

D-0938 - Lloyd A. McBride, Jr.
grants Abutter's Access Rights
at the southeast corner of Hill-
side and Ninth Street.

Posted
2-19-80

ACTION

DATE

COMMITTEE

M.A.P.C.

~~B.C.C./B-60-6~~ *Approved*

2-26-80

MAPC CASE NO. D-0938 Dedication of access control except for one opening
to Hillside

Dedicated By: Lloyd A. McBride, Jr.

Generally located on the east side of Hillside, south of 9th Street.

This dedication is given for the following reason:

Requirement of Z-2211

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Metropolitan Area Planning Department

5748

14

275

1E

D-0938

DEDICATION OF ABUTTER'S ACCESS RIGHTS

(assn. 2-2211)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Lloyd A. McBride, Jr., President of McBride Electric, Inc. being the owner_ of the following described real estate in Sedgwick County, Kansas, to-wit:

The West 115 feet of that portion of Lot 1 lying North of St. Louis & San Francisco Railroad Right-of-way, Block 1, Frisco Heights Addition to the City of Wichita, Sedgwick County, Kansas.

do hereby transfer and convey to the City of Wichita, Kansas all abutter's rights of access, ingress and egress to said property from or to Hillside over and across the West line of the above described property; to have and to hold the same forever; provided, however, that said property shall have access to Hillside at one location_ as may be determined appropriate by the Department of Public Works. It being understood that this conveyance is a covenant running with the land and prohibits all subsequent owners thereof and all members of the public from entering upon said property from Hillside, except at the one permitted location_.

Executed this 11th day of February, 19 80

[Signature]

Lloyd A. McBride, Jr.

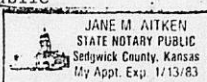
State of Kansas
Sedgwick County ss:

BE IT REMEMBERED, that on this 11th day of February, 19 80, before me a notary public in and for the said County and State, came L. A. McBride, Jr. to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

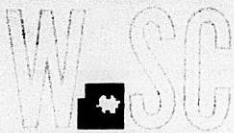
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

[Signature]
Notary Public

My Commission expires:



WICHITA SEDGWICK COUNTY



METROPOLITAN AREA PLANNING COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

February 1, 1980

Lloyd A. McBride, Jr.
McBride Electric, Inc.
3215 East Ninth Street
Wichita, Kansas 67208

Re: Case No. Z-2211
"LC" to "C"

Dear Mr. McBride:

At its regular meeting on January 31, 1980, the Metropolitan Area Planning Commission considered the above-captioned zone change request. The action of the Planning Commission was to recommend that this application be approved subject to the applicant dedicating access control except for one opening to Hillside by separate instrument and the submission of an appropriate guarantee for closing of the southernmost driveway on Hillside, prior to forwarding the zone case to the Board of City Commissioners.

Enclosed is the necessary dedication form for access control which should be executed and returned to our office. It is also necessary that you contact the Engineering Division of the Department of Public Works and make satisfactory arrangements for closing the southernmost driveway to Hillside.

It is necessary that the guarantee for closing and the dedication be submitted to our office by February 15th for this matter to be scheduled for consideration at the Board of City Commissioners meeting on February 26, 1980, this meeting to be held in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas. We would remind you that Planning items are considered after all other matters of business.

If you have any questions concerning this matter, please contact our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:sad
Encl.

Send Dedication Form
To: Dept of Public Works
Engineering Dept

Attn: Mike
Lindebakh

RECEIVED

FEB 13 1980

METROPOLITAN PLANNING

ROUTE _____

RECEIVED

FEB 12 1980

Engineering Division