

*POSTED
4-18-79*

ACTION

COMMITTEE	DATE
<i>N/A</i>	_____
<i>M.A.P.C.</i>	_____
<i>B.C.C./B-60-C</i>	_____

Completed 4-17-79

D-0879 - Wichita Development Co. dedicates Street R.O.W. - on the south side of 29th St. North, in an area east of Woodlawn.

DEDICATION REPORT AND PROGRESS

MAP No. 5950
 SEC. No. 6
 TWP. No. 27S
 RANGE 2E

CASE No. D - 0879

I. OFFER TO DEDICATE: Street R.O.W.
 GENERALLY LOCATED: South side of 29th St. North, in an area east of Woodlawn.

LEGALLY DESCRIBED AS:

DEDICATED BY: Wichita Development Company
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____



III. FILED 3-28-79 B.C.C. ACTION 4-17-79 *Amplid*
 POSTED TO ATLAS _____ PLACED ON RECORD _____
 S/D COMM. ACTION _____ CITY CLERKS No. _____
 M.A.P.C. ACTION _____

MAPC CASE NO. D-0879 Dedication of Street right-of-way for 29th
Street North

Dedicated by: Wichita Development Company

Generally located on the south side of 29th Street North in an area
between Woodlawn and Rock Road.

This dedication is given for the following reason: Associated with
the Cottonwood Village plats. The additional right-of-way is
being dedicated in order to preserve an existing hedgerow along
the north side of said street.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Wichita Development Co., Inc.
2225 Hathway Circle
Wichita, Ks. 67226

5950
6
27 S
2E

D E D I C A T I O N

D-0879

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Wichita Development Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A 40.00 foot wide strip of land in the northwest quarter, Section 6, T 27 S, R 2 E of the 6th P.M., running parallel to, south of, and adjoining the south right of way line of Twenty-Ninth Street North and extending easterly from the east right of way line of Woodlawn Boulevard to the west line of a 150.00 foot wide K. G. & E. easement running parallel to, west of and adjoining the east line of said northwest quarter.

South side of 29th St north in an area east of Woodlawn

does hereby dedicate the above described real estate to the public for street right of way purposes.

Executed this 23rd day of March 19 79.

Robert R. Fox

Robert R. Fox
Attorney in fact for
Wichita Development Company

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 23rd day of March, 1979 came Robert R. Fox

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

Carolyn P. Owen
Notary Public

My Appointment Expires May 17, 1981

My Commission Expires: _____





ARCHITECTS - ENGINEERS

VAN DOREN - HAZARD - STALLINGS

210 ROCKBOROUGH BUILDING, 200 NORTH ROCK ROAD WICHITA, KANSAS 67204
TELEPHONE 316 684-7381

TRANSMITTAL

TO Curt Newby
City Hall - 8th Floor
455 N. Main
Wichita, Ks.

DATE March 21, 1979
RE Cottonwood Village Third

We are sending you the following items:

- PRINTS
- SPECIFICATIONS
- SHOP DRAWINGS
- TRACINGS
- BULLETIN
- CORRESPONDENCE
- OTHER

*Legal work
dedication*

- FOR YOUR APPROVAL
- APPROVED AS TO GENERAL CORRECTNESS
- APPROVED AS CORRECTED
- REVISE & RESUBMIT
- FOR YOUR FILES
- FOR YOUR USE
- OTHER

REMARKS Per your request submitted herewith is the dedication for street
right of way



Signed Steven E. Anderson
Steven E. Anderson

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

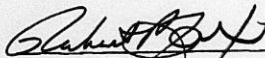
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do_{es} hereby dedicate the above described real estate to the public for street right of way purposes.

Executed this 21st day of March 19 79.


Robert R. Fox
Attorney in fact for
Wichita Development Company

STATE OF KANSAS)
SEDGWICK COUNTY) ss

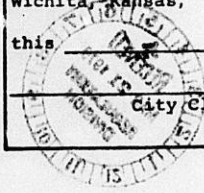
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Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,
City Clerk



Candace J. Owen
Notary Public

My Appointment Expires May 17, 1981

My Commission Expires: _____

