

D-0970 - Daniel J. Hageman dedicates R.O.W. for Gordon Street generally located on the west side of Gordon, in an area south of 10th Street.

POSTED
9-8-80
JH

ACTION

S/D COMMITTEE	<u>approve</u>	DATE	<u>9-18-80</u>
M.A.P.C.	<u>accept</u>		<u>9-25-80</u>
R.C.C./B.C.C./C.	<u>Strong lead</u>		<u>10-7-80</u>

DEDICATION REPORT AND PROGRESS

MAP No. 5248
 SEC. No. 13
 TWP. No. 27
 RANGE 1W

CASE No. D - 0970

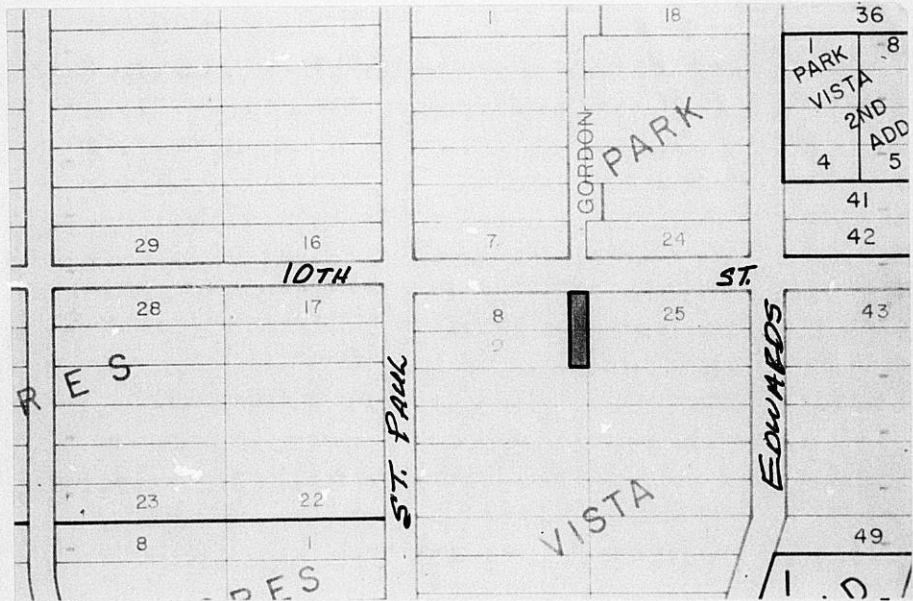
ASSOCIATED CASE NO. L/S-0468

- I. OFFER TO DEDICATE: R.O.W. for Gordon Street
 GENERALLY LOCATED: West side of Gordon, in an area south of 10th Street.

LEGALLY DESCRIBED AS:

DEDICATED BY: Daniel J. Hageman
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: Requirement of Lot Split.

II. SKETCH.



III. FILED 9-2-80
 POSTED TO ATLAS _____
 S/D COMM. ACTION 9-18-80 approve
 M.A.P.C. ACTION 9-25-80

B.C.C. ACTION 10-7-80 completed
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0970 Dedication of street right-of-way for Gordon

Dedicated by: Daniel J. Hageman

Generally located: On the west side of Gordon in an area south of 10th Street.

This dedication is given for the following reason:
lot split requirement

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

BILL RECORDING FEE TO: Daniel Hageman
Address: 516 N. Richmond, 67203

5248

13
27
1W

DEDICATION

D-0970

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Daniel J. Hageman

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of Lots 8 and 9, Park Vista Addition to Wichita, Kansas.

do^{es} hereby dedicate the above described real estate to the public for street purposes.

Executed this 2nd day of September 19 80.

Daniel J. Hageman
Daniel J. Hageman

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 2nd day of September 1980,
came Daniel J. Hageman

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Luby M. Butts
Notary Public

My Commission Expires: 8/30/81