

*Resub
3-25-79
JH*

ACTION

	DATE
S/D COMMITTEE	<u>accept</u> 4-5-79
M.A.P.C.	<u>Approved</u> 4-12-79
B.C.C./B.C.C.	<u>Approved</u> 4-24-79

D-0876 - Southwestern Bell Telephone Company dedicates Additional Street r.o.w. for West St. at the southwest corner of Third Street and West.

DEDICATION REPORT AND PROGRESS

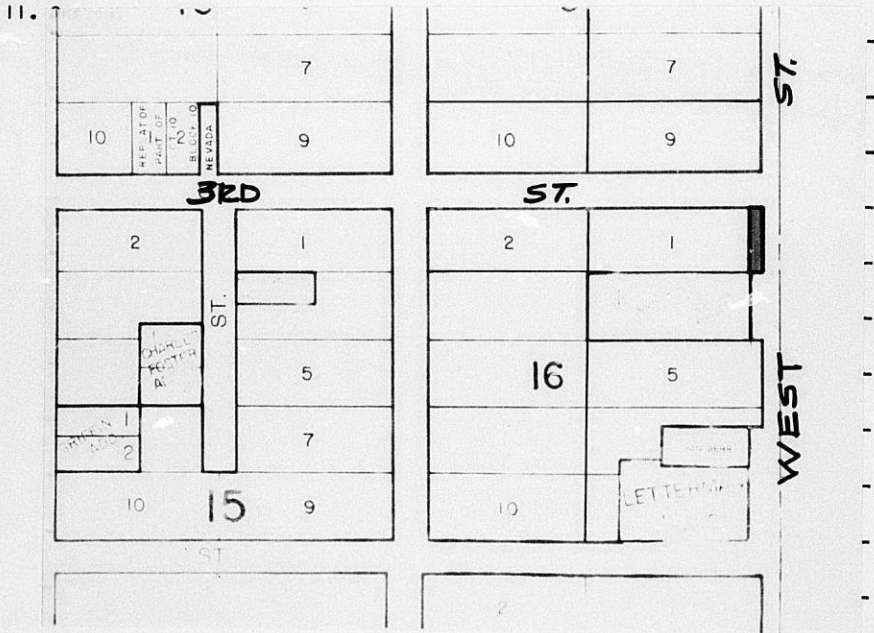
MAP No. 5147
 SEC. No. 23
 TWP. No. 27
 RANGE 1W

CASE No. D - 0876
 (Associated BZA 59-78)

I. OFFER TO DEDICATE: Additional street r.o.w. for West Street
 GENERALLY LOCATED: at the southwest corner of Third and West.

LEGALLY DESCRIBED AS:

DEDICATED BY: Southwestern Bell Telephone Company
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____



III. FILED 3-23-79
 POSTED TO ATLAS
 S/D COMM. ACTION 4-5-79 *Accepted*
 M.A.P.C. ACTION 4-12-79 *Approved*

B.C.C. ACTION 4-24-79 *Approved*
 PLACED ON RECORD
 CITY CLERKS No. _____

MAPC CASE NO. D-0876 Dedication of Street right-of-way for West Street

Dedicated by: Southwestern Bell Telephone Company

Generally at the southwest corner of Third and West.

This dedication is given for the following reason: Requirement of approval of Board of Zoning Appeals case #59-78

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

BILL RECORDING FEE TO: Southwestern Bell Telephone Co. 220 E. 6th
Suite 120 A, Topeka, Kansas 66603

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

Southwestern Bell Telephone Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east 20 feet of Lot 1, Block 16, Parkwilde Addition to Wichita, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street _____ purposes.

Executed this 15th day of March 1929.

J. H. Hayer

Vice-President-Kansas

STATE OF KANSAS)
SEDGWICK COUNTY) ss

SH
W. H. Hayer
W. H. Hayer
for HEC

BE IT REMEMBERED, that on this 15 day of March,

came J. H. Hayer, Vice President

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Robert A. Decker
Notary Public

My Commission Expires: 1-22-83



5747
23
27
lw

DEDICATION

D.0876

KNOW ALL MEN BY THESE PRESENTS:

(Case BZA-59-78)

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

Southwestern Bell Telephone Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east 20 feet of Lot 1, Block 16, Parkwilde Addition to Wichita, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 15th day of March 1979.

J. E. Hayden

Vice-President-Kansas

SH
Wichita
for HEC

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 15 day of March,

came J. E. Hayden, Vice President

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Peter A. Decker
Notary Public

My Commission Expires: 1-22-83



FILE NO.

TRANSMITTAL



Southwestern Bell

WICHITA WHITEHALL
PROJECT

ROUTING

FROM: AREA ARCHITECT
220 E. 6th, SUITE 120 A
TOPEKA, KS. 66603

SENDER STEVE HAWKS DATE 3-21-79

TO: BOARD OF ZONING APPEALS
CITY HALL - 10TH FLOOR
455 NORTH MAIN ST.
WICHITA, KANSAS 67202
ATTN: LARRY DOBSON, ASST. SECRETARY

ACTION

ATTACHED IS THE EXECUTED COPY
OF THE DEDICATION REQUESTED IN
YOUR LETTER TO MR. ART CRAWFORD,
DATED JANUARY 24, 1979, WITH REFERENCE
TO CASE NO. BZA 59-78.

THIS SHOULD FULFILL THE REQUIREMENTS
FOR THE VARIANCE TO REDUCE THE
NUMBER OF OFF-STREET PARKING SPACES
REQUIRED.

IF THERE IS ANYTHING ELSE NEEDED,
PLEASE CONTACT ME.

CC: ART CRAWFORD, MEL BOREN