

D-0884 - Property Owners dedicate street right-of-way for Waco, in an area south of 40th St. South.

*OK LEANED 5-10-79*  
*W. J. M.*

**ACTION**

S/D COMMITTEE	<i>Accepted</i>	DATE	<i>5-3-79</i>
M.A.P.C.	<i>Accepted</i>		<i>5-10-79</i>
B.C.C./B.C.C.	<i>Agreed</i>		<i>5-22-79</i>

DEDICATION REPORT AND PROGRESS

MAP No. 5442  
SEC. No. 17  
TWP. No. 28  
RANGE 1E

CASE No. D - 0884

I. OFFER TO DEDICATE: Street right-of-way for Waco  
GENERALLY LOCATED: in an area south of 40th Street South

LEGALLY DESCRIBED AS:

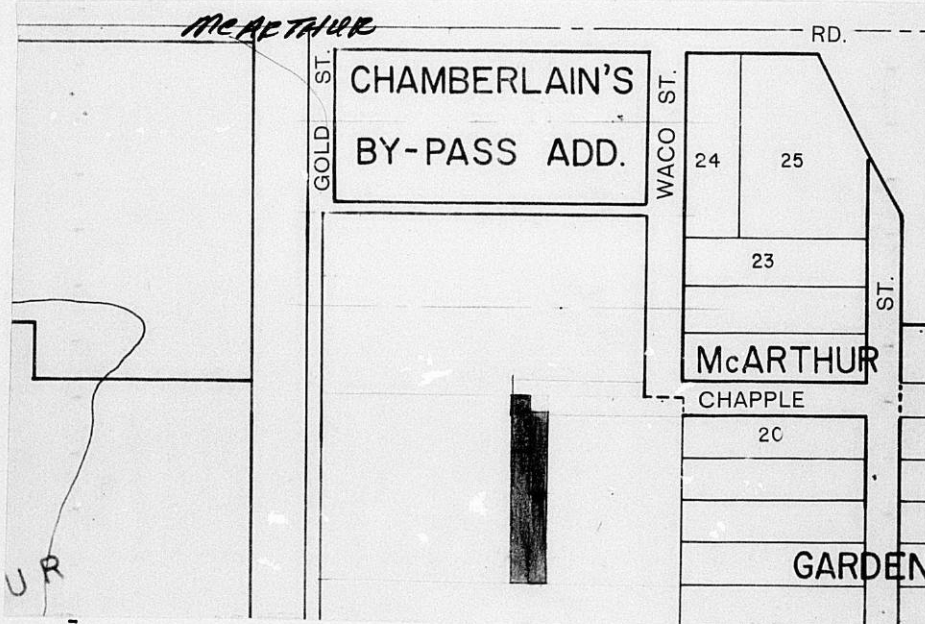
DEDICATED BY: Property Owners

AGENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

PURPOSE OF DEDICATION: water line installation

II. SKETCH.



III. FILED 4-17-79  
POSTED TO ATLAS  
S/D COMM. ACTION 5-3-79 accept  
M.A.P.C. ACTION 5-10-79 accept

B.C.C. ACTION 5-22-79 Approved  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0884      Dedication of Street right-of-way

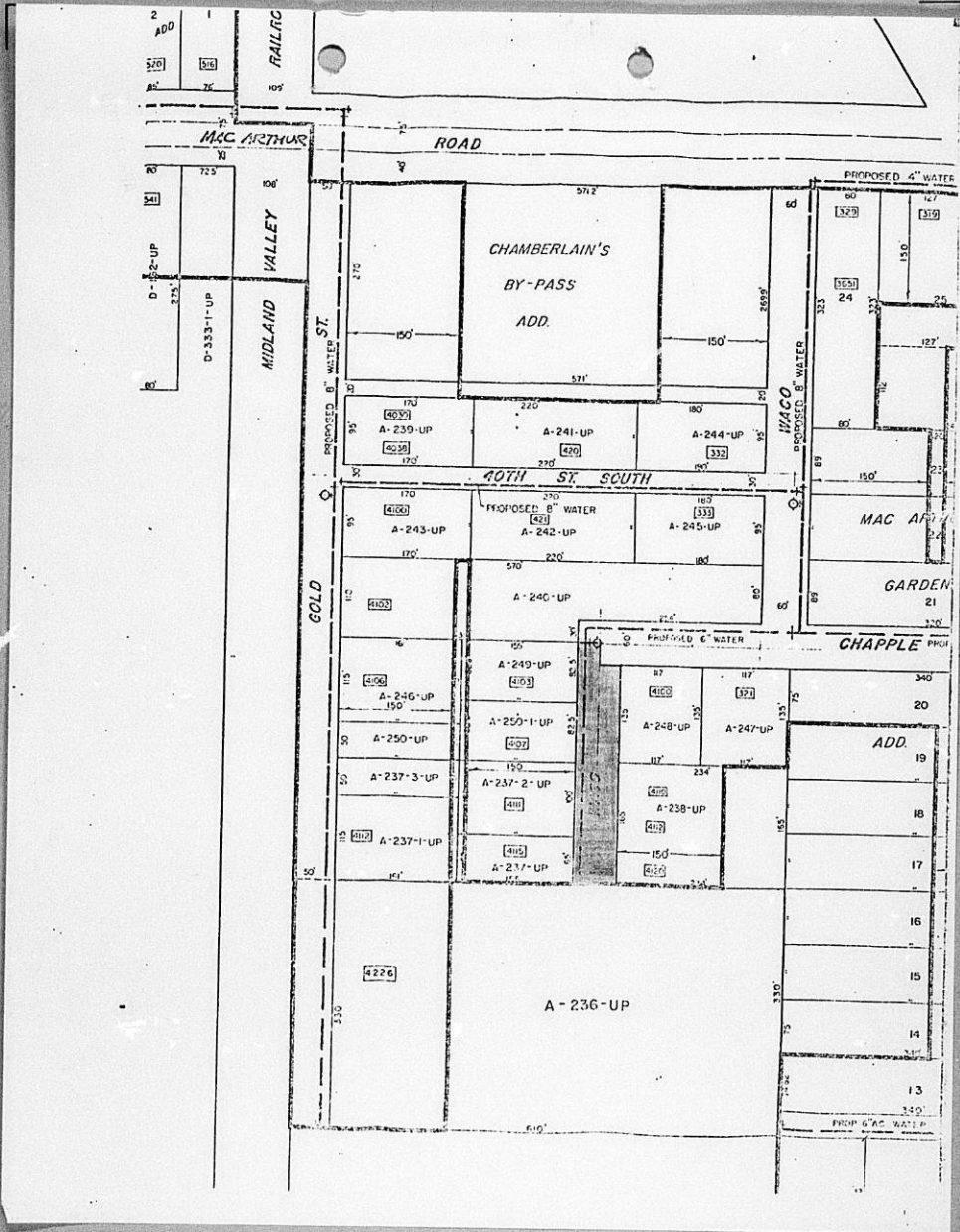
Dedicated by: Edith Johnson, et al

Generally Waco avenue in an area south of MacArthur Road.

This dedication is given for the following reason:  
To obtain public water service

ACTION:      Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

BILL RECORDING FEE TO: Edith E. Johnson, et al  
412 S. Waco, Wichita, Ks. 67217



A248-UP  
Waco

Map: 5442  
17  
28  
1E

DEDICATION

D-0884

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations; the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Edith E. Thomas Johnson and Stanley D. Johnson

being the owner\_s of the following described real estate in Sedgwick County, Kansas, to wit:

The west 30 feet of the west 147 feet of the east 264 feet of the N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T28S-R1E of the 6th P.M., Sedgwick County, Kansas.

do es hereby dedicate the above described real estate to the public for street \_\_\_\_\_ pur. es.

Executed this 5TH day of MARCH 19 79 .

*Edith E. Thomas Johnson*  
EDITH E. THOMAS JOHNSON

*Stanley D. Johnson*  
STANLEY D. JOHNSON

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 5TH day of MARCH, 1979, came Edith E. Thomas Johnson and Stanley D. Johnson

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

*Patricia M. Maxwell*  
Notary Public  
PATRICIA M. MAXWELL

My Commission Expires: 1/11/83



A-238-UP  
A-238-UP-1  
A-238-2-UP  
Waco

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

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being the owner\_s of the following described real estate in Sedgwick County, Kansas, to wit:

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do es hereby dedicate the above described real estate to the public for street \_\_\_\_\_ purposes.

Executed this 5TH day of MARCH 19 79 .

*Edith E. Thomas Johnson*  
EDITH E. THOMAS JOHNSON

*Stanley D. Johnson*  
STANLEY D. JOHNSON

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 5TH day of MARCH, 1979 ,

came Edith E. Thomas Johnson and Stanley D. Johnson

HUSBAND AND WIFE

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_,

City Clerk

*Patricia M. Maxwell*  
Notary Public  
PATRICIA M. MAXWELL

My Commission Expires: 1/11/1983



D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

A. K. Gunther, Jr. and Delores R. Gunther

being the owner<sup>s</sup> of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of a tract beginning at a point 264 feet west and 82 1/2 feet north of the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T28S-R1E of the 6th P.M., Sedgwick County, Kansas, thence north 82 1/2 feet; thence west 185 feet; thence south 82 1/2 feet; thence east 185 feet to point of beginning.

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 27th day of December 19 78.

A. K. Gunther Jr

Delores R. Gunther

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>SS</sup>

BE IT REMEMBERED, that on this 27th day of December,

came A. K. Gunther and Delores R. Gunther

to me personally known to be the same person<sup>s</sup> who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

\_\_\_\_\_  
City Clerk

Edith Johnson  
Notary Public

My Commission Expires: 8-23-82



DEDICATION

A-250-1-UP  
Waco

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Earl E. Thomas and Suzanne Thomas

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of a tract beginning at a point 264 feet west of the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T 28S-R1E of the 6th P.M., Sedgwick County, Kansas, thence north 82 1/2 feet, thence west 185 feet, thence south 82 1/2 feet, thence east 185 feet to point of beginning.

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 27th day of December 19 78.

Earl E. Thomas  
Suzanne Thomas

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>SS</sup>

BE IT REMEMBERED, that on this 27th day of December,

came Earl E. Thomas and Suzanne Thomas

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Edith Johnson  
Notary Public

My Commission Expires: 8-23-82



A-237-2-UP  
Waco

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Donald J. Trimble and Rita J. Trimble

being the owner<sub>s</sub> of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of the north 100 feet of the west 185 feet of the east 449 feet of the S 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T28S-R1E of the 6th P.M., Sedgwick County, Kansas.

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 26th day of January 19 79 .

Donald J. Trimble \_\_\_\_\_

Rita J. Trimble \_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

BE IT REMEMBERED, that on this 26th day of January 1979 ,

came Donald J. Trimble and Rita J. Trimble

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

\_\_\_\_\_  
City Clerk

Edith Johnson  
Notary Public

My Commission Expires: 8-23-82



A-237-UP  
Waco

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dcllar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Donald A. Applegate or Emma E. Applegate

being the owner<sup>s</sup> of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of the south 65 feet of the west 185 feet of the east 449 feet of the S 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T28S-R1E of the 6th P.M., Sedgwick County, Kansas.

do        hereby dedicate the above described real estate to the public for street purposes.

Executed this 27th day of August 19 78.

Donald A. Applegate  
Emma E. Applegate

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>SS</sup>

BE IT REMEMBERED, that on this 27 th day of August,  
came Donald A. Applegate & Emma E. Applegate

to me personally known to be the same person<sup>s</sup> who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
\_\_\_\_\_  
City Clerk

Mrs Ruth Marshall  
Notary Public

My Commission Expires: 4-26-82

A248-UP  
Waco

DEDICATION

D-0884  
Ultra pet

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Edith E. Thomas Johnson and Stanley D. Johnson

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

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do es hereby dedicate the above described real estate to the public for street \_\_\_\_\_ purposes.

Executed this 5TH day of MARCH 19 79.

Edith E. Thomas Johnson  
EDITH E. THOMAS JOHNSON

Stanley D. Johnson  
STANLEY D. JOHNSON

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 5TH day of MARCH, 1979, came Edith E. Thomas Johnson and Stanley D. Johnson

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Patricia M. Maxwell  
Notary Public  
PATRICIA M. MAXWELL

My Commission Expires: 1/11/83



A-238-UP  
A-238-UP-1  
A-238-2-UP  
Waco

DEDICATION

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Executed this 5TH day of MARCH 19 79.

*Edith E. Thomas Johnson*  
EDITH E. THOMAS JOHNSON

*Stanley D. Johnson*  
STANLEY D. JOHNSON

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

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HUSBAND AND WIFE

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IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

*Patricia M. Maxwell*  
Notary Public  
PATRICIA M. MAXWELL

My Commission Expires: 1/11/1983



A-249-UP  
WACO

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

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A. K. Gunther, Jr. and Delores R. Gunther

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Executed this 27th day of December 19 78.

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Delores R. Gunther

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>ss</sup>

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Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

\_\_\_\_\_  
City Clerk

Edith Johnson  
Notary Public

My Commission Expires: 8-23-82



DEDICATION

A-250-1-UP  
Waco

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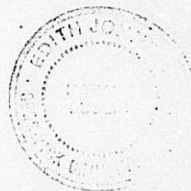
Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

\_\_\_\_\_  
City Clerk

Edith Johnson  
Notary Public

My Commission Expires: 8-23-82



A-237-2-UP  
Waco

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Donald J. Trimble and Rita J. Trimble

being the owner\_s of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of tl. north 100 feet of the west 185 feet of the east 449 feet of the S 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T28S-R1E of the 6th P.M., Sedgwick County, Kansas.

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Executed this 26th day of January 19 79 .

Donald J. Trimble \_\_\_\_\_

Rita J. Trimble \_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 26th day of January 1979 ,

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IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

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this \_\_\_\_\_,

\_\_\_\_\_  
City Clerk

Edith Johnson  
Notary Public

My Commission Expires: 8-23-82



A-237-UP  
Waco

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Executed this 27th day of August 19 78.

Donald A. Applegate \_\_\_\_\_

Emma E. Applegate \_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

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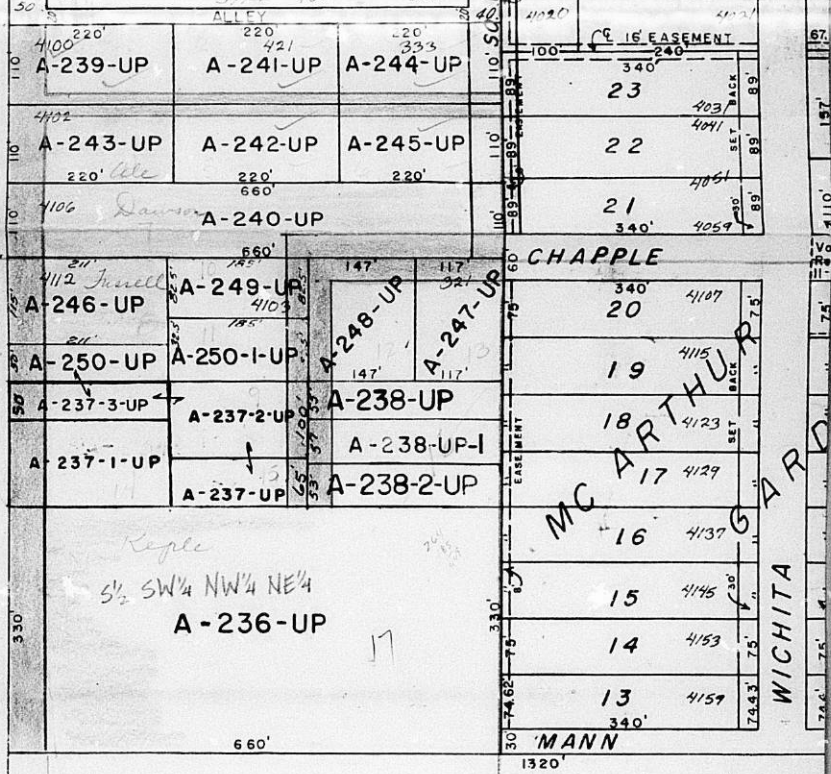
this \_\_\_\_\_,

City Clerk

Mrs. Ruth Marshall  
Notary Public

My Commission Expires: 4-26-82





INLAND CONSTRUCTION COMPANY

A-233-UP

*21/5  
3/5*  
SW 1/4 NE 1/4 except portions  
lying south of Riverside  
Drainage Ditch

L. S. Keppley

A-233-I-UP

RIVERSIDE CANAL DRAINAGE  
203.6'

1320'





