

D-0914 - James G. Savage, et al
grant Street right-of-way generally
located on the east side of
North Oliver, in an area between
Tenth and Eleventh Streets.

*POSTED
10-2-79*

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B.-CO.-G. *Associated Zone* 10-9-79
zone returned to MAF

BCC *Associated zone zone* 11-20-79
David

DEDICATION REPORT AND PROGRESS

MAP No. 5848
 SEC. No. 13
 TWP. No. 27
 RANGE 1E

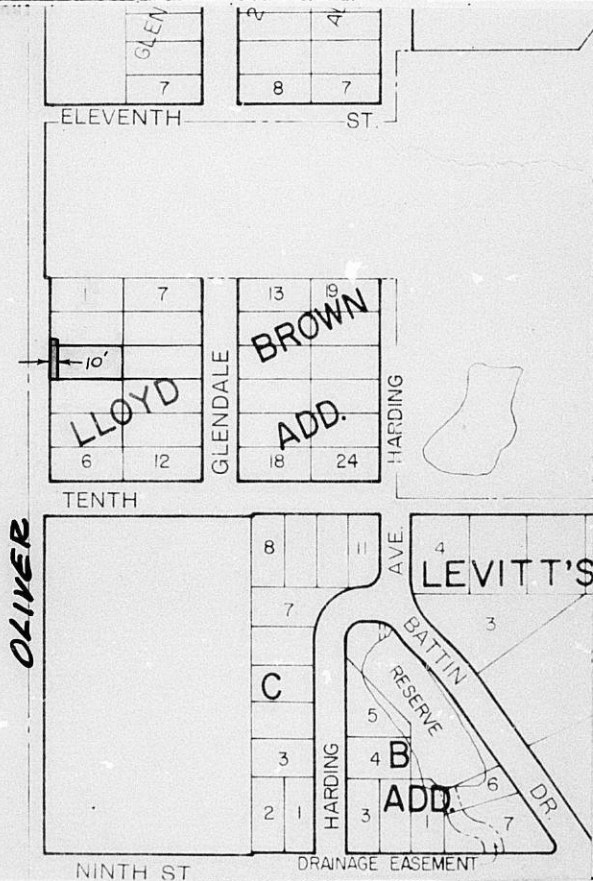
CASE No. D - 0914
 (Associated Case Z-2177)

I. OFFER TO DEDICATE: Street right-of-way
 GENERALLY LOCATED: East side of North Oliver, in an area between Tenth and Eleventh Streets.

LEGALLY DESCRIBED AS:

DEDICATED BY: James G. Savage, Virginia G. Savage, and Paul L. Savage
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



FILED 9-27-79
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 10-9-79
11-20-79 Approved for case denied
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, James G. Savage, Virginia G. Savage, and Paul L. Savage

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

West 10 feet of the South 10 feet of Lot Two and the W. 10 ft. of Lot Three, Lloyd Brown Addition, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 26th day of September 19 79.

James G. Savage
James G. Savage

Virginia G. Savage
Virginia G. Savage

Paul L. Savage

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 26th day of September,
came James G. Savage, Virginia G. Savage, Paul L. Savage

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Lynne Sawell
Notary Public

My Commission Expires: 1-30-83

