

D-0853 - Kansas Gas & Electric Co.  
dedicates alley, generally located  
on the west side of Madison, in an  
area north of Funston.

POSTED  
10-21-78

# ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.P.C. \_\_\_\_\_

B.C.C./B.C.C. Approved 10-21-78

DEDICATION REPORT AND PROGRESS

MAP No. 5645  
SEC. No. 34  
TWP. No. 27S  
RANGE 1E

CASE No. D - 0853

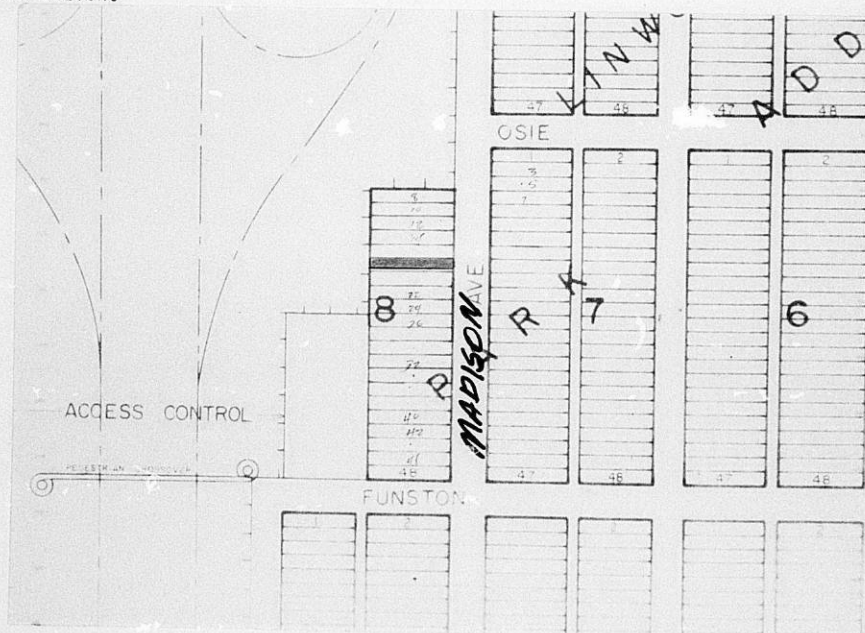
(Associated with V-0908)

I. OFFER TO DEDICATE: Alley  
GENERALLY LOCATED: West side of Madison, in an area north of Funston

LEGALLY DESCRIBED AS:

DEDICATED BY: Kansas Gas & Electric Company  
AGENT: Bernard Ruddick, V.P. Transmission & Distribution  
ADDRESS: Kansas Gas & Electric Co. PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 10-24-78  
 POSTED TO ATLAS \_\_\_\_\_  
 S/D COMM. ACTION \_\_\_\_\_  
 M.A.P.C. ACTION \_\_\_\_\_

B.C.C. ACTION 10-24-78 Approved  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

5645  
34  
275  
1E

DEDICATION

D-0853  
(Assn: V-0908)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Kansas Gas and Electric Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 20 feet of Lot 18, Block 8, Linwood Park Addition to Wichita, Sedgwick County, Kansas.

*W. side of Madison in an area n. of Junction*

do es hereby dedicate the above described real estate to the public for alley purposes.

Executed this 27th day of September 19 78.

Kansas Gas and Electric Company

*Bernard Ruddick*

Bernard Ruddick  
Vice-President - Transmission and Distribution

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 27th day of September, 1978

came Bernard Ruddick, Vice-President Transmission and Distribution,

Kansas Gas and Electric Company,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_,

City Clerk

*John R. King*  
Notary Public John R. King

My Commission Expires: March 13, 1981