

D-0866 - Greg A. Gilpin, et ux  
dedicate additional street r-o-w  
for Zelta Drive. Generally located  
between Lewis and Waterman, in  
an area east of Greenwich.

*Post 160*  
*1-5-79*

**ACTION**

DATE  
1-11-79

S/D COMMITTEE accept

M.A.P.C. Approved

B.C.C./B.C.C.C. Accepted

1-18-79

1-30-79

DEDICATION REPORT AND PROGRESS

CASE No. D - 0866

MAP No. 6247  
SEC. No. 22  
TWP. No. 27  
RANGE 2E

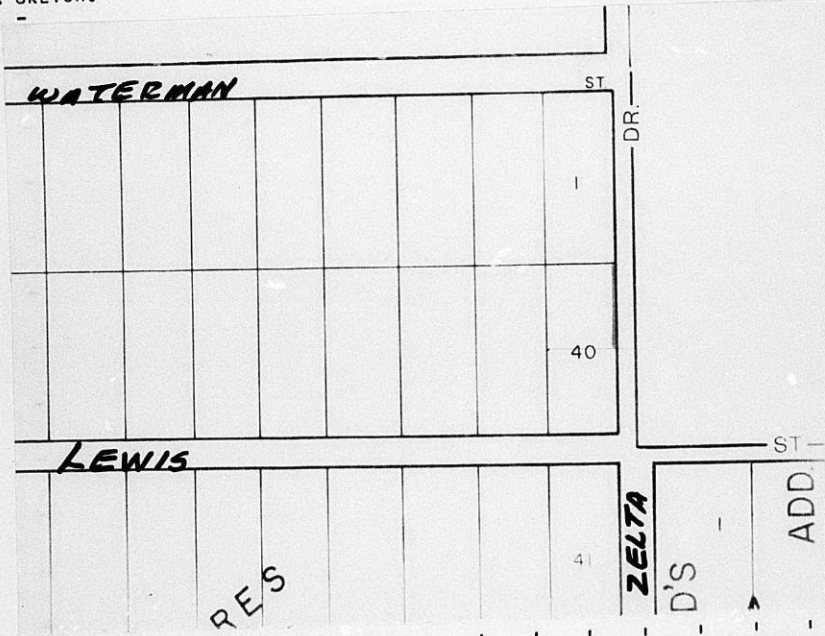
(Associated case L/S-0404)

I. OFFER TO DEDICATE: Additional street r-o-w for Zelta Drive  
GENERALLY LOCATED: between Lewis and Waterman, in an area east of Greenwich.

LEGALLY DESCRIBED AS:

DEDICATED BY: Greg A. Gilpin and Shelly A. Gilpin  
AGENT: \_\_\_\_\_  
ADDRESS: 4480 S. Meridian Lot 80 PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 12-29-78  
POSTED TO ATLAS \_\_\_\_\_  
S/D COMM. ACTION 1-11-79 accept  
M.A.P.C. ACTION 1-15-79 Approval

B.C.C. ACTION 1-30-79 Accepted  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0866 Dedication of Additional street right-of-way  
for Zelta Drive

Dedicated by: Greg A. Gilpin and Shelly A. Gilpin

Generally located between Lewis and Waterman, in an area west of  
Greenwich.

This dedication is given for the following reason: Requirement of  
lot split approval (L/S0404).

ACTION: Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

BILL RECORDING FEE TO: Greg A. Gilpin, 4480 S. Meridian, 67217

6247  
32  
32  
3E

DEDICATION

D-0866  
(case 45-0404)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Greg A. Gilpin and Shelly A. Gilpin

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The east three (3) feet of the north half of Lot 40, Linwood Acres, Sedgwick County, Kansas

do hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 27th day of December 19 78.

Greg A. Gilpin  
Greg A. Gilpin

Shelly A. Gilpin  
Shelly A. Gilpin

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 27th day of December, 1978,  
came Greg A. Gilpin and Shelly A. Gilpin, husband and wife,

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
  
this \_\_\_\_\_  
  
City Clerk

Ma Bryant  
Ma Bryant Notary Public

My Commission Expires: \_\_\_\_\_

