

D-0880 - U.S.D. No. 259, dedicates
street r.o.w. for Cypress generally
located on the east side of Cypress
St., in an area south of Osie.

✓
Pasted
4-12-79
[Signature]

DATE

DATE

ACTION

S/D COMMITTEE

accept

4-19-79

M.A.P.C.

Approve

4-26-79

B.C.C./B. CO. C.

Angut

5-8-79

DEDICATION REPORT AND PROGRESS

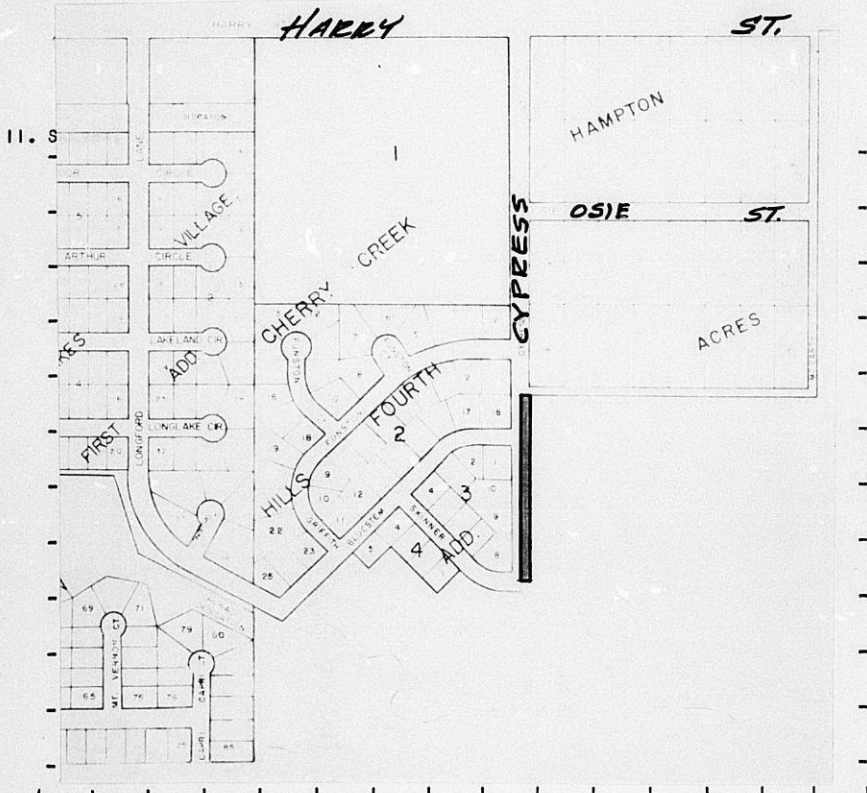
MAP No. 6045
 SEC. No. 32
 TWP. No. 27
 RANGE 2E

CASE No. D - 0880

- I. OFFER TO DEDICATE: Street r.o.w. for Cypress
 GENERALLY LOCATED: East side of Cypress St., in an area south of Osie.

LEGALLY DESCRIBED AS:

DEDICATED BY: Unified School District No. 259, Sedgwick Co., State of Ks.
 AGENT: Kenneth R. Kimball Pres. & Martin Hartley, Clerk of the Board.
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION:



III. FILED 4-5-79
 POSTED TO ATLAS _____
 S/D COMM. ACTION 4-19-79 Accept
 M.A.P.C. ACTION 4-26-79 Approve

B.C.C. ACTION 5-8-79 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0880 Dedication of street right-of-way for Cypress Street

Dedicated by: Unified School District No. 259

Generally located on the east side of Cypress in an area south of Funston.

This dedication is given for the following reason: required to open street.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: U.S.D. 428 S. Broadway, Wichita, Ks. 67202

6045
32
27
2E

DEDICATION

D-0880

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Unified School District No. 259, Sedgwick County, State of Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point 1670 feet west of the N.E. Corner of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Sec. 32, Twp. 27-S, R-2-E; thence west along the north line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said NE $\frac{1}{4}$, 30 feet; thence south parallel with the east line of said NE $\frac{1}{4}$, 662.2 feet more or less to the south line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said NE $\frac{1}{4}$; thence east along said south line, 30 feet; thence north to beginning.

East side of Cypress St in an area south of base.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 26th day of March 19 79.

UNIFIED SCHOOL DISTRICT NO. 259
SEDGWICK COUNTY, STATE OF KANSAS

Kenneth R. Kimbell
Kenneth R. Kimbell, President
Martin Hartley
Martin Hartley, Clerk

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 26th day of March,
came Kenneth R. Kimbell, President, and Martin Hartley, Clerk of the
Board, Unified School District No. 259, Sedgwick County, Kansas

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

L. Gene Carter
Notary Public

My Commission Expires: 1-18-82

