

D-0923 - American Red Cross gives
contingent dedication for Wichita
Street, north of Pine Street.

Posted
11-31-79

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B.-CO.C. *Receipt* 10-30-79

DEDICATION REPORT AND PROGRESS

MAP No. 5448
 SEC. No. 17
 TWP. No. 27
 RANGE 1E

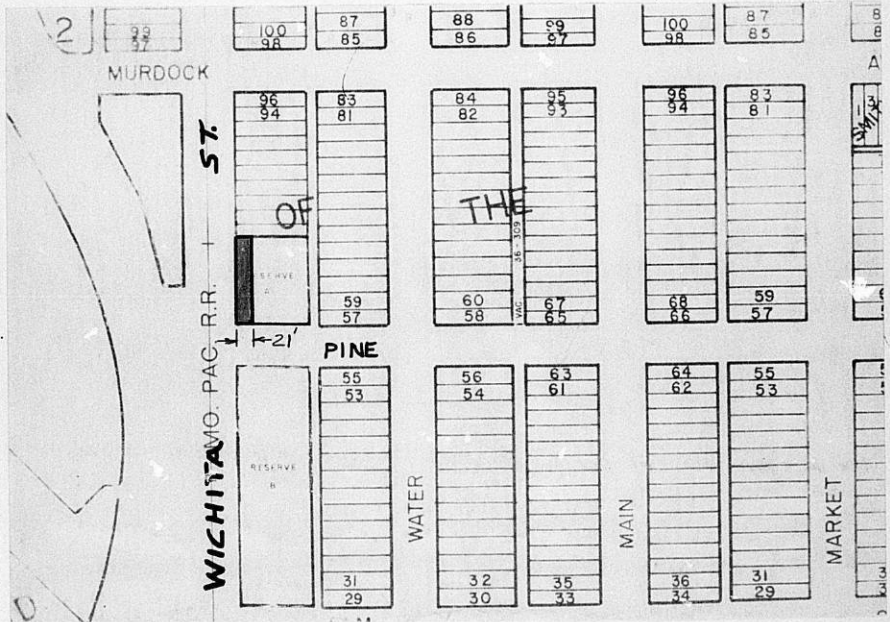
CASE No. D - 0923

I. OFFER TO DEDICATE: Contingent street dedication
 GENERALLY LOCATED: for Wichita Street, north of Pine Street

LEGALLY DESCRIBED AS:

DEDICATED BY: American Red Cross
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 10-26-79 B.C.C. ACTION 10-30-79
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____
 PLACED ON RECORD _____
 CITY CLERKS No. _____

October 26, 1979

Donald C. Gisick, City Clerk
Jack H. Galbraith, Chief Planner

Contingent dedication of right-of-way for
Wichita Street (our File D-0923)

On July 10, 1979, the Board of City Commissioners approved the issuance of industrial revenue bonds for the purpose of enabling the Mid-Way Kansas Chapter of the American Red Cross to acquire a building site at the northwest corner of Main and Pine and to construct a 64,000 square foot building. One of the conditions for obtaining these bonds was that additional right-of-way for Wichita Street be dedicated.

Attached is a contingent dedication for this right-of-way which has been forwarded to us by Industrial Development for processing. Please schedule this dedication on the Clerk's agenda for October 30, 1979, with the following recommended action:

Accept the contingent street dedication and instruct the City Clerk to file the document with the Register of Deeds, the recording cost of which shall be billed to the American Red Cross Mid-Way Kansas Chapter.

Jack H. Galbraith
Chief Planner

JHG:LO:bh

cc: George Hutchens, Manager, American Red Cross Mid-way Kansas Chapter,
321 N. Topeka, 67202
Karl Kennedy, Industrial Development
Ken Kallenbach, Oblinger-Smith Corp., 625 First National Bank Bldg.,
67202

CONTINGENT DEDICATION

WHEREAS, American Red Cross Mid-Way Kansas Chapter is the owner of the following described property:

Reserve A, Park Plaza First Addition,
Wichita, Sedgwick County, Kansas; and

WHEREAS, the City of Wichita, is requesting that a portion of said property be dedicated to the public for street purposes;

NOW, THEREFORE, American Red Cross Mid-Way Kansas Chapter being the legal owner of the aforesaid property does dedicate to the public for street purposes, the following described property:

The west 21 feet of Reserve A, Park Plaza First Addition, Wichita, Sedgwick County, Kansas.

But the right of the public and the City of Wichita to use, maintain, excavate, fill, pave, or install utilities or to make similar street uses of said property shall not occur until such time as the right-of-way is deemed necessary for street purposes by the City of Wichita.

It is the intent of the grantors herein that this shall be a covenant running with the land and shall be binding upon the heirs, assigns and successors and upon all subsequent owners of any part or parcel of said property covered by this dedication.

18th EXECUTED AT WICHITA, Sedgwick County, Kansas, this
day of October

AMERICAN RED CROSS MID-WAY
KANSAS CHAPTER

By GEO. HUTCHENS
MANAGER

State of Kansas)
Sedgwick County) SS

BE IT REMEMBERED that on this 18th day of October
19 79, before me a Notary Public in and for the said County and
State came GEO. HUTCHENS

to me personally known to be the same person who executed the fore-
going instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name
and affixed my official seal, the day and year last above written.

BEVERLY K. LOGSDON
NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
4-6-80

Beverly K. Logsdon
Notary Public

My Commission expires: April 6, 1980

D-0923

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AMERICAN RED CROSS MID-WAY KANSAS CHAPTER

By Geo. Hutchens
GEO. HUTCHENS
MANAGER

State of Kansas)
Sedgwick County) SS

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to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

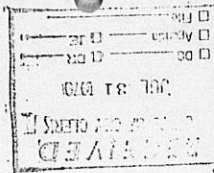
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BEVERLY K. LOGSDON
NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
EXPIRES 4-1-80

Beverly K. Logsdon
Notary Public

My Commission expires: April 6, 1980

THE CITY OF WICHITA



July 10, 1979

OFFICE OF THE MAYOR
CITY HALL - FIRST FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 269-4331

Mr. George Hutchens, Manager
American Red Cross
Midway - Kansas Chapter - Division
321 North Topeka
Wichita, Kansas 67202

Dear Mr. Hutchens:

In accordance with the action taken at its regular meeting held on July 10, 1979 the Board of City Commissioners of the City of Wichita hereby tenders its written intent to issue an amount not to exceed \$2,500,000 City of Wichita industrial revenue bonds.

The proceeds from the sale of the bonds will be used to acquire a building site at the northwest corner of Main and Pine Streets and to construct a 64,000 square foot building.

This intent to issue such bonds is given subject to the following conditions:

1. The satisfactory negotiation of a lease and agreement and bond ordinance.
2. The successful arrangement for underwriting the bond issue.
3. The successful arrangement of guarantees for the payment of the bonds.
4. An agreement for an annual payment of \$1,200 per year for administrative fees for the first ten years of the bond issue.
5. An agreement to pay administrative expenses incurred by various City departments as a result of review of the issuance of bonds as well as costs of publications, bond borders, etc.

THE CITY OF WICHITA 2

July 10, 1979

Mr. George Hutchens, Manager

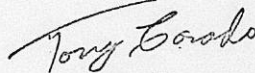
6. The submission of an acceptable Equal Employment Opportunity/Affirmative Action Plan of the City of Wichita.

7. The satisfactory resolution of the dedication of right-of-way abutting Wichita Street.

As a guide for developing the lease and agreement and bond ordinance your proposal dated June 14, 1979, as presented to the Board of City Commissioners and to the administrative staff, is incorporated as a part of this letter.

A copy of this letter is attached for your information. Will you please sign and return the original to the City Clerk's Office as your approval of same.

Very truly yours,



Tony Casado
Mayor

TC:mw

Enclosure


cc: Board of City Commissioners
Mr. E. H. Denton
Mr. Don E. Anderson

ATTEST:


Donald C. Gistick, City Clerk

ACCEPTED:

AMERICAN RED CROSS


George Hutchens, Manager
Midway - Kansas Chapter