

D-0962 - Board of Park Commissioners dedicates street R.O.W. for Brown Thrush. Generally located on the west side of Brown Thrush in an area between Second and Country Acres.

ACTION

*Posted 90
1-28-80*

S/D COMMITTEE	<u>accept</u>	DATE: <u>8-7-80</u>
M.A.P.C.	<u>accept</u>	<u>8-14-80</u>
B.C.C./B. CO. C.	<u>Accepted</u>	<u>8-26-80</u>

DEDICATION REPORT AND PROGRESS

MAP No. 4947
SEC. No. 21
TWP. No. 27
RANGE 1W

CASE No. D - 0962

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Street R.O.W. for Brown Thrush
GENERALLY LOCATED: on the west side of Brown Thrush, in an area between
Second and Country Acres.

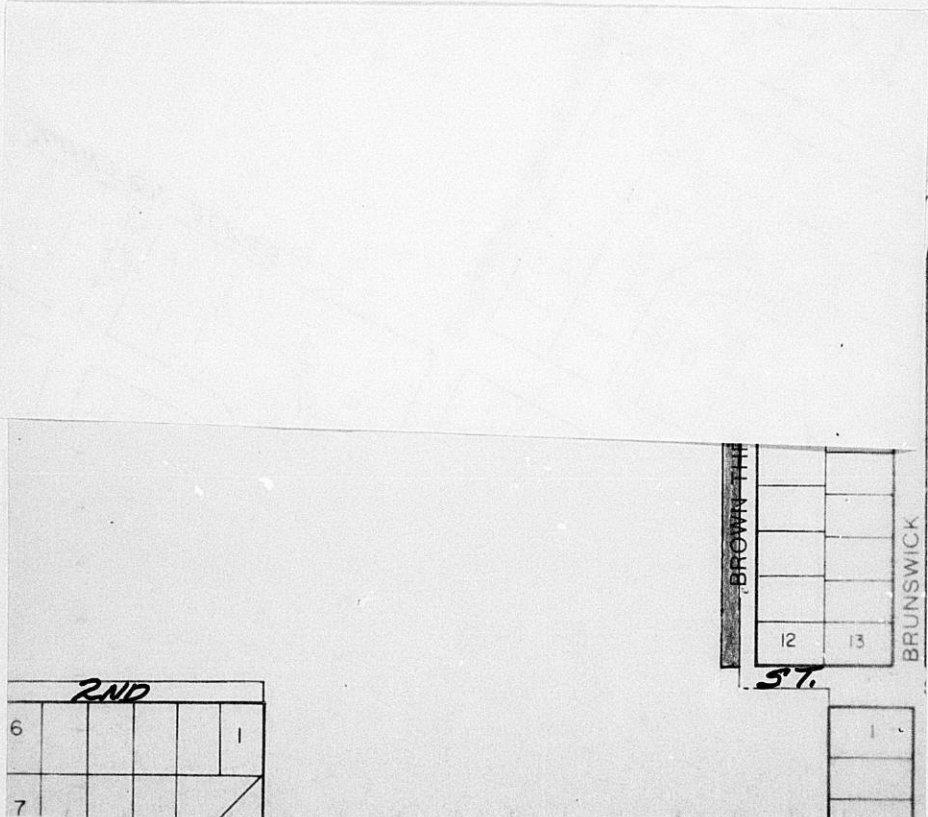
LEGALLY DESCRIBED AS: _____

DEDICATED BY: Board of Park Commissioners

AGENT: _____

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____



2ND			
6			1
7			

BROWN THR	
12	13
37	
BRUNSWICK	

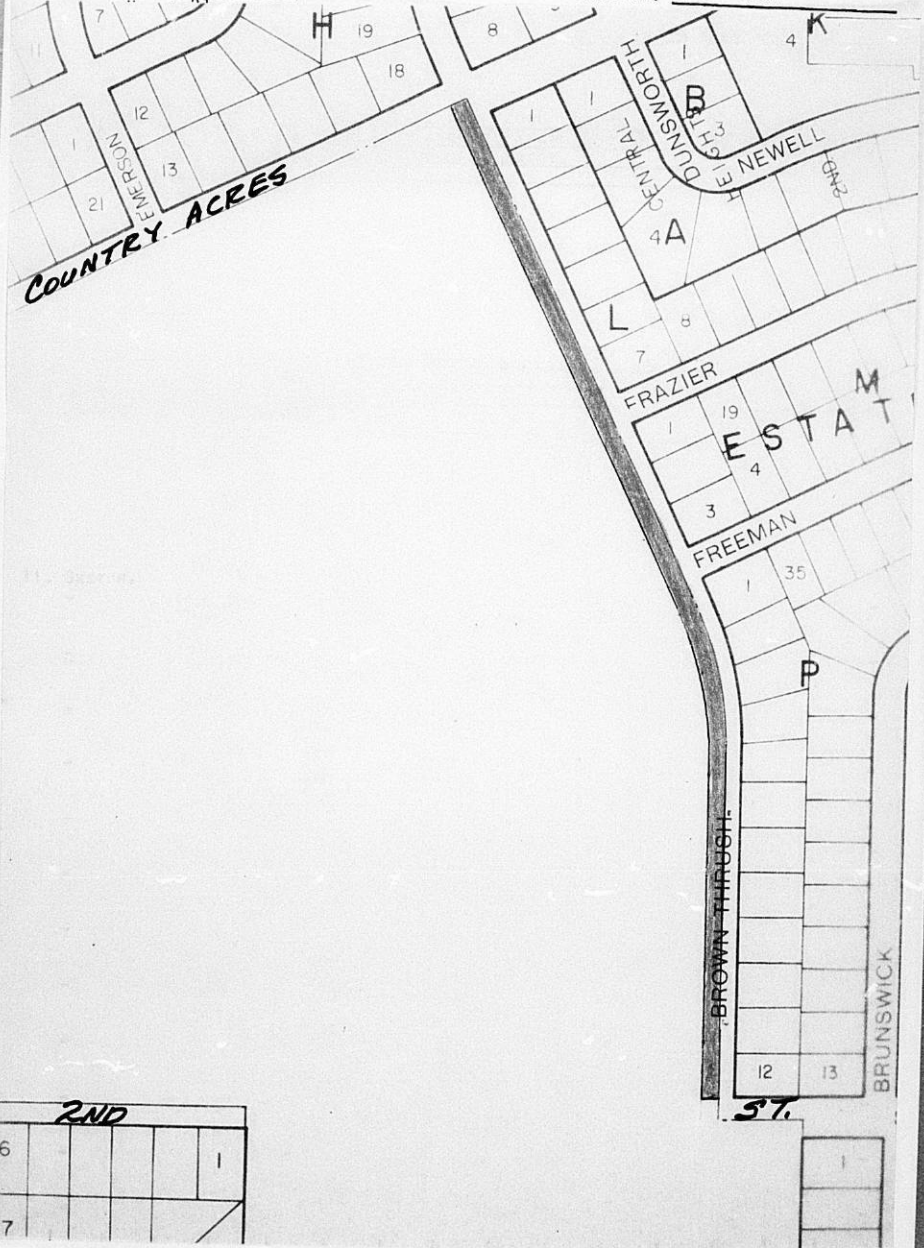
III. FILED 7-22-80
POSTED TO ATLAS _____
S/D COMM. ACTION 8-7-80 accept
M.A.P.C. ACTION 8-14-80 accept

B.C.C. ACTION 8-26-80 Accepted
PLACED ON RECORD _____
CITY CLERKS NO. _____

DEDICATION REPORT AND PROGRESS

MAP No. 4947

CASE No. D - 0962



2ND				
6				1
7				

III. FILED 7-22-80
 POSTED TO ATLAS _____
 S/D COMM. ACTION 8-7-80 *accept*
 M.A.P.C. ACTION 8-14-80 *accept*
 B.C.C. ACTION 8-26-80 *Accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0962 Dedication of street right-of-way for Brownthrush

Dedicated by: Board of Park Commissioners

Generally located: located on the west side of Brownthrush between
Second and Country Acres

This dedication is given for the following reason:
requested by Public Works

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Public Works Project Number
472-76-245-80868-000-000-001

Beambrush
D-6962

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Board of Park Commissioners of the City of Wichita, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A thirty (30) ft. strip of land lying West of and adjacent to the following described line: Beginning at a point one thousand eight hundred twenty-two and twenty-six hundredths (1822.26) feet East and thirty-five (35) feet North of the Southwest Corner of the North-east Quarter of Section 21, Township 27 South, Range 1 West of the 6th P.M.; thence North parallel to the West line of Block P, Meadow-view Estates for a distance of six hundred thirty-five and thirty-three hundredths (635.33) feet to the PC of a curve to the left, said curve having a Radius of five hundred twenty (520) feet and a central angle of twenty-five (25) degrees fifty-one (51) minutes twenty (20) seconds; thence Northwesterly along said curve for a distance of two hundred thirty-five and thirty-two hundredths (235.32) feet to the P.T. of said curve; thence continuing Northwesterly along the tangent to said curve for a distance of nine hundred sixty-five and twenty-six hundredths (965.26) feet to the point of ending.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 14th day of July, 19 80.

ATTEST:

Board of Park Commissioners of the City of Wichita, Kansas

Lucille Brierly
Lucille Brierly, Park Board Clerk

By: Michael D. Gragert
Michael D. Gragert, President

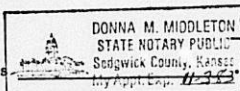
STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 14th day of July, 1980, before me a Notary Public in and for the said County and State came

Michael D. Gragert, President of the Board of Park Commissioners of the City of Wichita, Kansas

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Donna M. Middleton
Notary Public

My Commission expires

THE CITY OF WICHITA

OFFICE OF PUBLIC WORKS ENGINEERING

DATE July 17, 1980

TO Louise Olivarez, Senior Planner

FROM Larry D. Henry, Right-of-Way & Estimating Engineer

SUBJECT Street Dedications -
Second Street and Brown Thrush

Attached please find subject street dedications, executed by the Board of Park Commissioners, for Subdivision consideration. Upon approval, please forward to the City Clerk for recording. Any recording fees may be charged to project number 472-76-245-80868-000-000-001.

I would appreciate a copy of the recorded instrument being forwarded to this office.

Larry D. Henry
Larry D. Henry
R/W & Estimating Engineer

LDH:mc

Attachment

RECEIVED

JUL 18 1980

METROPOLITAN PLANNING

ROUTE City
