

D-0943 - Eugene E. Kaufman, et al
grants street r-o-w generally loca
ted at the northwest corner of
Hillside and Murdock.

POSTED
H-3-80

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

R.C.C.A.B.-C.O.T.C. *Langley* 4-15-80

DEDICATION REPORT AND PROGRESS

MAP No. 5648
SEC. No. 15
TWP. No. 27
RANGE 1E

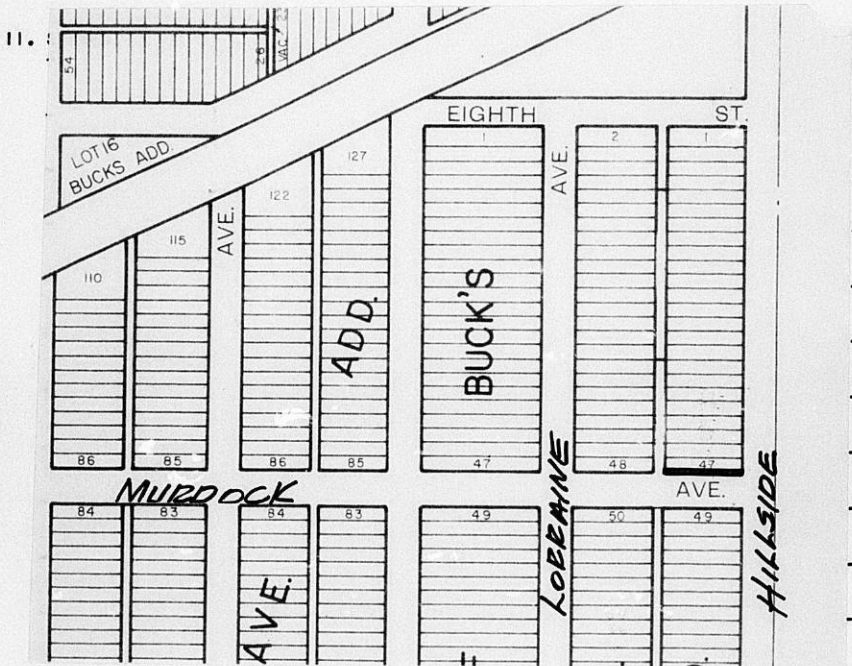
CASE No. D - 0943

ASSOCIATED CASE NO. Z-2213

I. OFFER TO DEDICATE: Street r-o-w
GENERALLY LOCATED: Northwest corner of Hillside and Murdock

LEGALLY DESCRIBED AS:

DEDICATED BY: Eugene E. Kaufman, M.D. and John H. Zakas
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____



III. FILED 3-31-80
POSTED TO ATLAS _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____

B.C.C. ACTION 4-15-80 *Accepted*
PLACED ON RECORD _____
CITY CLERKS NO. _____

5648
15
27
1E

DEDICATION

D-0943

(Assoc. 2-2213)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Eugene E. Kaufman MD
and John H. Zakas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 5' of Lot 47, Hillside Avenue, Resurvey of Buck's 2nd Addition to Wichita, Sedgwick County, Kansas.

Film 416
Pg 681
April 23, 1980
No. 4-86271

do hereby dedicate the above described real estate to the public for

Street _____ purposes.

Executed this 31 day of MARCH 19 80

John H. Zakas
Eugene E. Kaufman

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 31 day of March 1980,
came John H. Zakas & Eugene E. Kaufman

to me personally known to be the same person S who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

Tadley Brogden
Notary Public

My Commission Expires: 3-20-84

