

D-0942 - Eugene E. Kaufman, et al
grants Alley - generally located
at the Northwest corner of Hillside
and Murdock.

*Filed
10/15/80
H-5*

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

R.C.C./B. CO. C. *Accepted* _____ 4-15-80

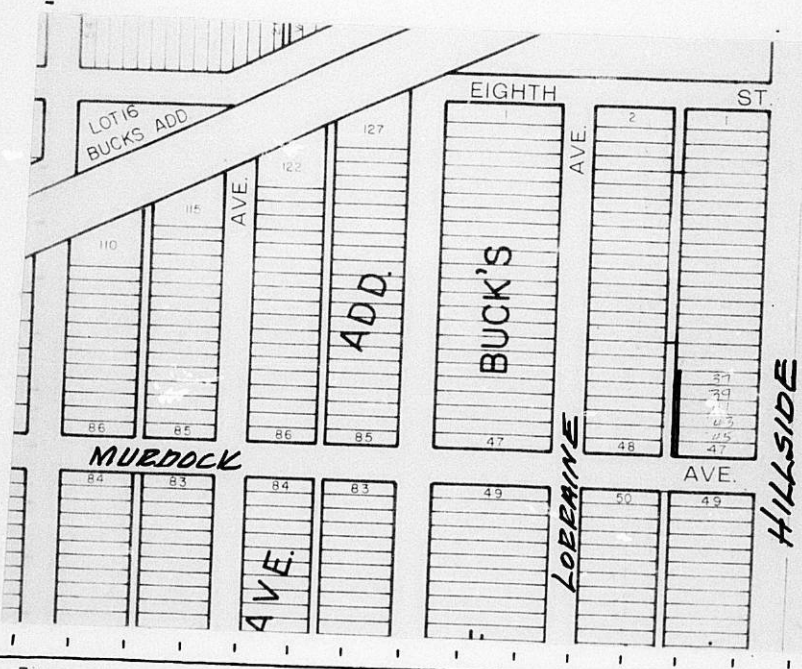
MAP No. 5648
SEC. No. 15
TWP. No. 27
RANGE 1E

DEDICATION REPORT AND PROGRESS
CASE No. D - 0942
ASSOCIATED CASE NO. Z-2213

I. OFFER TO DEDICATE: Alley
GENERALLY LOCATED: Northwest corner of Hillside and Murdock.
LEGALLY DESCRIBED AS:

DEDICATED BY: Eugene E. Kaufman, M.D. and John H. Zakas
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 3-31-80
POSTED TO ATLAS _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____
B.C.C. ACTION 4-15-80 *Accepted*
PLACED ON RECORD _____
CITY CLERKS No. _____

5648
15
27
15

DEDICATION

D-0942

(order 2-2213)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Eugene E Kaufman M.D.
and John H Zakas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The West 2-1/2' of odd Lots 37 thru 47 inclusive, Hillside Avenue, Resurvey of Buck's 2nd Addition to Wichita, Sedgwick County, Kansas.

Film 416
P 680
April 23, 1980
No. 48270

do hereby dedicate the above described real estate to the public for
_____ alley _____ purposes.

Executed this 31 day of MARCH 1980

John H Zakas
Eugene E Kaufman

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 31 day of March 1980,
came John H. Zakas and Eugene E. Kaufman

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Tudley Bradden
Notary Public

My Commission Expires: 3-20-84

