

D-0941 - Leona G. Patterson
dedicates Street right-of-way -
on the east side of St. Francis,
in an area between Harry & Orme.

*FOR FILE
3-15-80
P*

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. GO.-C. *Accepted* 4-15-80

DEDICATION REPORT AND PROGRESS

MAP No. 5545
 SEC. No. 33
 TWP. No. 27
 RANGE 1E

CASE No. D - 0941

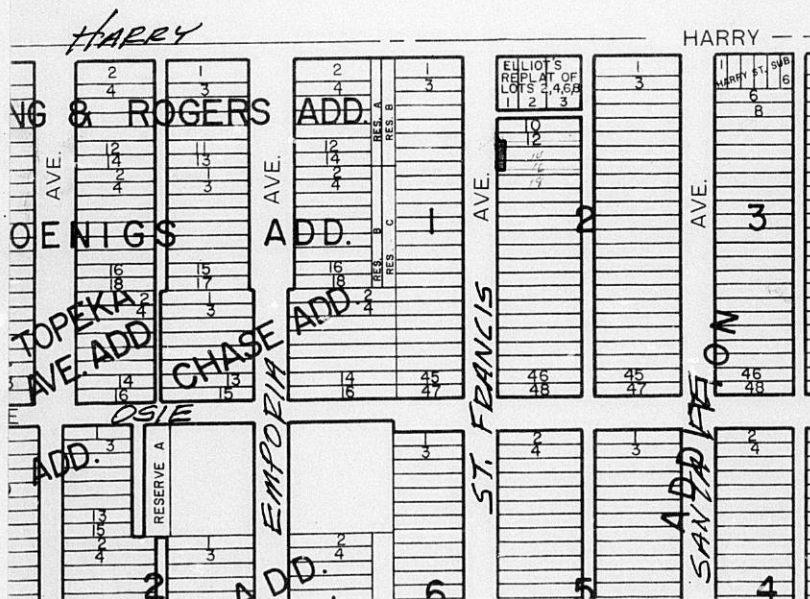
ASSOCIATED CASE: Z-2217

I. OFFER TO DEDICATE: Street right-of-way
 GENERALLY LOCATED: on the east side of St. Francis, in an area between Harry & Orme.

LEGALLY DESCRIBED AS:

DEDICATED BY: Leona G. Patterson, 1614 So. St. Francis, 67211 (265-7053)
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 3-17-80
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____

B.C.C. ACTION 4-15-80 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

5545
33
07
1E

DEDICATION

D-0941

(Case 2-2217)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Leona G. Patterson

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The West 10' of the South 10' of Lot 12, and the West 10' of Lot 14, and the West 10' of the North 15' of Lot 16 in Block 2, all in Allen & Smith's Addition to the City of Wichita, Sedgwick County, Kansas.

E. Side of St. Francis, ^{in an area} bet. Harry & Olive

does hereby dedicate the above described real estate to the public for Street Right-of-way purposes.

Executed this 11 day of March 19 80.

X Leona G. Patterson
Leona G. Patterson

STATE OF ALASKA)
) ss

BE IT REMEMBERED, that on this 11 day of March,
came Leona G. Patterson

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Albert J. [Signature]
Notary Public

My Commission Expires: 3/1/82