

D-0846 - Air Capitol Plating, Inc.
dedicates street right-of-way for
Merton and for Knight on Lot 24,
Freeman's Addition. Generally
located south of Harry and east

10
Posted
10-2-78

ACTION

	DATE
S th COMMITTEE	<i>approved</i> 10-19-78
M.A.P.C.	<i>Approved</i> 10-28-78
B.C.C./B.C.C.	<i>Approved</i> 11-2-78

DEDICATION REPORT AND PROGRESS

MAP No. 5245
 SEC. No. 36
 TWP. No. 27
 RANGE 1W

CASE No. D - 0846

(Associated L/S-0389)

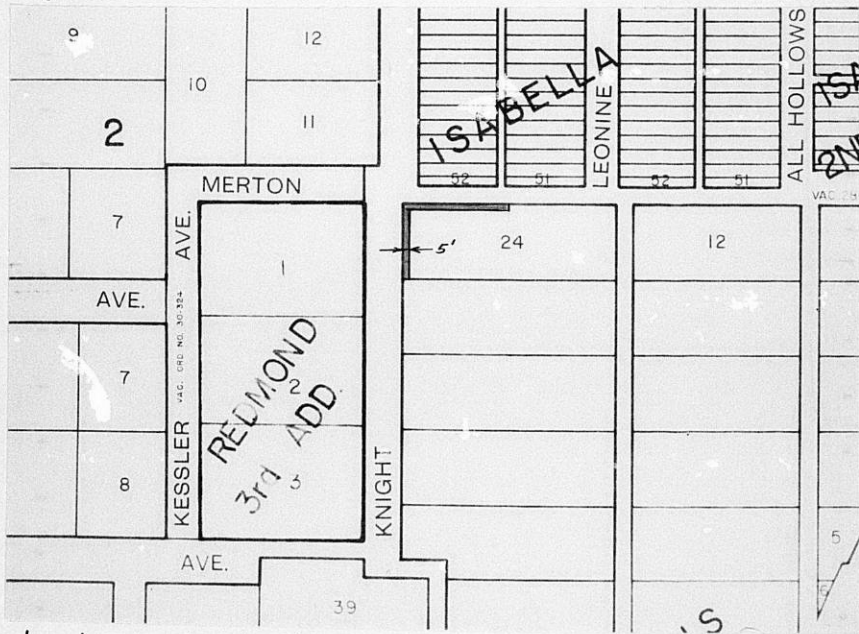
I. OFFER TO DEDICATE: Street r-o-w for Merton and for Knight
 GENERALLY LOCATED: south of Harry and east of West St.

LEGALLY DESCRIBED AS:

DEDICATED BY: Air Capitol Plating, Inc.
 AGENT: Michael H. Wilson, President
 ADDRESS: 4200 W. Solgers 67312 PHONE _____
 PURPOSE OF DEDICATION: _____

lot split requirement

II. SKETCH.



III. FILED 9-28-78 B.C.C. ACTION 11-7-78 Approved
 POSTED TO ATLAS
 S/D COMM. ACTION 10-19-78 approve PLACED ON RECORD
 M.A.P.C. ACTION 10-26-78 Approved CITY CLERKS No. _____

DEDICATION

Acce 4/5-0389

Map 5245

36-27-1W

D-0846

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Air Capitol Plating, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west five (5) feet of Lot 24 and the north five (5) feet of the west half of Lot 24, Freeman's Addition to Wichita, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 29 day of August 19 78.

Air Capitol Plating, Inc.

Michael H. Wilson Pres
Michael H. Wilson, Pres.

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 29 day of Aug 1978,
came Michael H. Wilson

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Maxine S. Ellison
Notary Public

My Commission Expires: 5-31-80

MAXINE S. ELLISON
NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-31-80