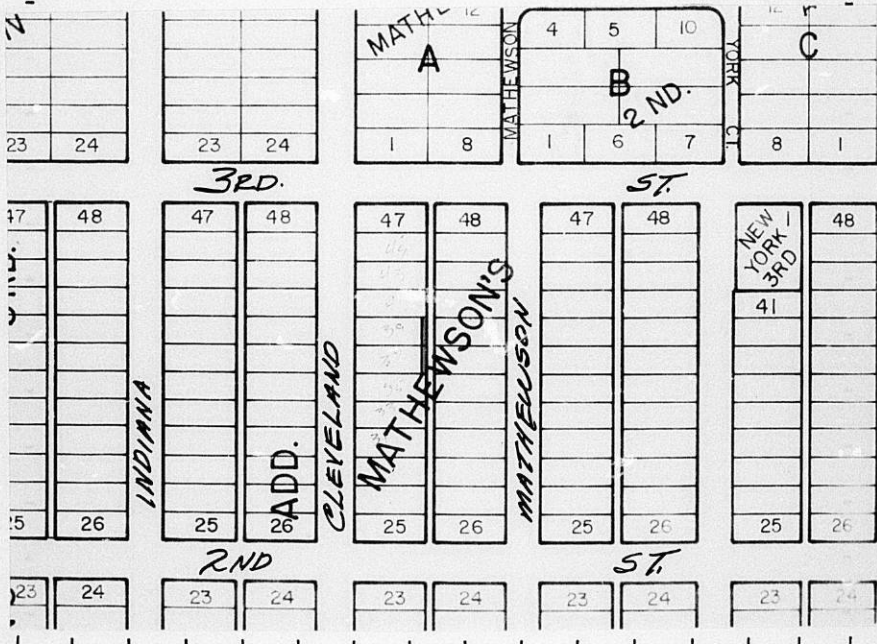
DEDICATION REPORT AND PROGRESS

CASE No. D - 0832
 (Associated Z-2048)

I. OFFER TO DEDICATE: Alley
 GENERALLY LOCATED: in an area south of 3rd St., between Cleveland and Mathewson
 LEGALLY DESCRIBED AS: _____

DEDICATED BY: Howard W. Pechin
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 6-28-78
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 7-11-78 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

5547
21
27
1E

DEDICATION

D-0832

(Assoc. 2-2048)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Howard W. Pechin

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

East 2 1/2 feet of Lots 37 and 39 on Cleveland Avenue in Mathewson 4th Addition, Wichita, Sedgwick County, Kansas.

does hereby dedicate the above described real estate to the public for Alley purposes.

Executed this 20th day of June 19 78.

Howard W. Pechin
Howard W. Pechin

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 20th day of June, 1978,
came Howard W. Pechin

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____

City Clerk

Mary F. Craig
Notary Public

My Commission Expires: _____

