

D-0954 - Jack E. Banks dedicates additional street ROW for Bounous Street - Generally located on the north side of Bounous Street, in an area east of West Street.

*Posters  
6-29-80*

# ACTION

	DATE
S/D COMMITTEE	<u>7-10-80</u>
M.A.P.C.	<u>7-17-80</u>
R.C.C./B-COTC.	<u>7-29-80</u>

*except*  
*accept*  
*accept*

DEDICATION REPORT AND PROGRESS

MAP No. 5245  
 SEC. No. 36  
 TWP. No. 27  
 RANGE 1W

CASE No. D - 0954

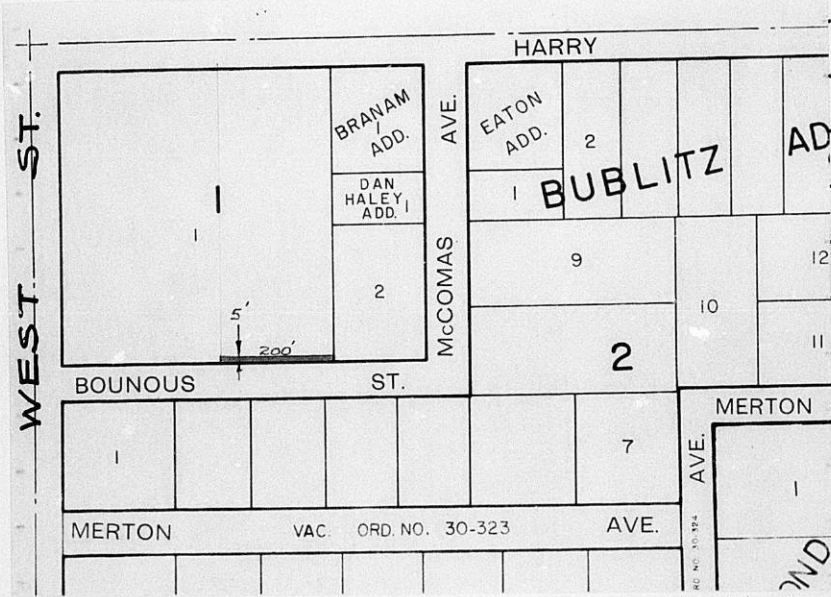
ASSOCIATED CASE NO. L/S-0363

I. OFFER TO DEDICATE: Additional Street right of way for Bounous Street  
 GENERALLY LOCATED: on the north side of Bounous Street, in an area east of West Street

LEGALLY DESCRIBED AS:

DEDICATED BY: Jack E. Banks (President of Central Equipment, Inc.)  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: Lot Split requirement.

II. SKETCH.



III. FILED 6-18-80 B.C.C. ACTION 7-29-80 *Accept*  
 POSTED TO ATLAS  
 S/D COMM. ACTION 7-10-80 *accept* PLACED ON RECORD \_\_\_\_\_  
 M.A.P.C. ACTION 7-17-80 *accept* CITY CLERKS No. \_\_\_\_\_



5245  
36  
27  
1W

DEDICATION

D-0954

KNOW ALL MEN BY THESE PRESENTS:

Assoc 45-0363

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Central Equipment Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 5 feet of the east 200 feet of Lot 1, Block 1, West Warehouse Addition to Wichita, Kansas.

do es hereby dedicate the above described real estate to the public for \_\_\_\_\_ Street \_\_\_\_\_ purposes.

Executed this 16<sup>th</sup> day of JUNE 1980.

Central Equipment Inc.

Jack E. Banks  
JACK E. Banks, President

STATE OF KANSAS )  
SEDGWICK COUNTY )ss

BE IT REMEMBERED, that on this 16<sup>th</sup> day of JUNE, 1980.

came Jack E. Banks, President of Central Equipment Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_,

\_\_\_\_\_  
City Clerk

John Arnold  
Notary Public

My Commission Expires: \_\_\_\_\_

