

D-0886 - Property Owners dedicate
street right-of-way for Gold St.,
in an area south of MacArthur.

*Revised
5-10-79*

ACTION

DATE 5-3-79

S/D COMMITTEE

accept

M.A.F.C.

5-10-79

accept

B.C.C./B.C.C.C.

5-22-79

Approved

MAP No. 5442
SEC. No. 17
TWP. No. 28
RANGE 1E

DEDICATION REPORT AND PROGRESS

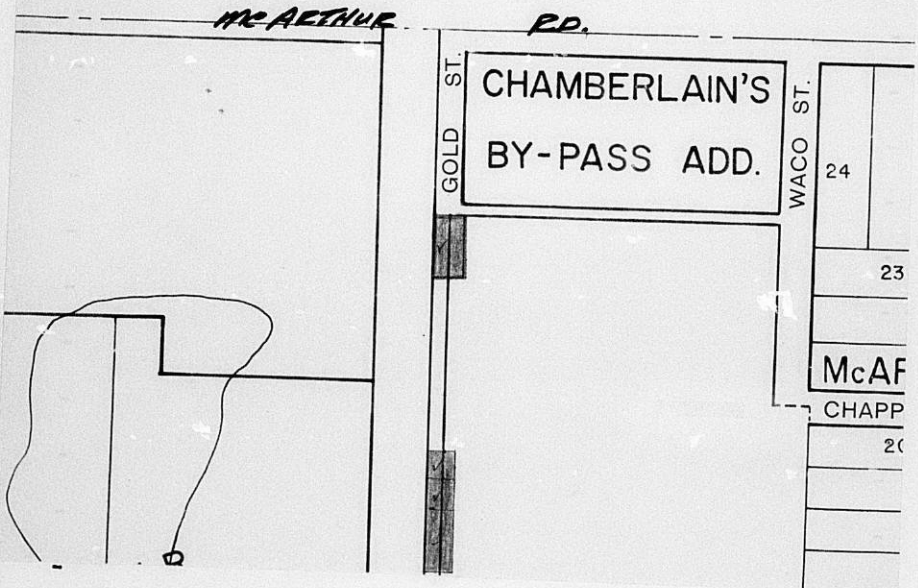
CASE No. D - 0886

I. OFFER TO DEDICATE: Street right-of-way for Gold Street
GENERALLY LOCATED: in an area south of MacArthur.

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Property Owners
AGENT: _____
ADDRESS: _____
PURPOSE OF DEDICATION: _____ PHONE _____

II. SKETCH.



III. FILED 4-17-79
POSTED TO ATLAS _____
S/D COMM. ACTION 5-3-79 accept
M.A.P.C. ACTION 5-10-79 dupl

B.C.C. ACTION 5-22-79 Approved
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-0886 Dedication of additional street right-of-way for
Gold Street

Dedicated by: William R. Chamberlain, et al

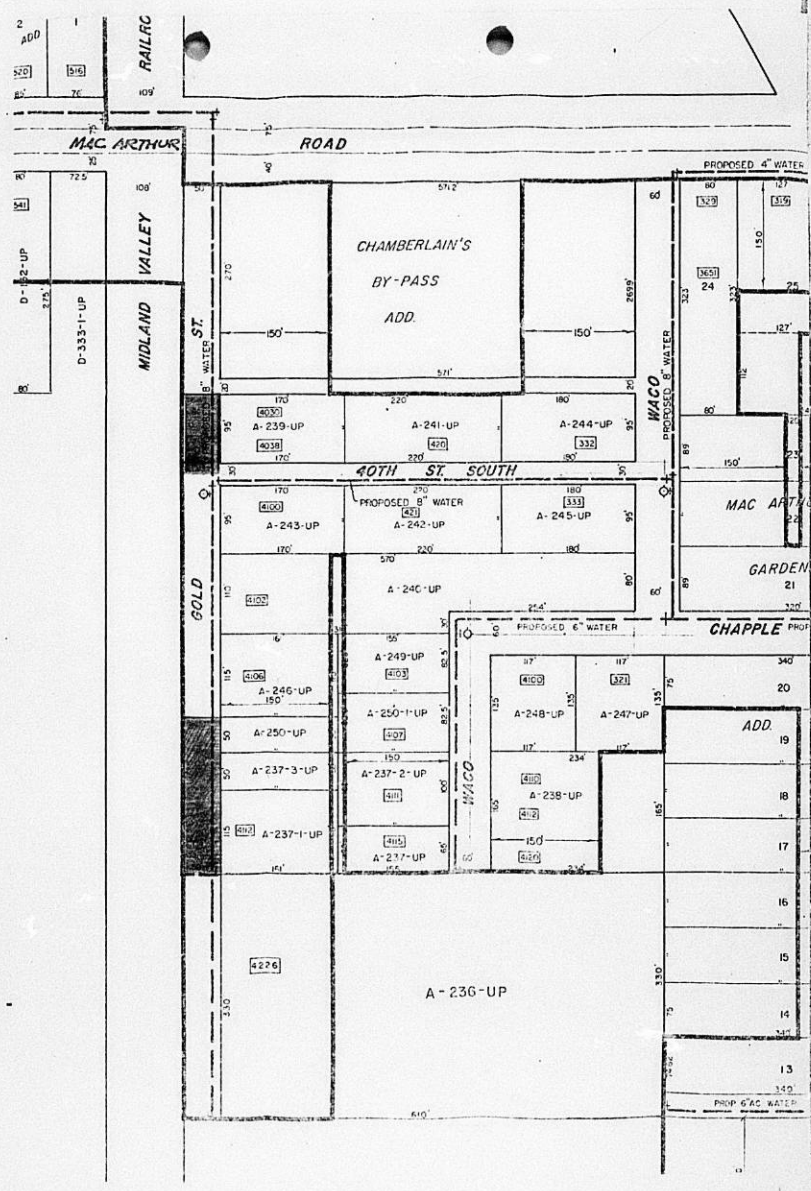
Generally located on Gold Avenue south of MacArthur Road.

This dedication is given for the following reason:

To obtain public water service.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Wm. R. Chamberlain, Route 1, Peck, Ks. 67120



2
ADD
520
76

109'

MAC ARTHUR ROAD

MIDLAND VALLEY RAILROAD

GOLD ST.

CHAMBERLAIN'S
BY-PASS
ADD.

40TH ST. SOUTH

PROPOSED 4" WATER

MACO
PROPOSED 8" WATER

MAC ARTHUR

GARDEN

PROPOSED 6" WATER

CHAPPLE PROP

ADD.

A-236-UP

PROP 6" WATER

A-239-UP
Gold St.

Map 5442
17
28
1E

DEDICATION

D-0886

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

William R. Chamberlain and Patricia E. Chamberlain

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

✓ The west 50 feet of the north 110 feet of the west 220 feet of the S 1/2 of the NW 1/4 of the NW 1/4 of the NE 1/4 of Sec. 17-T28S-R1E of the 6th P.M., Sedgwick County, Kansas.

do _____ hereby dedicate the above described real estate to the public for street _____ purposes.

Executed this 24th day of February 1979.

William R. Chamberlain
Patricia E. Chamberlain

STATE OF KANSAS)
SEDGWICK COUNTY)^{SS}

BE IT REMEMBERED, that on this 24th day of February 1979,

came William R. Chamberlain and Patricia E. Chamberlain

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Edith Johnson
Notary Public

My Commission Expires: 8-23-82



A 250-UP
Gold St.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Donald J. Trimble and Rita J. Trimble.

being the owner_s of the following described real estate in Sedgwick County, Kansas, to wit:

Vd
The west 50 feet of the south 50 feet of the N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Section 17-T 28S-R1E of the 6th P.M., Sedgwick County, Kansas, except the east 449 feet thereof.

do ___ hereby dedicate the above described real estate to the public for street _____ purposes.

Executed this 26th day of January 19 79.

Donald J. Trimble _____
Rita J. Trimble _____

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 26th day of January 1979,

came _____

to me personally known to be the same person_s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Edith Johnson
Notary Public

My Commission Expires: 8-23-82



